

## Salt Lake County, UT Boards & Commissions

### Application Form

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<b>NAME</b>	Kevin E Arthur
<b>EMAIL ADDRESS</b>	[REDACTED]
<b>HOME ADDRESS</b>	[REDACTED]
<b>PRIMARY PHONE</b>	[REDACTED]
<b>EMPLOYER</b>	Primary Children's Hospital - Intermountain Healthcare Emergency Manager

List here.

Local Emergency Planning Council - LEPC

Which Board(s) would you like to apply for?

Referred by:

[REDACTED]

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## QUALIFICATIONS

Utah Certified Emergency Manager and Certified Hospital Emergency Coordinator III

Response Qualifications: EMT, Paramedic, Firefighter, Tactical Medical Support Operations

Planning and Response qualifications: Hospital Emergency Manager in 725 bed trauma center in NE US, and for the past 11 years at Primary Children's Hospital.

Please tell us about yourself.

Why are you interested in serving on a board or commission?

Assisting to support community planning inclusive of the dynamics related to the child population of the Salt Lake Valley, and to maintain a healthcare partnership with community planners.

What education, work experience, or volunteer experience do you have that applies to the board you are applying for?

What unique perspectives could you bring to the board?

I have experience in the response sector serving as a firefighter for 5 years, an EMT for 8 years, a paramedic for 22 years (15 in special operations medical support).

My experience in the planning sector for healthcare in emergency management includes all planning, training, and response for a large trauma center in Pennsylvania for 9 years, and 11 at PCH.

Community planning experience in healthcare spans 20 years. Nine years in the South-Central PA Counter-Terrorism Task for - Hospital Subcommittee, the Salt Lake, Summit, Tooele Healthcare Coalition in 2010. Past chair of the Utah Disaster Advisory Council.

Experience in instruction and evaluation for healthcare response to hazardous materials for street responders, hospital first receivers and as a CSEPP federal evaluator and instructor.

I would bring the perspective to the group of experience in community response dynamics, hospital emergency operations and response, and the understanding of the challenges and success of bridging the gap for community response; and in special regards to the child population of Utah.

## Boards and Commissions Demographic Questions

Some boards and commissions require membership to be ethnically/racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

1. Are you a Salt Lake County employee?

Yes  No

2. Are you a current member of another Salt Lake County board or commission?

Yes  No

3. Please specify your race/ethnicity. (Select all that apply)

<input checked="" type="checkbox"/>	[REDACTED]	<input checked="" type="checkbox"/>	[REDACTED]
<input checked="" type="checkbox"/>	[REDACTED]	<input type="checkbox"/>	[REDACTED]
<input checked="" type="checkbox"/>	[REDACTED]	<input type="checkbox"/>	[REDACTED]
<input checked="" type="checkbox"/>	[REDACTED]	<input type="checkbox"/>	[REDACTED]

4. What District do you live in?

District 6

5. Please select your gender pronouns.

He/Him/His

6. Please select your age range.

[REDACTED]

7. What language(s) do you speak fluently?

English

French

Spanish

Russian

Italian

Mandarin

German

Other: \_\_\_\_\_

8. What is your Political Affiliation?

[REDACTED]

## Salt Lake County, UT Boards & Commissions

### Application Form

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<b>NAME</b>	Ron Lund
<b>EMAIL ADDRESS</b>	[REDACTED]
<b>HOME ADDRESS</b>	[REDACTED]
<b>PRIMARY PHONE</b>	[REDACTED]
<b>EMPLOYER</b>	Salt Lake County Health

Which Board(s) would you like to apply for?

Salt Lake County - Local Emergency Planning Committee (LEPC)

Referred by:

[REDACTED]

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### QUALIFICATIONS

Please tell us about yourself.

I currently am the LEPC chair representing Health. I work in the Environmental Health at Salt Lake County Health Department. I have been involved with the LEPC, emergency response events, HAZMAT events, and similar work over the years.

**Why are you interested in serving on a board or commission?**

My team work with HAZMAT teams, planning, and EM work often. I have team members that are trained and work in the EOC in an emergency. I have been involved with the restructuring, drafting of the Emergency Response Plan, and efforts to bring the LEPC back to where it should be.

**What education, work experience, or volunteer experience do you have that applies to the board you are applying for?**

Environmental Health Director

LEPC chair/committee member several times over the last 15 years

Work on the State SERCA which oversees LEPC work

HAZMAT Tech training

Respond to HAZMAT events, enforce violations related to illicit discharge, educate and work with the public in outreach efforts about discharge, public health issues, and household hazardous waste.

