



**SALT LAKE COUNTY**  
**Council Executive Committee**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Wednesday, August 3, 2022**

**10:00 AM**

**Room N2-220**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

**Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.**

**1. Approval of Minutes**

- 1.1 Approval of September 14, 2021, January 4, 2022, and May 17, 2022 Council Executive Committee Minutes** [22-0740](#)

Attachments: [091421 - Executive](#)  
[010422](#)  
[05172022](#)

**2. AGENDA ITEMS:**

- 2.1 Potential Closed Session for a Discussion of the Character or Professional Competence of One or More Individuals** [22-0739](#)

**COMMITTEE MEMBERS**

Council Member Laurie Stringham, Chair  
Council Member Aimee Winder Newton, Vice Chair  
Council Member Arlyn Bradshaw, Minority Leader  
Minority Leader Council Member Dea Theodore, Chair Pro-Tem (Ex-Officio)

**ADJOURN**

\* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.