



SALT LAKE COUNTY
Salt Lake County Municipal Building
Authority
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 18, 2024

6:00 PM

Council Chambers, N1-110

The meeting will commence at the conclusion of the RDA Meeting.

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r021da0afd34de136f71f34da24ba44e2>

Further instructions about participating in this meeting, along with access to minutes and recordings of past Council Meetings, can be found at <https://slco.org/council/agendas-minutes/>.

- 1. Welcome - Introduction - Laurie Stringham, Chair of the Board Salt Lake County Municipal Building Authority**
- 2. President's Budget Message**
- 3. Approval of Minutes**
 - 3.1 Approval of December 5, 2023 Salt Lake County Municipal Building Authority Minutes** [24-1818](#)
Attachments: [120523 MBA Minutes](#)
- 4. Open Public Hearing - Public Comment**

5. Board Comments

6. Close Public Hearing

7. Discussion Items

8. Other Committee Business

- 8.1 Consideration and approval of a Passenger Bus Stop Access and Use Agreement between the Utah Transit Authority and the Municipal Building Authority of Salt Lake County to allow the installation and continuing maintenance of a passenger bus shelter at the Granite Library located at 3331 South 500 East.

[24-1822](#)

Attachments: [Staff Report](#)
[Bus Stop License Agreement-Granite-UTA Final 06.12.24](#)

9. Adjourn