

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING  
A CONTRIBUTION IN THE AMOUNT OF TWO MILLION DOLLARS TO  
THE FRIENDS OF SWITCHPOINT INC., A NONPROFIT ENTITY.

WITNESSETH

WHEREAS Salt Lake County (the "County") would like to contribute to The Friends of Switchpoint Inc. (Switchpoint"), a nonprofit entity with experience in providing homeless services, for the purpose of purchasing and renovating the Airport Inn Hotel property, located at 2333 West North Temple, Salt Lake City, to house approximately 130 homeless individuals in studio-style apartment units, on a short-term rental basis, and to provide additional employment related services. The project will be known in the future as "The Point."

WHEREAS, under Utah Code Annotated 17-50-303(3)(a) and Salt Lake Countywide Policy 1200, the County may appropriate money to or provide nonmonetary assistance to a nonprofit entity if, in the judgment of the county legislative body, the assistance contributes to the safety, health, prosperity, moral well-being, peace, order comfort, or convenience of county residents; and

WHEREAS the Council finds that the abovementioned contribution to Switchpoint benefits Salt Lake County residents by addressing an urgent need to provide housing for our unsheltered homeless community and by mitigating against the ongoing spread of the COVID-19 virus.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the contribution to Switchpoint, a nonprofit entity, in the amount of Two Million dollars (\$2,000,000) is hereby approved for the purposes set forth herein.
  - (a) Switchpoint will operate The Point property as a non-congregant housing facility for approximately 130 homeless individuals in an effort to provide a safe and healthy living space, while also providing residents with training and job placement opportunities.
  - (b) The Point, owned and operated by Switchpoint, will provide a transitional housing arrangement until a more permanent housing option becomes available.
  - (c) The operation of The Point by Switchpoint will serve to reduce the negative impacts of the COVID-19 virus within Salt Lake County and will provide a stable housing situation for members of our unsheltered community.

**APPROVED AND ADOPTED** in Salt Lake City, Salt Lake County, Utah, this \_\_\_\_\_  
day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Steven L. DeBry, Chairperson

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Voting:

Council Member Alvord	_____
Council Member Bradley	_____
Council Member Bradshaw	_____
Council Member DeBry	_____
Council Member Granato	_____
Council Member Newton	_____
Council Member Snelgrove	_____
Council Member Stringham	_____
Council Member Theodore	_____

APPROVED AS TO FORM:

\_\_\_\_\_  
Bradley C. Johnson  
Deputy District Attorney