



APPLICATION FOR CONTRIBUTION

NAME OF ORGANIZATION: Frank Cordova Foundation
 ADDRESS: 2311 W Pendleton Ave.
 CITY: West Jordan STATE: UT ZIP CODE: 84095
 CONTACT PERSON: Chuck Salazar PHONE NUMBER: 8015982234 EMAIL: _____

ORGANIZATION OVERVIEW (which could include mission, history, and demographics served):

for 20 years Frank Cordova and his family and friends have solicited donations from the public to purchase Thanksgiving turkeys for students and some of the poorest schools in the Salt Lake Valley. The number of turkeys provided has increased consistently and with the formation of the foundation, following Frank's death, the increase has been much greater.

TYPE OF REQUEST: Money In-Kind

Have you previously requested money from SLCo? yes

If yes, when and how much (previous three years)? \$6,000 / \$2,000 2015, 16, 17

What is the amount of your request? \$ 2,000.00

The amount you are requesting is 10.00% of your annual agency budget.

What is the purpose of the money you are requesting?:

To buy turkeys to donate to poor students at schools in Salt Lake County.

PLEASE ATTACH:

- Copy of 501(c)(3)
- Copy of independent audit. If you do not have one, please enclose a copy of current financial statements.

You will be expected to report to the Salt Lake County Mayor on how the money was used and the success of the project.

The undersigned hereby acknowledges that he or she has authority to bind the organization listed in the application. The applicant accepts the following terms and conditions as a condition of receiving and using County funds or the waiver of fees: County funds will be used solely for the purposes approved by the Mayor of Salt Lake County as applied for in this application. Any expenditure for purposes other than those approved will require a return of the entire grant amount and may disqualify the grantee from receiving any additional County funds. It is further understood that no grant fund will be made available to any County officer or employee or in violation of the requirements of the Public Employees Ethics Act (67-16-1 et seq.). No grant funds will be used for political or campaign purposes. As a further condition of the grant, all County funds may be subject to an audit as required by Salt Lake County. The applicant is required to complete the Disbursement of Funds Report Form for contributions more than \$2,500.

Dated this 15 day of Oct 2018

Applicant [Signature] Treasurer
FCF
Foundation

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **OCT 13 2017**

FRANK CORDOVA FOUNDATION
2311 W PENDLETON AVE
WEST JORDAN, UT 84095-0000

Employer Identification Number:
81-0856692
DLN:
26053675001977
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
April 9, 2017
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

| | | | | | | | |
|------------|---|------------|--------------|----------|------------|--------------------------|-------------------------|
| 10/1/2017 | x | - | OPENING BALA | - | \$9,177.61 | UCLR 2016 CARRYOVER | |
| 10/4/2017 | x | \$100.00 | ONLINE | -\$3.20 | \$96.80 | | |
| 10/4/2017 | x | \$100.00 | ONLINE | -\$3.20 | \$96.80 | | |
| 10/4/2017 | x | \$25.00 | ONLINE | -\$1.03 | \$23.97 | | |
| 10/4/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | |
| 10/4/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | |
| 10/4/2017 | x | \$10.00 | ONLINE | -\$0.59 | \$9.41 | | |
| 10/8/2017 | x | \$10.00 | ONLINE | -\$0.59 | \$9.41 | | |
| 10/13/2017 | x | \$150.00 | ONLINE | -\$4.65 | \$145.35 | | |
| 10/14/2017 | x | \$100.00 | CHECK | | \$100.00 | | |
| 10/14/2017 | x | \$50.00 | CHECK | | \$50.00 | | |
| 10/15/2017 | x | \$300.00 | CHECK | | \$300.00 | Stonewall Democrats | |
| 10/15/2017 | x | \$116.00 | CASH | | \$116.00 | | Kathy Romero Fundraiser |
| 10/15/2017 | x | \$50.00 | CHECK | | \$50.00 | David Nicponski Campaign | |
| 10/15/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | |
| 10/15/2017 | x | \$25.00 | ONLINE | -\$1.03 | \$23.97 | | |
| 10/16/2017 | x | \$100.49 | CHECK | | \$100.49 | | |
| 10/16/2017 | x | \$100.00 | CHECK | | \$100.00 | | |
| 10/16/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | |
| 10/16/2017 | x | \$25.00 | ONLINE | -\$1.03 | \$23.97 | | |
| 10/17/2017 | x | \$57.00 | CASH | | \$57.00 | City Council debate | |
| 10/20/2017 | x | \$3,000.00 | ONLINE | -\$87.30 | \$2,912.70 | | |
| 10/20/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | |
| 10/20/2017 | x | \$40.00 | CHECK | | \$40.00 | | |
| 10/23/2017 | x | \$100.00 | CHECK | | \$100.00 | | |
| 10/23/2017 | x | \$100.00 | CHECK | | \$100.00 | | |

