

SALT LAKE COUNTY

2001 So. State Street Salt Lake City, UT 84114 (385) 468-7500 TTY 711

Council Executive Committee Meeting Agenda

Tuesday, February 11, 2025

12:00 PM

Room N2-220

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below.

COMMITTEE MEMBERS

Council Member Dea Theodore, Chair Council Member Laurie Stringham, Vice Chair Council Member Arlyn Bradshaw, Minority Leader Council Member Aimee Winder Newton, Chair Pro-Tem (Ex-Officio)

- 1. CALL TO ORDER
- 2. PUBLIC COMMENT
- 3. APPROVAL OF MINUTES
 - 3.1 Approval of January 28, 2025 Council Executive Committee Meeting Minutes

25-2584

Attachments: January 28, 2025 Council Executive Committee Meeting

Minutes

4. POTENTIAL CLOSED SESSION

4.1 Closed Strategy Session to Discuss Pending or Reasonably <u>25-2566</u>
Imminent Litigation

(Approx. 12:00PM, 15 Min.)

5. AGENDA ITEMS

5.1 Consideration of an Executive Committee Recommendation Establishing a Deadline for Council Authorization of Certain Payments Offered Under County HR Policy 5-400 25-2565

25-2577

Presenter: Mitchell Park, Legal Counsel, Council Office.

(Approx. 12:15PM, 5 Min.)

Discussion/Direction

Attachments: Staff Report

5.2 Executive Committee Consideration and Recommendation of a Salt Lake County Council Internal Policy on Internships

Sponsor: Councilmember Aimee Winder Newton.

(Approx. 12:20PM, 5 Min.)

Discussion/Direction

Attachments: Staff Report

ADJOURN