**What unique perspectives could you bring to the board?**

I work in the Health Department and have worked in a response role for public and environmental health events that involve HAZMAT. I have been involved with response efforts to large events like Red Butte Oil Spill, Propane tanker leaks at the mouth of Parley's, and events at various locations involving abandoned chemicals, spills, discharges, and the like. I have been trained and participated in various Incident Command structures involving different roles and in Unified Command situations.

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3. Please specify your race/ethnicity. (Select all that apply)

<input type="checkbox"/>	████████████████████	<input type="checkbox"/>	██
<input type="checkbox"/>	████████	<input type="checkbox"/>	████████
<input type="checkbox"/>	██	<input type="checkbox"/>	████████████████
<input type="checkbox"/>	██	<input type="checkbox"/>	████████████████████
<input type="checkbox"/>	██		

4. What District do you live in?

Choose an item.

5. Please select your gender pronouns.

6. Please select your age range.

████████

7. What language(s) do you speak fluently?

- |                                  |                                       |
|----------------------------------|---------------------------------------|
| <input type="checkbox"/> English | <input type="checkbox"/> French       |
| <input type="checkbox"/> Spanish | <input type="checkbox"/> Russian      |
| <input type="checkbox"/> Italian | <input type="checkbox"/> Mandarin     |
| <input type="checkbox"/> German  | <input type="checkbox"/> Other: _____ |

8. What is your Political Affiliation?

████████

## Salt Lake County, UT Boards & Commissions

### Application Form

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Salt Lake County - Local Emergency Planning Committee (LEPC)

<b>NAME</b>	Emily Paskett
<b>EMAIL ADDRESS</b>	[REDACTED]
<b>HOME ADDRESS</b>	[REDACTED]
<b>PRIMARY PHONE</b>	[REDACTED]
<b>EMPLOYER</b>	Salt Lake County

Which Board(s) would you like to apply for? Local Emergency Planning Committee (LEPC)

Referred by:

[REDACTED]



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## QUALIFICATIONS

Please tell us about yourself.

**Why are you interested in serving on a board or commission?**

Joining this board as the Environment representative for Salt Lake County, I hope to provide information about regional developments and how they might interact with LEPC. I am also interested in discussing community awareness and engagement from industry partners in regard to the transport, creation, or storage of hazardous materials.

**What education, work experience, or volunteer experience do you have that applies to the board you are applying for?**

I am a passionate environmental leader with seven years of experience in non-profit organization and direct program management. I recently joined the Office of Regional Development at Salt Lake County as the Environmental Programs. My academic accomplishments and real-world experiences have solidified my commitment to community-based work focusing on protecting Utah's environment and advocating for a healthier and more just future for fellow Utahns. Working in environmental non-profits throughout Salt Lake County has given me a deep understanding of how we build our communities not only matters ecologically but also culturally affecting Utahns quality of life. My mission is to work alongside communities to ensure all populations, at-risk communities especially, can live in a safe and healthy environment

**What unique perspectives could you bring to the board?**

As a local Utahn, growing up in the environmentally diverse and abundant nature of this state sparked my interest in protecting and cherishing its natural environment. Despite the diverse outdoor recreation opportunities and unique quality of life, living in Utah doesn't come without its challenges. I was diagnosed with asthma at five years old, a health condition common for Utah residents, especially those who live in the inversion-prone bowl of the Salt Lake Valley along the Wasatch Front. My professional experience in Utah's environmental non-profit sector has deepened my understanding of the complexities of Utah's environmental challenges, including air quality issues, and the disproportionate share of these adverse environmental impacts for already disadvantaged communities. Faced with this debilitating reality, many Utahns make the difficult decision to relocate to areas with better air quality - a decision I have personally contemplated many times. Instead of moving, I have dedicated my career to making Utah a healthier place to live and have immersed myself into the field of sustainability. I intend to bring this perspective to the board.



