

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING EXECUTION OF THE HRC SUBDIVISION PLAT RELATED TO PROPERTY OWNED BY SALT LAKE COUNTY IN THE CITY OF SOUTH SALT LAKE

RECITALS

1. Salt Lake County (the “County”) recently acquired several parcels of land south of 3300 South along 1000 West (the “County Property”) in the City of South Salt Lake (the “City”). The County also owns property occupied by the Emergency Operations Center (the “EOC Property”), which has a back boundary along 1000 West.
2. The County Property is adjacent to property owned by Shelter the Homeless, Inc., a Utah non-profit corporation (“STH”), where a new homeless resource center is under construction (the “HCR Property”).
3. As part of the construction of the homeless resource center, there are several improvements that need to be made to 1000 West, including the construction of a stormwater detention basin.
4. The stormwater detention/retention basin will be constructed on a portion of the EOC Property pursuant to an easement granted to the City, which the County is willing to grant to the City for no fee as an exaction to assist with the development of the homeless resource center.
5. The City has required STH prepare a new plat (the “HRC Subdivision Plat”) showing the HRC Property, the location of 1000 West, and the easement for the stormwater detention/retention basin on the EOC Property (the “Easement”).
6. Because the County owns the EOC Property and the County Property along 1000 West, the County needs to sign the HRC Plat as an owner and dedicate the Easement to the City and the identified portion of 1000 West for perpetual use of the public as a road.

7. The best interest of the County and the general public will be served by executing the HRC Subdivision Plat and dedicating the Easement to the City. This action will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Mayor and County Clerk are authorized to execute the HRC Subdivision Plat, attached hereto as Exhibit A, dedicating the Easement to the City and the identified portion of 1000 West for perpetual use of the public as a road.

APPROVED and ADOPTED this _____ day of _____, 2019.

SALT LAKE COUNTY COUNCIL


By: _____
Richard Snelgrove, Chair

ATTEST:

Sherrie Swensen
Salt Lake County Clerk

Council Member Bradley voting _____
Council Member Bradshaw voting _____
Council Member Burdick voting _____
Council Member DeBry voting _____
Council Member Ghorbani voting _____
Council Member Granato voting _____
Council Member Jensen voting _____
Council Member Newton voting _____
Council Member Snelgrove voting _____

APPROVED AS TO FORM:

 Digitally signed by Robert Preston
Date: 2019.04.10 10:20:31 -06'00'

R. Christopher Preston
Deputy District Attorney

EXHIBIT A

HRC Subdivision Plat

HRC SUBDIVISION

PART OF LOTS 6 THROUGH 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY, SITUATE IN THE NORTH 1/2 OF SECTION 35, AND THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

SURVEYOR'S CERTIFICATE

I, KYLE W. TURNER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBER 7820824, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE DIRECTLY SUPERVISED A SURVEY OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS "HRC SUBDIVISION", AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

