



March 7, 2022

The Salt Lake County Council Attn: Laurie Stringham 2001 South State Street N2-200 Salt Lake City, UT 84190-1010

Re:

2020 Delinquent taxes

Parcel No:

14-31-100-003 PS101

Name:

Magna Metro Township

Honorable Council Chair Laurie Stringham,

We recommend you reduce the 2020 delinquent general property tax on the above-named parcel from \$1,314.51 to zero.

Magna Metro Township acquired a portion of the parent parcel April 23, 2020, resulting in a split from the Treasurer's Office.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Chris Stavros

Salt Lake County Assessor

Tyler Andrus

Chief Deputy Assessor

CS/kh

PIRDM605

### SALT LAKE COUNTY TREASURER STATEMENT OF DELINQUENT TAXES (RS)

03/07/2022 11:58:54

14-31-100-003-0000 PS 101 CATEGORY 202 GENERAL PROP

MAGNA METRO TOWNSHIP %GREG SCHULZ

MEMOS

8952 W MAGNA MAIN ST MAGNA

RELATED PARCELS ADDRESS SUPR

UT 84044-1149-52

ID 21634988

LAST ACTION 07/02/2021 09.33.49 LAST PMT

AMOUNTS DUE

YEAR DST TAXES PEN + FEE INT PERIOD RATE INTEREST YEAR TOTAL 2020 ACC 1,314.51 32.86 010121-030622 .0700 111.11 1,458.48

INTEREST CREDIT RETURN CHECK FEE END OF YEAR DATA

TOTAL AS OF 03/07/2022

ADMIN FEE 1,458.48

PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PRCL PF8=NXT PRCL PF9=TRAN PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT

Parent parcel 14-31-100-003

Split 12to 14-31-124-001 magna

Deed Recorded 5/15/20 ENTRY 13271047 Cementary

5 NF

> When Recorded, Please Return To: Greg Schulz Magna Metro Township 8952 West Magna Main Street Magna, Utah 84044

PARCELS 14-30-453-002 14-31-100-003 13271047
05/15/2020 01:48 PM \$0.00
800k - 10944 Pa ~ 4142-4146
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
MAGNA METRO TOWNSHIP
SLCO COUNCIL CLERK N WATT
2001 S STATE ST STE N2-700
SLC UT 84190
BY: MBA, DEPUTY - WI 5 P.

### **QUITCLAIM DEED**

PLEASANT GREEN CEMETERY PRESERVATION AND DEVELOPMENT ASSOCIATION, a Utah Nonprofit Corporation, Grantors, hereby quit claim, transfer, and assign to MAGNA METRO TOWNSHIP, Grantees whose address is 8952 West Magna Main Street, Magna, UT 84044, hereby convey the following real property in Salt Lake County, Utah, to wit:

Legal Description is attached as Exhibit A.

DATED this 33 day of April 2020.

Hiram Bertoch, President Board of Trustees

State of Utah ) :ss County of Salt Lake )

On this 22 day of 2020, personally appeared before me Hiram Bertoch, who proved on the basis of satisfactory evidence to be the person(s) whose name is subscribed to this document, and who acknowledged and that he/she/they signed said document on behalf of the Pleasant Green Cemetery Preservation and Development Association, which duly authorized him/her/them to sign the same.

ALYSON WILKINSON
Notary Public, State of Utah
Commission # 707594
My Commission Expires
08/05/2023

## EXHIBIT "A" LEGAL DESCRIPTION

All of that certain parcel of real property known and used as the Pleasant Green Cemetery, which real property is situated in the Northeast Quarter of the Northwest Quarter of Section 31, also situated in a portion of the Northwest Quarter of the Northeast Quarter of Section 31, also situated in a portion of the Southeast Quarter of the Southwest Quarter of Section 30, also situated in the Southwest Quarter of the Southeast Quarter of Section 30, all in Township 1 South, Range 2 West, Salt Lake Base and Meridian.