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Yes  No

3. Please specify your race/ethnicity. (Select all that apply)

<input checked="" type="checkbox"/>	[REDACTED]	<input checked="" type="checkbox"/>	[REDACTED]
<input checked="" type="checkbox"/>	[REDACTED]	<input type="checkbox"/>	[REDACTED]
<input checked="" type="checkbox"/>	[REDACTED]	<input checked="" type="checkbox"/>	[REDACTED]
<input checked="" type="checkbox"/>	[REDACTED]	<input checked="" type="checkbox"/>	[REDACTED]
<input checked="" type="checkbox"/>	[REDACTED]	<input type="checkbox"/>	[REDACTED]

4. What District do you live in?

District 2

5. Please select your gender pronouns.

She/Her/Hers

6. Please select your age range.

[REDACTED]

7. What language(s) do you speak fluently?

- |   |                                       |
|---|---------------------------------------|
| <input checked="" type="checkbox"/> English | <input type="checkbox"/> French       |
| <input type="checkbox"/> Spanish            | <input type="checkbox"/> Russian      |
| <input type="checkbox"/> Italian            | <input type="checkbox"/> Mandarin     |
| <input type="checkbox"/> German             | <input type="checkbox"/> Other: _____ |

8. What is your Political Affiliation?

[REDACTED]

# EMILY PASKETT

## ENVIRONMENTAL PROGRAMS MANAGER

*Salt Lake County, Salt Lake City, UT / February 2023 – Present*

- Manages and directs Salt Lake County environmental projects and programs. Plans, develops, implements, and evaluates environmental programs. Integrates multiple intergovernmental and non-governmental interests and stakeholders.

## PROGRAM & GRANTS MANAGER

*Utah Clean Air Partnership, UCAIR, Salt Lake City, UT / Aug 2021 – Feb 2023*

- **Program Management:** Managed planning, implementation, and evaluation of the organization's existing programs. Developed new programs and projects to further the organization's mission to improve air quality statewide. Public programs including:
  - EPA certified gas can equipment exchange program
  - Partnered distribution of programmable and energy efficient smart thermostats with Salt Lake County's Green and Healthy Homes program
  - Coordination of high-profile public education campaigns educating Utahns about air quality and actions they can take to clean Utah's air
- **Grant Program Facilitation:** Enabled the disbursement of approximately \$200,000 of annual grant funding allocated to eligible applicants that offer air quality benefits in Utah. Organization of grant program and consistent communication with organizations to ensure successful implementation of the projects fell within tasks successfully achieved.
- **Partnership Coordination:** Worked with over 100 UCAIR partners and facilitated monthly partner meetings. Lead scheduling speakers and hosted hybrid meetings that bring together air quality partners from around the state. Maintained partner correspondence as a trusted source of information for UCAIR partners.

## SENIOR PROJECT MANAGER

*Utah Clean Cities, Salt Lake City, UT / January 2018 – August 2021*

- **Project Planning & Management:** Managed multiple nationally recognized electrification projects demonstrating inter-agency collaboration with national laboratories, regional state governments, municipality, and county leadership.
- **Grant Writing:** Facilitated approximately \$2.1 million of federal and state funding through grant development. Conducted supporting research to advance decarbonization of the transportation sector through energy efficiency technologies and green fleet management strategies.
- **Outreach & Education:** Connected with representatives from fleets, private and public organizations, OEMs, fuel providers, media interest groups, decision makers, consultants, funding agencies, legislators, etc. to coordinate work and exchange information on a regular basis.

## CLEAN CITIES UNIVERSITY WORKFORCE DEVELOPMENT FELLOW

*Utah Clean Cities, Salt Lake City, UT / July 2018 – July 2018*

- Assisted with day-to-day Clean Cities Network tasks, and managed communications for the coalition.
- Supported Utah Clean Cities in researching nationwide clean cities initiatives.
- Connected and educated community and industry members through events and communications.
- Encouraged continual implementation of the idle free program in local businesses and drive-throughs.

## LEGISLATIVE & OUTREACH INTERN

*HEAL Utah, Salt Lake City, UT / August 2017 – July 2018*


- Assembled influential air quality stories to be utilized strategically in organizational grant writing or community outreach.
- Supported lobbying efforts for clean air and against nuclear waste legislation throughout the 2018 Legislative Session.
- Managed website legislative page and social media accounts, strategically posting to activate community involvement.

## GRASSROOTS GREEN TEAM FELLOW

*Wasatch Community Gardens, Salt Lake City, UT / May 2017 – August 2017*

- Implemented a visual training program for future employees, interns or volunteers to the Green Team which kept processes consistent and high quality.
- Supported the Green Team farm managers in daily projects.



 Salt Lake City, Utah

## EDUCATION

### UNIVERSITY OF UTAH

#### **Master of Public**

#### **Administration / 2022-24**

Focus on Local Government  
& Public Policy

#### **Bachelor of Science / 2018**

Environmental and  
Sustainability Studies  
emphasizing in  
Air, Water & Health  
Minor: Urban Ecology

## SKILLS

Program Management

Sustainability

Grant Writing

Collaboration

Leadership