KYLE W. TURNER
PLS NO. 7820824
APRIL 4, 2019

OVERALL SUBDIVISION BOUNDARY DESCRIPTION

A PARCEL OF LAND IN BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY, ALSO SITUATE IN THE NORTH HALF OF SECTION 35, AND THE SOUTH HALF OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 43.00 FEET S.00°09'24"E. ALONG THE MONUMENT LINE OF 1000 WEST STREET FROM THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENT AT THE INTERSECTION OF 1000 WEST AND 3300 SOUTH STREETS, SAID POINT IS ALSO 1599.50 FEET S.89°42'37"W. AND 798.14 FEET N.89°03'09"W. AND 43.00 FEET S.00°09'24"E. FROM THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENT AT THE INTERSECTION OF 700 WEST AND 3300 SOUTH STREETS (NOTE: THE BASIS OF BEARING IS S.00°02'50"E. ALONG THE MONUMENT LINE IN 700 WEST STREET BETWEEN THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENTS AT 3300 SOUTH AND 3900 SOUTH STREETS), SAID POINT IS ALSO 30.26 FEET N.89°38'49"E. AND 921.66 FEET N.00°09'24"E. FROM THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENT MARKING THE NORTH QUARTER CORNER OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT IS ALSO IN THE EXISTING SOUTHERLY RIGHT OF WAY LINE OF 3300 SOUTH STREET, HIGHWAY PROJECT NO. US-0134(4) AND RUNNING THENCE ALONG SAID EXISTING SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1) S.89°46'07"E. A DISTANCE OF 5.96 FEET, AND 2) S.89°46'07"E. A DISTANCE OF 33.00 FEET; THENCE S.00°02'50"E. A DISTANCE OF 521.36 FEET TO THE SOUTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10724 AT PAGE 9812; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE, AND ALONG THE SOUTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10734 AT PAGE 7881, S.89°46'07"E. A DISTANCE OF 726.67 FEET TO THE EXISTING WESTERLY RIGHT OF WAY LINE OF 900 WEST STREET; THENCE ALONG SAID EXISTING WESTERLY RIGHT OF WAY LINE S.00°07'07"E. A DISTANCE OF 260.70 FEET TO THE NORTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 8038 PAGE 1290 AS PARCEL 1; THENCE ALONG SAID NORTHERLY BOUNDARY LINE N.89°46'07"W. A DISTANCE OF 277.93 FEET TO THE EASTERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10716 AT PAGE 9561; THENCE ALONG SAID EASTERLY BOUNDARY LINE AND THE NORTHERLY BOUNDARY LINES THEREOF THE FOLLOWING FOUR (4) COURSES AND DISTANCES: 1) N.00°07'06"W. A DISTANCE OF 1.72 FEET, 2) N.89°22'13"W. A DISTANCE OF 204.77 FEET, 3) N.89°46'59"W. A DISTANCE OF 132.83 FEET, AND 4) N.89°39'12"W. A DISTANCE OF 111.47 FEET; THENCE S.00°02'50"E. A DISTANCE OF 801.20 FEET; THENCE S.89°58'23"W. A DISTANCE OF 66.00 FEET; THENCE N.00°02'50"W. A DISTANCE OF 765.02 FEET TO THE NORTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10710 AT PAGE 7460; THENCE ALONG SAID NORTHERLY BOUNDARY LINE N.89°46'07"W. A DISTANCE OF 377.50 FEET TO THE EASTERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 3584 AT PAGE 251; THENCE ALONG SAID EASTERLY BOUNDARY LINE N.00°02'50"W. A DISTANCE OF 272.80 FEET TO THE SOUTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10724 AT PAGE 1774; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE, AND ALONG THE SOUTHERLY BOUNDARY LINE OF THE PROPERTY DESCRIBED IN BOOK 10723 AT PAGE 3639, S.89°46'07"E. A DISTANCE OF 377.50 FEET; THENCE N.00°02'50"W. A DISTANCE OF 542.39 FEET TO SAID EXISTING SOUTHERLY RIGHT OF WAY LINE OF 3300 SOUTH STREET; THENCE ALONG SAID EXISTING SOUTHERLY RIGHT OF WAY LINE S.89°46'07"E. A DISTANCE OF 27.04 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 395,478 SQUARE FEET OR 9.08 ACRES IN AREA, MORE OR LESS. 3 LOTS.

3550 SOUTH (PRIVATE ROAD-PUBLIC ACCESS) DESCRIPTION

A 45 FOOT WIDE INGRESS, EGRESS, AND PUBLIC UTILITY EASEMENT SITUATE IN LOTS 12 AND 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY, ALSO SITUATE IN THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, IN SALT LAKE COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1603.10 FEET S.00°09'24"E. AND 33.00 FEET N.89°58'23"E. FROM A FOUND SALT LAKE COUNTY BRASS CAP MONUMENT LOCATED IN THE INTERSECTION OF 1000 WEST AND 3300 SOUTH STREET, SAID POINT IS ALSO 30.26 FEET N.89°38'49"E. AND 638.44 FEET S.00°09'24"E. AND 33.00 FEET N.89°58'23"E. FROM THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENT MARKING THE NORTH QUARTER CORNER OF SECTION 35, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N.00°09'24"W. A DISTANCE OF 25.00 FEET; THENCE N.89°58'23"E. A DISTANCE OF 730.95 FEET; THENCE S.00°07'07"E. A DISTANCE OF 45.00 FEET; THENCE S.89°58'23"W. A DISTANCE OF 730.92 FEET; THENCE N.00°09'24"W. A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED EASEMENT CONTAINS 32,892 SQUARE FEET IN AREA, OR 0.76 ACRE, MORE OR LESS.

SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO DEDICATE 1000 WEST STREET FOR ROADWAY PURPOSES, TO DEFINE LOTS FOR FUTURE DEVELOPMENT, TO DEDICATE A STORM DRAIN DETENTION EASEMENT IN LOT 2, AND TO DEFINE A 45 FOOT WIDE INGRESS AND PUBLIC UTILITY EASEMENT BETWEEN 1000 WEST AND 900 WEST STREETS. THE BASIS OF BEARING FOR THIS SURVEY IS S.00°02'50"E. ALONG THE MONUMENT LINE IN 700 WEST STREET BETWEEN THE FOUND SALT LAKE COUNTY BRASS CAP MONUMENTS AT 3300 SOUTH AND 3900 SOUTH STREETS, AS SHOWN HEREON. THE FIELD DATA FOR THIS SURVEY WAS COLLECTED IN DECEMBER 2017. REFERENCE RECORD OF SURVEY S2018060435 FILED IN THE SALT LAKE COUNTY SURVEYOR'S OFFICE.

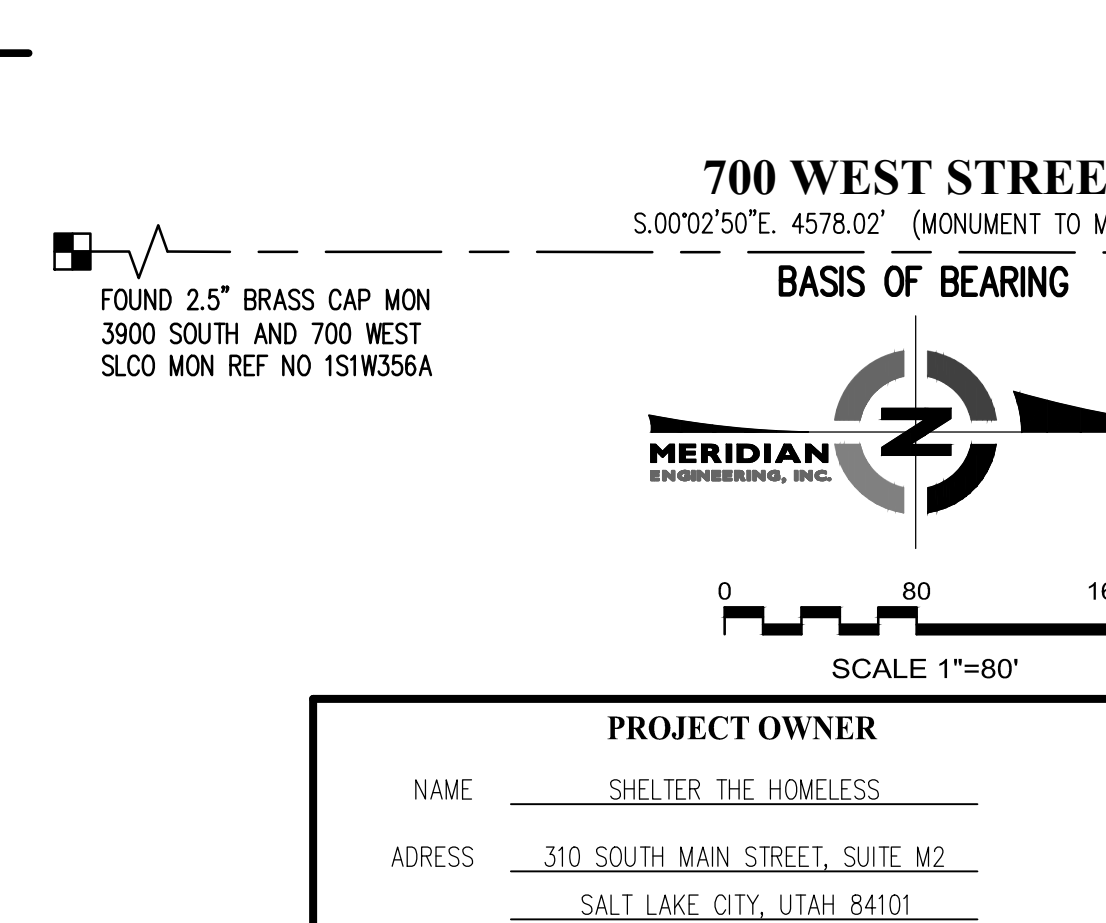
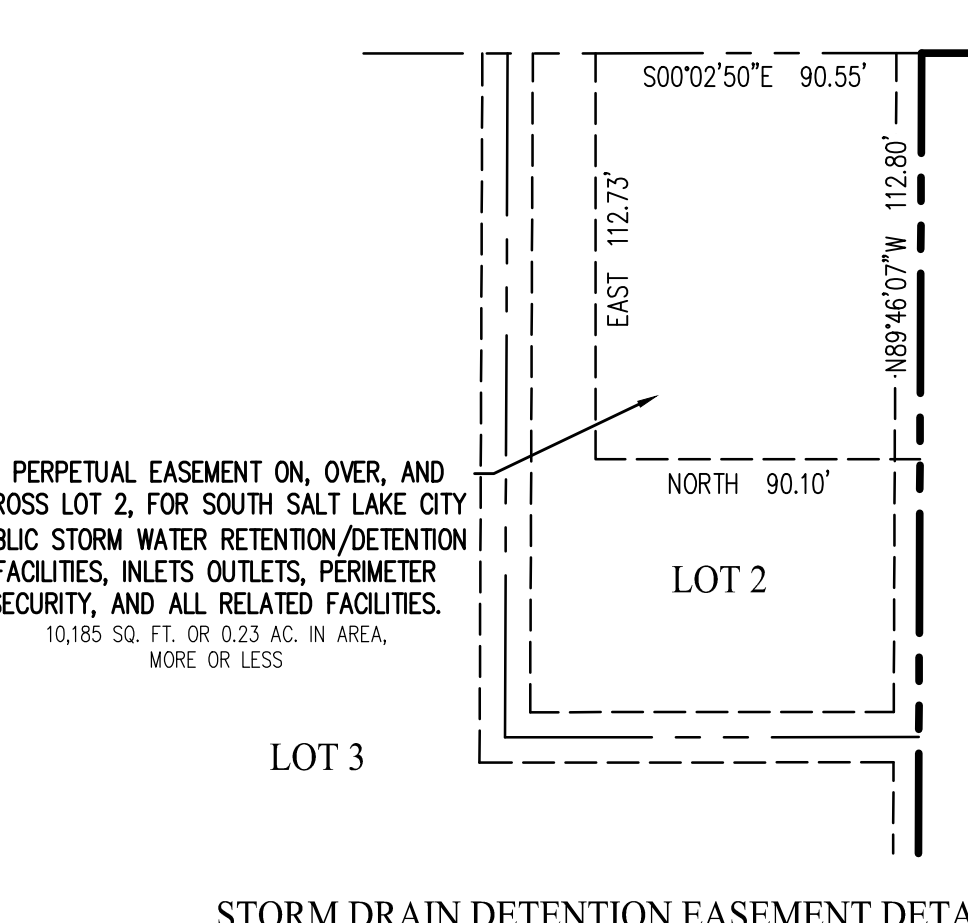
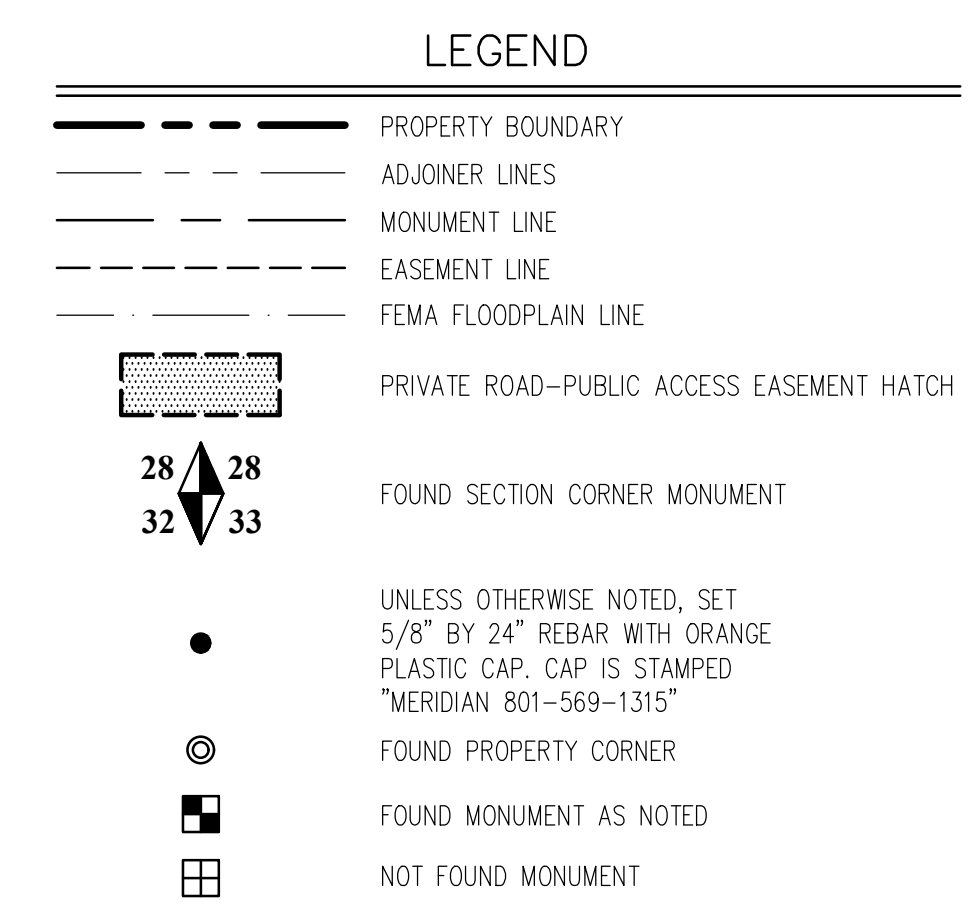
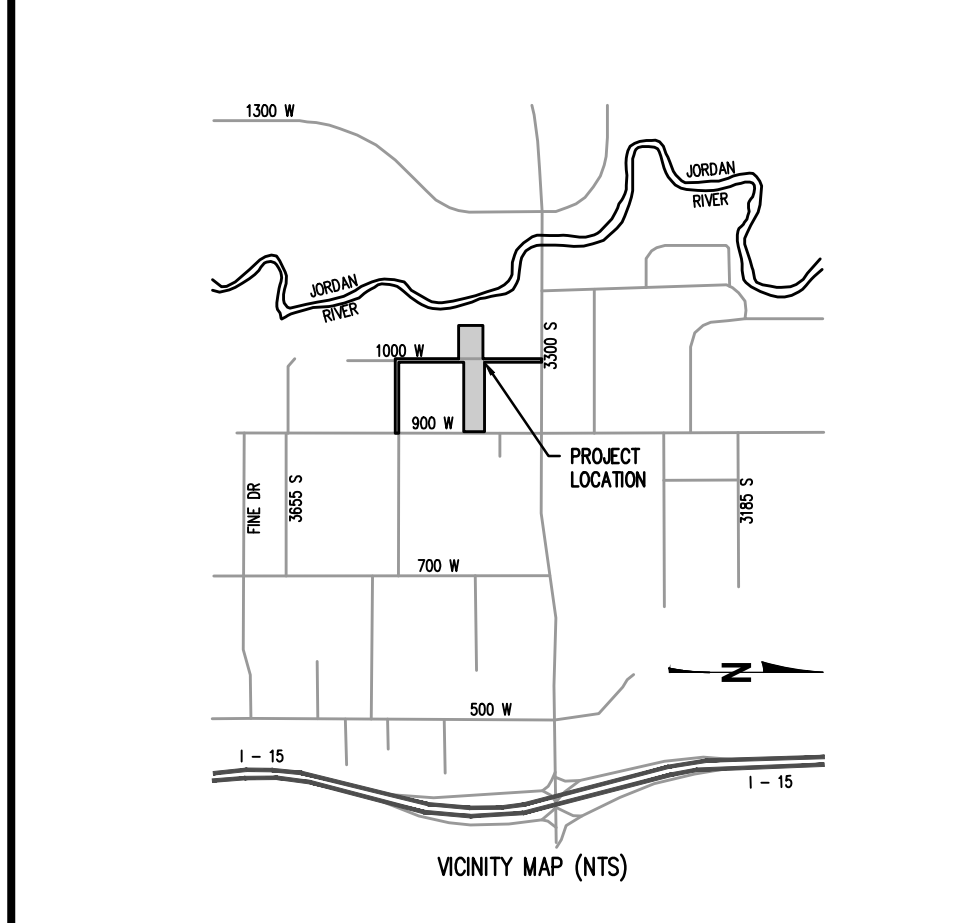
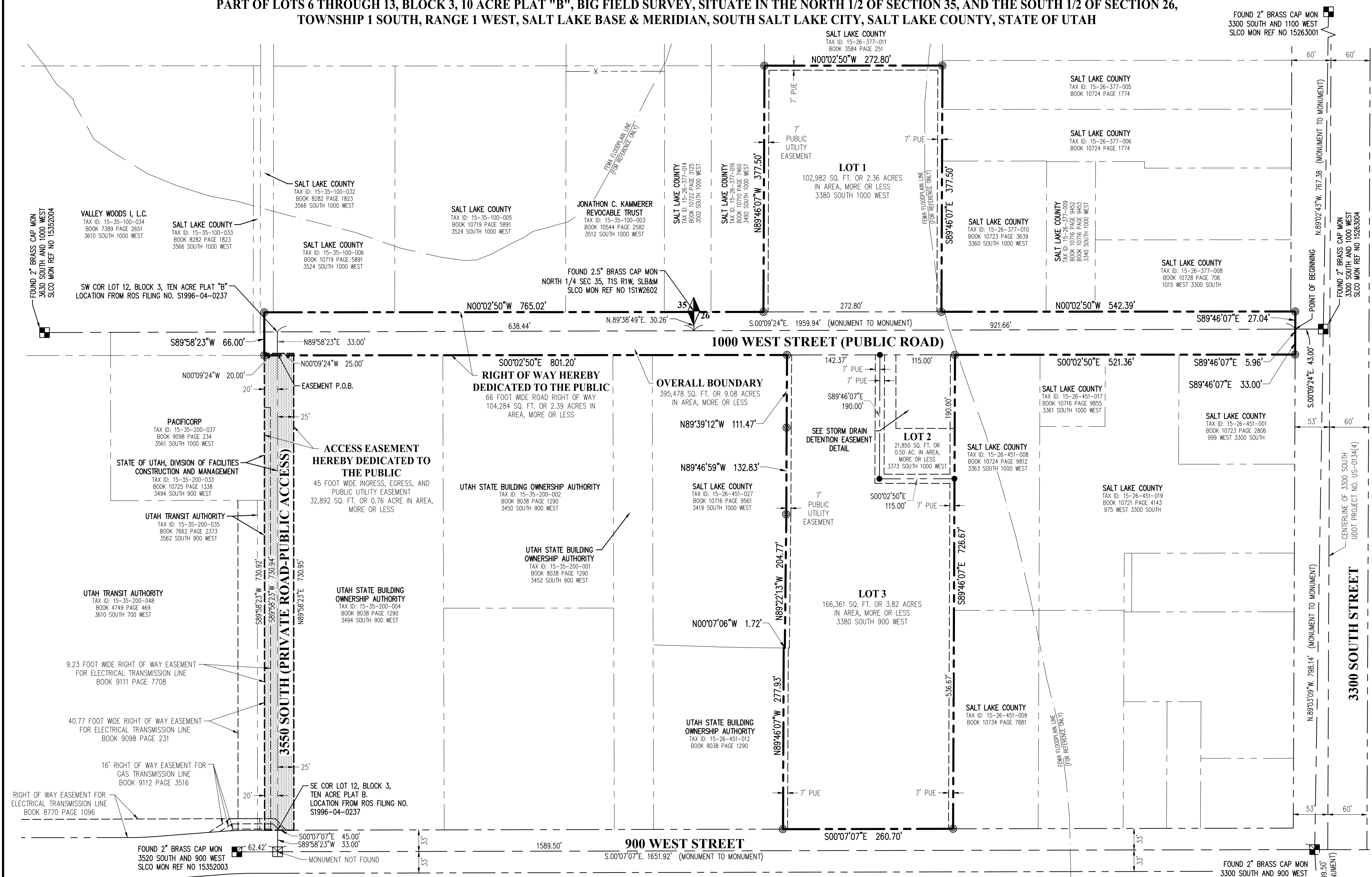
HRC SUBDIVISION

