

SALT LAKE COUNTY ORDINANCE

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, AMENDING SECTION 2.60.020 OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, ENTITLED “CONVENTION FACILITIES ADVISORY BOARD” MAKING THE ASSOCIATE DEPUTY MAYOR OF COUNTY SERVICES AN EX-OFFICIO MEMBER OF THE BOARD AND REMOVING THE DIRECTOR AND ASSOCIATE DIRECTOR OF THE DEPARTMENT OF REGIONAL TRANSPORTATION, HOUSING AND ECONOMIC DEVELOPMENT FROM THE BOARD

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets with a line drawn through said words.

SECTION II. Section 2.60.020, of the Salt Lake County Code of Ordinances, 2001 is hereby amended to read as follows:

2.60.020 - Membership.

A. Members. The Convention Facilities Advisory Board shall consist of the following citizens and representatives:

1. Shareholders with voting rights;
 - a. Two representatives from the hospitality industry including hotels and resorts;
 - b. A representative from Salt Lake City government;
 - c. A representative from Sandy City government;
 - d. A representative from the Salt Lake County council;
 - e. A representative of the State of Utah;
 - f. An executive board member of Salt Lake County’s vendor for visitor promotion and tourism;
 - g. Three facility users or stakeholders;
 - h. Two community representatives at large;
 - i. President of Salt Lake County’s vendor for visitor promotion and tourism; and
2. Ex-officio, nonvoting, members:
 - a. ~~Director of the Salt Lake County Department of Regional Transportation, Housing and Economic Development;~~
 - b. ~~Associate director of Salt Lake Department of Regional Transportation, Housing and Economic Development;~~
Associate Deputy Mayor of County Services;
 - be. Representative from Salt Lake County Arts and Culture;

- cd. An attorney from the Salt Lake County District Attorney's Office; and
- de. A representative from the Salt Lake Area Chamber of Commerce or Downtown Alliance.

B. The number of board members shall be set by the mayor and may be changed, from time to time, at the request of the mayor and upon approval of the county council. The chair and vice-chair of the CFAB shall be selected annually by its voting members. The CFAB will be provided staff assistance, as necessary, by the management company for the facilities.

C. Term. Voting board members' terms will consist of three calendar years from the date of appointment. No Voting board members will serve more than two three-year terms, unless his/her appointment is based on the member's official position. For example: President of Salt Lake County's vendor for visitor promotion and tourism. Terms of board members shall not be concurrent and shall be staggered so that terms of service shall overlap giving depth of knowledge to the CFAB at all times.

D. Compensation. The CFAB members shall serve without compensation, but may be reimbursed, at rates consistent with county-wide policies, for travel and other expenses related to their duties as CFAB members.

SECTION III. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication in a newspaper published and having general circulation in Salt Lake County.

[Signature Page to Follow]

APPROVED and ADOPTED this _____ day of _____, 2019.

SALT LAKE COUNTY COUNCIL

By: _____
Richard Snelgrove, Chair

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

Council Member Bradley voting _____
Council Member Bradshaw voting _____
Council Member Burdick voting _____
Council Member DeBry voting _____
Council Member Granato voting _____
Council Member Ghorbani voting _____
Council Member Jensen voting _____
Council Member Snelgrove voting _____
Council Member Winder Newton voting _____

Vetoed and dated this ___ day of _____, 2019.

By: _____
Jennifer Wilson, Mayor

(Complete as Applicable)

Veto override: Yes ___ No ___ Date _____

Ordinance published in the newspaper: Date _____

Effective date of ordinance: _____

Approved As to Form

Craig Wangsgard

Craig Wangsgard
Deputy District Attorney
March 21, 2019

SUMMARY OF

SALT LAKE COUNTY ORDINANCE NO. _____

On the ____ day of _____, 2019 the County Council of Salt Lake County adopted Ordinance No. _____, Amending Chapter 2.60.020 of the Salt Lake County Code of Ordinances, 2001, Convention Facilities Advisory Board. Making the Associate Deputy Mayor of County Services an ex-officio member of the board and removing the director and associate director of the Department of Regional Transportation, Housing and Economic Development from the board.

SALT LAKE COUNTY COUNCIL

By: _____
Richard Snelgrove, Chair

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

- Council Member Bradley voting _____
- Council Member Bradshaw voting _____
- Council Member Burdick voting _____
- Council Member DeBry voting _____
- Council Member Granato voting _____
- Council Member Ghorbani voting _____
- Council Member Jensen voting _____
- Council Member Snelgrove voting _____
- Council Member Winder Newton voting _____

A complete copy of the ordinance is available in the office of the Salt Lake County Clerk, 2001 South State Street, N2-100A, Salt Lake City, Utah.