| | | | | | | | | |
|------------|---|----------|--------|----------|----------|---------------------------|----------------------|--|
| 10/23/2017 | x | \$75.00 | CHECK | | \$75.00 | | | |
| 10/23/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 10/23/2017 | x | \$25.00 | ONLINE | -\$1.03 | \$23.97 | | | |
| 10/24/2017 | x | \$50.00 | CHECK | | \$50.00 | Global Business Solutions | | |
| 10/26/2017 | x | \$500.00 | CHECK | | \$500.00 | Ibarra-Brito Group | | |
| 10/26/2017 | x | \$25.00 | CHECK | | \$25.00 | | | |
| 10/27/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 10/29/2017 | x | \$100.00 | ONLINE | -\$3.20 | \$96.80 | | | |
| 10/29/2017 | x | \$40.00 | ONLINE | -\$1.46 | \$38.54 | | | |
| 10/30/2017 | x | \$250.00 | CHECK | | \$250.00 | Utah Labor Community Svcs | | |
| 10/30/2017 | x | \$110.00 | CASH | | \$110.00 | Calvary Baptist Church | | |
| 10/30/2017 | x | \$100.00 | CHECK | | \$100.00 | | | |
| 10/30/2017 | x | \$100.00 | ONLINE | -\$3.20 | \$96.80 | | | |
| 11/1/2017 | x | \$100.00 | CHECK | | \$100.00 | | | |
| 11/1/2017 | x | \$50.00 | CHECK | | \$50.00 | | | |
| 11/1/2017 | x | \$30.00 | CHECK | | \$30.00 | | | |
| 11/3/2017 | x | \$100.00 | ONLINE | -\$3.20 | \$96.80 | | | |
| 11/3/2017 | x | \$80.00 | ONLINE | -\$2.62 | \$77.38 | | | |
| 11/3/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/4/2017 | x | \$500.00 | ONLINE | -\$14.80 | \$485.20 | | | |
| 11/4/2017 | x | \$173.00 | CASH | | \$173.00 | | Womens Dem Breakfast | |
| 11/4/2017 | x | \$50.00 | CHECK | | \$50.00 | | Womens Dem Breakfast | |
| 11/4/2017 | x | \$50.00 | CHECK | | \$50.00 | | Womens Dem Breakfast | |
| 11/4/2017 | x | \$40.00 | CASH | | \$40.00 | | Hisp Dem Caucus | |
| 11/4/2017 | x | \$25.00 | CHECK | | \$25.00 | | | |
| 11/4/2017 | x | \$25.00 | CHECK | | \$25.00 | | Hisp Dem Caucus | |