#### PARCEL 1:

Beginning at the South Quarter corner of said Section 30, and running thence West 372.0 feet; thence North 60°22' East 278.4 feet; thence North 32.3 feet; thence East 340.0 feet; thence South 170.0 feet to a point in the South line of said Section 30; thence West along said South line 210.0 feet to place of beginning.

#### PARCEL 2:

Commencing at the Northeast corner of the Northwest corner of Section 31, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence South 40 rods; thence West 40 rods; thence North 40 rods; thence East 40 rods to the place of beginning.

LESS AND EXCEPTING that portion conveyed in Warranty Deed recorded November 9, 1954, as Entry No. 1063023, in Book 505, at Page 700 and described as follows: A tract of land located in the Northeast Quarter of the Northwest Quarter of Section 31, Township 1 South, Range 2 West, Salt Lake Base and Meridian, more particularly described as follows: Beginning at a point in the West fence line of grantor's property which bears West 450.1 feet and South 9°02' West 233.6 feet from the North Quarter corner of Section 31, Township 1 South, Range 2 West, and running thence South 37°59' East 326.2 feet; thence South 43°27' East 236.6 feet, more or less, to a point in grantor's South fence line; thence along said South fence line West 431.7 feet to the Southwest corner of grantor's property; thence along the West fence line of said property North 9°02' East 434.7 feet, more or less, to the place of beginning.

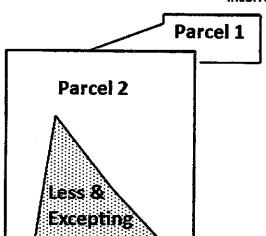
Parcels # 14-30-453-002 and 14-31-100-003

# **Pleasant Green Cemetery Property**



SE4 of SW4, Sec. 30, T1S, R2W

**Incorrect Description** 

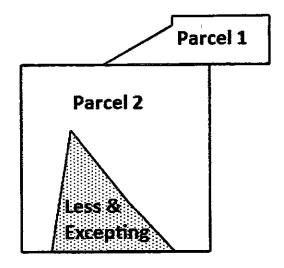


NE4 of NW4, Sec. 31, T15, R2W

# **Pleasant Green Cemetery Property**



SE4 of SW4, Sec. 30, T1S, R2W



NE4 of NW4, Sec. 31, T1S, R2W

\*PARCLIST\*

PARCEL LISTING

06/28/20

42,531 PAGE

PARCEL ID: 2020 14-31-100-003-0000

\*\*\*\* PARCEL

SALT LAKE COUNTY

LAST UPDATED : 03/26/2019

ACC 2014 MAGNA/G 902 - C/I VACANT 961 - CEMETERY N - N 9 - 20197422770 Tax Dist Loc Totl Assoc Spec Prop Res Exmpt Detail Yr Update Yr Prop Typ Tax Dist Gis Y 84044 9200 3500 M-2PLEASANT GREEN CEMET 19CR - COMM REAPP 2019 1470906 - WEST S - SOUTH 3 Frt Num Frt Dir Mail St Typ St Dir Mail St Nam MuniZone CommReap Site Nm Gis X Mail Mail Mail PLEASANT GREEN CEMETERY P 7.95 9.47 9200 3500 SICO W - WEST - YES SOUTH ഗ RESERVATION & D Eco Unit Acrs Owner Name Owner Name Totl Acres Frt Num Frt Dir St Name Active St Dir City

E 209.88 FT; T 1S, R 2W, S L M; BEG N 1/4 COR SEC 31, W 228.3 FT; N 43 02' W 668.3 FT; 27' W 236.6 Legal Desc

1.38 Ac at MICT. Abok 2020

9

N 37

BL 1/2/2021 59'W 326.21 FT; N 0 12' E 233.6 FT; E 450.12 FT TO BEG. 7.95 ACM OR L (BEING PLEASANT GREEN CEMETARY) 6I-02'E

