

19.708

DISCLOSURE OF PERSONAL OR FINANCIAL INTEREST

(Use one form for each outside business entity or person you are associated with for which disclosure is required in the above section. If multiple forms for multiple outside business entities or persons are submitted, only one form need be signed and notarized.)

Under the provisions of the County Officers and Employees Disclosure Act, §§ 17-16a-1 et seq., U.C.A., 1953 as amended, I, the undersigned, under penalties of perjury, make the following statement regarding my personal or business interest. (Type or print all information.)

A. SHIRHAN GHORBANI SLC COUNCIL 385-271-7371
Covered Person Position, or County Division for which you are employed or volunteering County/Volunteer's Phone

2001 S State Street N2-200 SLC UT 84144-4875
Covered Person's County Address/Volunteer's Address

B. Rape Recovery Center
Outside institution, entity, private business or person in which the Covered Person has a personal or business interest for which disclosure is required in the above section

Board Chair

Covered person's status, relationship or commitment to the institution, entity, business or person named above

2035 1300E SLC UT 84105 801-467-7282
Address and phone number of the institution, entity, business or person named above

C. Select the category that applies to yourself and the outside institution, entity, business or person identified in subsection (B) above:

- ☐ I receive or have agreed to receive compensation for assisting a person or business entity in a transaction involving Salt Lake County.
- ☐ I am an officer, director, agent, employee or the owner of a substantial interest in a business entity that is subject to the regulation of Salt Lake County.
- ☒ I am an officer, director, agent, employee or owner of a substantial interest in a business entity that does or anticipates doing business with Salt Lake County.
- ☐ I hold an investment or other financial interest that creates a potential or actual conflict with my public duties.
- ☐ I hold a personal interest that creates a potential or actual conflict with my public duties.

D. Give a detailed description of the actual or potential conflicts of interest identified above, i.e., the nature of the relationship of each business entity or person with the County. Use more sheets if necessary. (This disclosure statement will not be accepted as valid unless this section is completed.)

Board Chair

Shirhan Ghorbani

Covered Person's Signature

SUBSCRIBED and SWORN to before me this 21 day of May, 2019.



[SEAL]

Utah
NOTARY PUBLIC, Residing in

DAVIS
County

UT
State

This statement is a public document. It must be filed with the covered person's immediate supervisor, volunteer or community liaison, division director, department director or elected official, and the County Council. It must be filed when the potential conflict arises and re-filed every January, as long as the potential conflict exists.

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A. SHIRAZ GHORBANI SLEO COUNCIL 385-271-7371
Covered Person Position, or County Division for which you are employed or volunteering County/Volunteer's Phone
2001 S State Street N2-200 SLC UT 84114-4875
Covered Person's County Address/Volunteer's Address

B. University of Utah
Outside institution, entity, private business or person in which the Covered Person has a personal or business interest for which disclosure is required in the above section

Employee in Facilities Management
Covered person's status, relationship or commitment to the institution, entity, business or person named above

University of Utah FM 1795 E South Campus Drive SLC UT 84112
Address and phone number of the institution, entity, business or person named above 801-581-7221

C. Select the category that applies to yourself and the outside institution, entity, business or person identified in subsection (B) above:

- ☐ I receive or have agreed to receive compensation for assisting a person or business entity in a transaction involving Salt Lake County.
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- ☒ I am an officer, director, agent, employee or owner of a substantial interest in a business entity that does or anticipates doing business with Salt Lake County.
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Communications Professional

[Signature]
Covered Person's Signature

SUBSCRIBED and SWORN to before me this 21 day of May, 2019



[SEAL]

[Signature]
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