| | | | | | | | |
|------------|---|----------|--------|----------|----------|--|-----------------------|
| 11/4/2017 | x | \$20.00 | CASH | | \$20.00 | | Hisp Dem Caucus |
| 11/4/2017 | x | \$20.00 | CASH | | \$20.00 | | Hisp Dem Caucus |
| 11/5/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | |
| 11/5/2017 | x | \$30.00 | ONLINE | -\$1.17 | \$28.83 | | Womens Dem Breakfast |
| 11/5/2017 | x | \$7.00 | CASH | | \$7.00 | | Kathy Romero received |
| 11/6/2017 | x | \$150.00 | ONLINE | -\$4.65 | \$145.35 | | |
| 11/6/2017 | x | \$80.00 | ONLINE | -\$2.62 | \$77.38 | | |
| 11/7/2017 | x | \$200.00 | CHECK | | \$200.00 | | |
| 11/7/2017 | x | \$35.00 | ONLINE | -\$1.32 | \$33.68 | | |
| 11/7/2017 | x | \$30.00 | CHECK | | \$30.00 | | |
| 11/7/2017 | x | \$25.00 | CHECK | | \$25.00 | | |
| 11/7/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | |
| 11/8/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | |
| 11/8/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | |
| 11/10/2017 | x | \$250.00 | CHECK | | \$250.00 | | |
| 11/11/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | |
| 11/11/2017 | x | \$10.00 | ONLINE | -\$0.59 | \$9.41 | | |
| 11/13/2017 | x | \$500.00 | ONLINE | -\$14.80 | \$485.20 | | |
| 11/13/2017 | x | \$50.00 | CHECK | | \$50.00 | | |
| 11/14/2017 | x | \$50.00 | CHECK | | \$50.00 | | |
| 11/14/2017 | x | \$50.00 | CHECK | | \$50.00 | | |
| 11/14/2017 | x | \$25.00 | ONLINE | -\$1.03 | \$23.97 | | |
| 11/15/2017 | x | \$100.00 | CASH | | \$100.00 | | |
| 11/15/2017 | x | \$100.00 | ONLINE | -\$3.20 | \$96.80 | | |
| 11/15/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | |
| 11/15/2017 | x | \$40.00 | CHECK | | \$40.00 | | |

| | | | | | | | | |
|------------|---|----------|--------|----------|----------|------------------------------|--|--|
| 11/15/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | | |
| 11/15/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | | |
| 11/15/2017 | x | \$10.00 | ONLINE | -\$0.59 | \$9.41 | | | |
| 11/15/2017 | x | \$10.00 | ONLINE | -\$0.59 | \$9.41 | | | |
| 11/16/2017 | x | \$100.00 | ONLINE | -\$3.20 | \$96.80 | | | |
| 11/16/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/16/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/16/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/16/2017 | x | \$25.00 | ONLINE | -\$1.03 | \$23.97 | | | |
| 11/16/2017 | x | \$25.00 | ONLINE | -\$1.03 | \$23.97 | | | |
| 11/16/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | | |
| 11/16/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | | |
| 11/17/2017 | x | \$500.00 | ONLINE | -\$14.80 | \$485.20 | | | |
| 11/17/2017 | x | \$100.00 | CHECK | | \$100.00 | Ameriprise Financial/NY Life | | |
| 11/17/2017 | x | \$75.00 | ONLINE | -\$2.48 | \$72.52 | | | |
| 11/17/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/17/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/17/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/17/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/17/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/17/2017 | x | \$40.00 | CASH | | \$40.00 | | | |
| 11/17/2017 | x | \$40.00 | check | | \$40.00 | Parsons, Behle & Latimer | | |
| 11/17/2017 | x | \$25.00 | check | | \$25.00 | Parsons, Behle & Latimer | | |
| 11/17/2017 | x | \$25.00 | check | | \$25.00 | Parsons, Behle & Latimer | | |
| 11/17/2017 | x | \$25.00 | check | | \$25.00 | Parsons, Behle & Latimer | | |
| 11/17/2017 | x | \$25.00 | ONLINE | -\$1.03 | \$23.97 | | | |