24, 25. 5608-2349

Memo

//PER 2010 CEMETERY ASSESSMENT QUESTIONNAIRE FAXED IN ON 03/31/2010 BY KENT GOBLE THERE WERE 723 BURIAL PLOTS A LAND RECORD AN ADDITIONAL 0.02 - ACRES FOR 2010 / 04/14/2010 / 986 // 2011 QUESTIONAIRE REPORTS 10.5 BURIAL PL /11 942//2012 REAP. SEE VAL & LAND MEMOS. 05/12 942/// 2014 REAP, CONTINUED USE AS CEMETERY 6/13 796//2016 RE VAILABLE & SOLD 23 WITH 2 BUY BACKS FOR AN AVERAGE SALES PRICE PER BURIAL PLOT OF \$425.00 / ADJUSTED TO EXEMPT OTS SOLD IN 2010. INVENTORY EQUALS 689.5 PLOTS. AVG. PER PLOT PRICE \$425. ADJ. EXEMPT LAND FOR PLOTS SOLD. AP, SEE VAL MEMO 05/16 935// 2016 LIST REVIEW. VALUE OKAY 5/16 796// 2019 REAPP N/C 03/19 936// \$1914. 40 Apak

CM - CEMETERY Tax Class \*\*\*\* TAX\_CLASS #

LAST UPDATED : 07/19/2013 \*\*\*\* BATCHING #

Data Entry Date Batching Date RTF 06/17/2013 3 - VACANT LAND INSPE H - HIST RECORD Info Sourc Visit Date Tech ID Entrnc 196 68004 - APPRAISER A Batch Typ Batch Num Coll Typ Coll ID

04/25/2013 08/13/2013 05/04/2016

04/30/2018 04/02/2019

Batching Date

RTF

07/19/2013

LAST UPDATED : 05/05/2016  $\infty$ \*\*\*\* BATCHING

Visit Date - APPRAISER - VACANT LAND INSPE H - HIST RECORD Info Sourc Coll Typ Entrnc 935 88888 Batch Typ Batch Num Coll ID

LAST UPDATED : 03/26/2019

0

\*\*\*\* BATCHING

Batch Typ 😂

Coll Typ

Coll ID

Batch Num

03/26/2019 H - HIST RECORD 3 - VACANT LAND INSPE Info Sourc Visit Date Tech ID Entrnc 18014 - APPRAISER

1/2

#### Granicus/Legistar - Agenda Item Request

#### STEPS:

- Open and login to Granicus with your county credentials (be sure to include "@slco.org in the username")
- 2. Click on the Files graphic on the left menu
- 3. Click on "New"
- 4. Fill out the:
  - a. Type
  - b. In Control
  - c. Agenda Date
- 5. Click Edit (on the Agenda Item Request tab to create the Staff Report)
- 6. A word document will open. Click "Add-ins;" "Templates;" "Agenda Item Request; "Yes" (to replacing the current document)
- 7. Fill out the Staff Report with as much detail as possible
  - a. The Requested Agenda Title should capitalize every word (except short ones like: to, from, the, etc.) and exclude punctuation at the end.
    - Ex: A Resolution of the Salt Lake County Council Approving an Interlocal Agreement with the City of South Salt Lake
    - ii. Update on Arts and Culture Venues
  - b. REMEMBER the Staff Report is a public facing document.
- 8. Close the document
- 9. Click on the "Attachments" tab
- 10. Add the Staff Report by clicking "Reports" in the top right; "Staff Report"
- 11. Click "Ok" to set the Permanent File Id
- 12. Check the box "Add Report as Attachment"
- 13. Click "Run" in the top left
- 14. Click "OK" to acknowledge the staff report has been added
- 15. Click "Close"
- 16. Add your other attachments
  - a. REMEMBER the Staff Report needs to be the top attachment; put the attachments in the order they should be printed and/or read
- 17. Click on the Approval Tracking Tab
- 18. Click the "Add Sequence" drop down menu and select the correct department
- 19. Click "Start"
- 20. Note who needs to approve the items and be aware of internal deadlines for approval. Agenda Item requests are due via the Approval Sequence to the Council Administrative & Communications Coordinator (Shykell) by 3:00 PM the Wednesday before the Tuesday meeting date.

VTBL