

SALT LAKE COUNTY RESOLUTION

RESOLUTION NO. _____, 2024

RESOLUTION TO APPROVE AN INTERLOCAL COOPERATION AGREEMENT BETWEEN SALT LAKE COUNTY AND THE JORDAN SCHOOL DISTRICT FOR THE POOL EXPANSION AT THE SALT LAKE COUNTY SOUTH JORDAN FITNESS AND AQUATIC CENTER

RECITALS

WHEREAS, the parties are “public agencies” and are therefore authorized by the Utah Interlocal Cooperation Act, Section 11-13-101, et seq., Utah Code, to enter into agreements with each other for joint and cooperative action which will enable them to make the most efficient use of their powers;

WHEREAS, the County owns and operates the South Jordan Fitness and Aquatic Center, located at approximately 10866 South Redwood Road, South Jordan, Utah 84095 (the "Facility"), for the use and enjoyment of County residents;

WHEREAS, the District needs an expanded pool for high school swim meets. To address that need the County is in the process of planning, designing, and constructing an addition to the Facility consisting of additional lap pool lanes and other associated amenities (the “Project”);

WHEREAS, District wishes to contribute a single sum up to \$2,000,000.00 (the “Contribution”). Up to \$1,880,000.00 will be for the design and construction of the Project and \$120,000.00 will be for twenty years of \$6,000.00 annual maintenance costs. District will separately pay up to \$135,000.00 for the cost of a timing system for the Project;

AND WHEREAS, County agrees to grant the District priority use by two of District’s high schools of the completed Project (the “Lanes”), at no additional cost or fee to the District, in accordance with the terms set forth herein.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the Interlocal Agreement between Salt Lake County and the Jordan School District is approved, in substantially the form attached hereto as **ATTACHMENT “A”**, and that the Salt Lake County Mayor is authorized to execute the same.
2. That the Interlocal Agreement will become effective as stated therein.

APPROVED and ADOPTED this ____ day of _____, 2024.

SALT LAKE COUNTY COUNCIL

By: _____
Laurie Stringham, Chair

Date: _____

ATTEST:

Lannie Chapman
Salt Lake County Clerk

REVIEWED AS TO FORM:

David Johnson
Deputy District Attorney

Council Member Alvord voting	_____
Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member Granato voting	_____
Council Member Harrison voting	_____
Council Member Stewart voting	_____
Council Member Stringham voting	_____
Council Member Theodore voting	_____
Council Member Winder Newton voting	_____

ATTACHMENT A

Interlocal Cooperation Agreement Between Salt Lake County
and the Jordan School District