PART OF LOTS 6 THROUGH 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY SITUATE IN THE NORTH 1/2 OF SECTION 35, AND THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

COMP. FILE
17045
SUB PLAT

PROJECT NO.
17045

SHEET NO.
1 OF 2



700 WEST STREET
S.00°02'50"E. 4578.02' (MONUMENT TO MONUMENT)

BASIS OF BEARING

FOUND 2.5" BRASS CAP MON
3900 SOUTH AND 900 WEST
S.L.C.O. MON REF NO 151W356A

FOUND 2.5" BRASS CAP MON
3300 SOUTH AND 700 WEST
S.L.C.O. MON REF NO 151W261B

SALT LAKE COUNTY RECORDER

RECORDED AND FILED AT THE REQUEST OF _____
RECORDED AS ENTRY NUMBER _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE \$ _____ SALT LAKE COUNTY RECORDER

PROJECT OWNER

NAME: SHELTER THE HOMELESS
ADDRESS: 310 SOUTH MAIN STREET, SUITE M2
SALT LAKE CITY, UTAH 84101

U:\Projects\2017\17045-HRC-Sub-Block-3-10-Acre-Plat-B-Book-1000-Meridian\17045-HRC-Sub-Block-3-10-Acre-Plat-B-Book-1000-Meridian\17045-HRC-Sub-Block-3-10-Acre-Plat-B-Book-1000-Meridian.dwg, Apr. 04, 2019 - 12:58pm

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

ACKNOWLEDGEMENT
(SALT LAKE COUNTY)

BY: _____
MAYOR OR DESIGNEE

BY: _____
SALT LAKE COUNTY CLERK

STATE OF UTAH)
) :ss
COUNTY OF SALT LAKE)

ON THIS _____ DAY OF _____, 2019, PERSONALLY APPEARED BEFORE ME _____, WHO BEING DULY SWORN, DID SAY THAT S/HE IS THE _____

OF SALT LAKE COUNTY, OFFICE OF MAYOR, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SALT LAKE COUNTY, BY AUTHORITY OF LAW.

WITNESS MY HAND AND OFFICIAL STAMP THE DATE IN THIS CERTIFICATE FIRST ABOVE WRITTEN:

NOTARY PUBLIC

MY COMMISSION EXPIRES:

RESIDING IN:

ON THIS _____ DAY OF _____, 2019, PERSONALLY APPEARED BEFORE ME _____, WHO BEING

DULY SWORN, DID SAY THAT S/HE IS THE CLERK OF SALT LAKE COUNTY, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED BY HIM/HER ON BEHALF OF SALT LAKE COUNTY, BY AUTHORITY OF A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL.

WITNESS MY HAND AND OFFICIAL STAMP THE DATE IN THIS CERTIFICATE FIRST ABOVE WRITTEN:

NOTARY PUBLIC

MY COMMISSION EXPIRES:

RESIDING IN:

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

DATED THIS _____ DAY OF _____, A.D., 2019.

OWNER: SHELTER THE HOMELESS, INC.

BY: _____

ITS: _____

ACKNOWLEDGEMENT
(SHELTER THE HOMELESS, INC.)

