SALT LAKE COUNTY



Agenda Item

File #: 22-1183

Requested Agenda Date:

12/13/2022

Requested Agenda Title:

Auditor's Presentation on Audit of the Recorder's Office

Requested Agenda Item Description: Auditor Harding will present the Audit of the Recorder's Office.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Chris Harding, Auditor

Time Needed: 10 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Richard Jaussi

Are Supporting Documents Needed for this Agenda Item Request? Yes