| | | | | | | | |
|------------|---|----------|--------|---------|----------|--------------------------|---------------|
| 11/17/2017 | x | \$20.00 | CASH | | \$20.00 | | |
| 11/17/2017 | x | \$20.00 | check | | \$20.00 | Parsons, Behle & Latimer | |
| 11/17/2017 | x | \$20.00 | check | | \$20.00 | Parsons, Behle & Latimer | |
| 11/17/2017 | x | \$20.00 | CHECK | | \$25.00 | | |
| 11/17/2017 | x | \$100.00 | CHECK | | \$100.00 | | |
| 11/17/2017 | x | \$100.00 | CHECK | | \$100.00 | | |
| 11/17/2017 | x | \$50.00 | CHECK | | \$50.00 | | |
| 11/17/2017 | x | \$50.00 | CHECK | | \$50.00 | | |
| 11/18/2017 | x | \$145.00 | CHECK | | \$145.00 | Utah Republic L | Open House |
| 11/18/2017 | x | \$20.00 | CHECK | | \$20.00 | | Open House |
| 11/18/2017 | x | \$50.00 | CHECK | | \$50.00 | | Open House |
| 11/18/2017 | x | \$40.00 | CHECK | | \$40.00 | | Open House |
| 11/18/2017 | x | \$64.00 | CASH | | \$64.00 | | Democratic CC |
| 11/18/2017 | x | \$126.00 | CHECK | | \$126.00 | Kingdom Huddl | Open House |
| 11/18/2017 | x | \$500.00 | CHECK | | \$500.00 | SL County Dem | Open House |
| 11/18/2017 | x | \$367.00 | CASH | | \$303.00 | | Open House |
| 11/18/2017 | x | \$55.00 | ONLINE | -\$1.90 | \$53.10 | | |
| 11/18/2017 | x | \$100.00 | ONLINE | -\$3.20 | \$96.80 | | |
| 11/18/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | |
| 11/18/2017 | x | \$200.00 | ONLINE | -\$6.10 | \$193.90 | | |
| 11/18/2017 | x | \$100.00 | ONLINE | -\$3.20 | \$96.80 | | |
| 11/18/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | |
| 11/18/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | |
| 11/18/2017 | x | \$20.00 | ONLINE | -\$0.88 | \$19.12 | | |
| 11/18/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | |
| 11/18/2017 | x | \$100.00 | CHECK | | \$100.00 | | Open house |

| | | | | | | | | |
|------------|---|------------|--------|----------------|--------------------|---------------------------|----------------|--|
| 11/18/2017 | x | \$50.00 | ONLINE | -\$1.75 | \$48.25 | | | |
| 11/28/2017 | x | \$1,600.00 | check | | \$1,600.00 | LDS Humanitari | Keith Atkinson | |
| 12/18/2017 | | \$28.15 | check | | \$28.15 | Zions Bank | | |
| 12/18/2017 | | \$200.00 | check | | \$200.00 | LDS Humanitarian Services | | |
| | | | | | \$14,735.27 | | | |
| | | | | \$16,000 WalMa | -\$16,000.00 | Turkey buy 11/20/2017 | | |

October 30, 2018

The Honorable County Council
2001 S. State Street, Suite N2200
Salt Lake City, Utah 84190

Attn: Aimee Winder Newton, Chair

Re: Community Contribution Recommendation

Council Members:

I have reviewed and approved the Salt Lake County Contribution Review Committee's recommendations for the following community contribution amount under the Mayor's Contribution Fund, subject to the ratification of the County Council as outlined in county ordinance:

| Entity | Granted |
|--------------------------|-----------------|
| Frank Cordova Foundation | \$1,000.00 |
| <hr/> | |
| | \$1,000.00 Cash |

Purpose: To support the Frank Cordova Foundation's annual Thanksgiving turkey drive; the turkeys are given to students at schools in Salt Lake County who are in need.

This contribution is approved under the authority of **County Wide Policy 1200:**

- 2.9 Public Purpose - Salt Lake County government's authority or responsibility to promote the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of County inhabitants.

This contribution will be appropriated in the Salt Lake County Mayor's 2018 budget. Please place this item on your next available agenda for action. Thank you for your help in this matter.

Sincerely,

Ben McAdams
Mayor, Salt Lake County