STATE OF _____)
) :ss
COUNTY OF _____)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, A.D., 2019, BY

PRINT NAME _____ NOTARY PUBLIC

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

DATED THIS _____ DAY OF _____, A.D., 2019.

OWNER: THE JONATHON C. KAMMERER REVOCABLE TRUST

BY: _____

ITS: _____

ACKNOWLEDGEMENT
(THE JONATHON C. KAMMERER REVOCABLE TRUST)

STATE OF _____)
) :ss
COUNTY OF _____)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, A.D., 2019, BY

PRINT NAME _____ NOTARY PUBLIC

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

DATED THIS _____ DAY OF _____, A.D., 2019.

OWNER: UTAH STATE BUILDING OWNERSHIP AUTHORITY

BY: _____

ITS: _____

ACKNOWLEDGEMENT
(UTAH STATE BUILDING OWNERSHIP AUTHORITY)

STATE OF _____)
) :ss
COUNTY OF _____)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, A.D., 2019, BY

PRINT NAME _____ NOTARY PUBLIC

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREIN DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, PARCELS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

HRC SUBDIVISION

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

DATED THIS _____ DAY OF _____, A.D., 2019.

OWNER: STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT

BY: _____

ITS: _____

ACKNOWLEDGEMENT
(STATE OF UTAH, DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT)

STATE OF _____)
) :ss
COUNTY OF _____)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, A.D., 2019, BY

PRINT NAME _____ NOTARY PUBLIC

ROCKY MOUNTAIN POWER

APPROVED THIS _____ DAY OF _____, A.D., 2019.

ROCKY MOUNTAIN POWER DIRECTOR _____

DOMINION ENERGY

APPROVED THIS _____ DAY OF _____, A.D., 2019.

DOMINION ENERGY DIRECTOR _____

CENTURY LINK

APPROVED THIS _____ DAY OF _____, A.D., 2019.

CENTURY LINK DIRECTOR _____

MOUNT OLYMPUS IMPROVEMENT DISTRICT

APPROVED THIS _____ DAY OF _____, A.D., 2019.

MOUNT OLYMPUS IMPROVEMENT DISTRICT DIRECTOR _____

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS _____ DAY OF _____, A.D., 2019.

JORDAN VALLEY WATER CONSERVANCY DISTRICT DIRECTOR _____

PROJECT OWNER

NAME SHELTER THE HOMELESS
ADDRESS 310 SOUTH MAIN STREET, SUITE M2
SALT LAKE CITY, UTAH 84101

HRC SUBDIVISION
PART OF LOTS 6 THROUGH 13, BLOCK 3, 10 ACRE PLAT "B", BIG FIELD SURVEY SITUATE IN THE NORTH 1/2 OF SECTION 35, AND THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SOUTH SALT LAKE CITY, SALT LAKE COUNTY, STATE OF UTAH

SALT LAKE COUNTY HEALTH DEPARTMENT

APPROVED THIS _____ DAY OF _____, A.D., 2019.

SALT LAKE COUNTY HEALTH DEPARTMENT _____

CITY OF SOUTH SALT LAKE FIRE MARSHAL

APPROVED THIS _____ DAY OF _____, A.D., 2019.

FIRE MARSHAL _____

SOUTH SALT LAKE COMMUNITY DEVELOPMENT DEPARTMENT

APPROVED THIS _____ DAY OF _____, A.D., 2019.

CITY OF SOUTH SALT LAKE PLANNING DEPARTMENT
COMMUNITY DEVELOPMENT DEPARTMENT _____

CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

SOUTH SALT LAKE CITY ENGINEER _____ DATE _____

CITY ATTORNEY

APPROVED AS TO FORM THIS _____ DAY OF _____, A.D., 2019.

ATTORNEY FOR CITY OF SOUTH SALT LAKE _____

CITY COUNCIL

APPROVED AND ACCEPTED BY THE SOUTH SALT LAKE CITY COUNCIL THIS _____ DAY OF _____, A.D., 2019.

CITY RECORDER _____ MAYOR _____



COMP. FILE 17045 SUB PLAT

PROJECT NO. 17045

SHEET NO. 2 OF 2