

SALT LAKE COUNTY ORDINANCE

ORDINANCE NO. _____, 2023

FLEET MANAGEMENT BOARD MEMBERSHIP AMENDMENT

AN ORDINANCE AMENDING CHAPTER 2.40.020, ENTITLED BOARD MEMBERSHIP, SELECTION OF CHAIR, AND LENGTH OF TERMS; REPLACING THE AUDITOR’S POSITION ON THE FLEET MANAGEMENT BOARD WITH REPRESENTATION FROM THE TREASURER’S OFFICE; AND OTHER RELATED CHANGES

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets and interlineations.

SECTION II. Chapter 2.40.020(A) of the Salt Lake County Code of Ordinances, 2001, is amended to read as follows:

2.40.020 - Board membership, selection of chair, and length of terms.

- A. The board shall be appointed by the mayor with advice and consent of the county council. The board shall consist of seven representatives, selected as follows:
 - 1. One named representative of the mayor's fiscal staff, and a named alternate representative who may act and vote in the absence of the named representative, selected by the mayor;
 - 2. One named representative from the council staff, and a named alternate representative who may act and vote in the absence of the named representative, selected by the county council;
 - 3. One named representative from the treasurer's [~~auditor's~~] office, and a named alternate representative who may act and vote in the absence of the named representative, selected by the county treasurer [~~auditor~~];
 - 4. One named representative from the sheriff's office, and a named alternate representative who may act and vote in the absence of the named representative, selected by the county sheriff;
 - 5. Two representatives from vehicle-using divisions or offices of the county, and one named alternate representative for each of the two representative who may act and vote in the absence of the named representative, selected on a rotating basis [~~by~~] from the assessor, district

attorney, mayor and surveyor once the representative from the prior division's term ends.

6. One representative from the public.

SECTION III. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication of the ordinance or a summary thereof in a newspaper published and having general circulation in Salt Lake County.

[Signature Page to Follow]

APPROVED and ADOPTED this ____ day of _____, 2023.

SALT LAKE COUNTY COUNCIL

By: _____
Chair

ATTEST:

Lannie Chapman, Salt Lake County Clerk

REVIEWED AS TO FORM AND LEGALITY:

Deputy District Attorney

VOTING

Council Member Alvord	_____
Council Member Bradley	_____
Council Member Bradshaw	_____
Council Member Granato	_____
Council Member Harrison	_____
Council Member Stewart	_____
Council Member Stringham	_____
Council Member Theodore	_____
Council Member Winder Newton	_____

VETOED and DATED this ____ day of _____ 2023.

By: _____
Jennifer Wilson, Mayor

(Complete as Applicable)

Veto override: Yes _____ No _____ Date _____
Ordinance published in newspaper: Date _____
Effective date of ordinance: _____

SUMMARY OF SALT LAKE COUNTY ORDINANCE NO. _____.

On the _____ day of _____, 2023, the County Council of Salt Lake County adopted Ordinance No. _____, which amends section 2.40.020. These amendments pertain to replacing the Salt Lake County Auditor’s position on the Fleet Management Board with a representative from the Salt Lake County Treasurer’s Office and other related changes.

SALT LAKE COUNTY COUNCIL

By: _____
Chair

ATTEST:

Lannie Chapman, Salt Lake County Clerk

REVIEWED AS TO FORM AND LEGALITY:

Deputy District Attorney

VOTING

Council Member Alvord	_____
Council Member Bradley	_____
Council Member Bradshaw	_____
Council Member Granato	_____
Council Member Harrison	_____
Council Member Stewart	_____
Council Member Stringham	_____
Council Member Theodore	_____
Council Member Winder Newton	_____

A complete copy of Ordinance No. _____ is available in the office of the Salt Lake County Clerk, 2001 South State Street, N2700A, Salt Lake City, Utah.