



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, May 10, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e28a33c752738e68f0af1566b7ac7b418>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 Peace Officers Memorial Day & National Police Week 2022 Proclamation [22-0472](#)

Presenter: Councilmembers DeBry and Winder Newton

Attachments: [Staff Report](#)
[Peace Officers Memorial Day Proclamation](#)

5. PUBLIC HEARINGS AND NOTICES

5.1 Set a Public Hearing for May 17, 2022, at 4:00 pm to Receive Comment for a Proposed Amendment to Salt Lake County Ordinance Section 19.04.462, Which Amendment Would Include Wedding Reception Uses in the Definition of ‘Restaurant Liquor License’ and to Enact Related Regulations. [22-0462](#)

Attachments: [Staff Report](#)

5.2 Public Hearing on the West General Plan [22-0423](#)

Attachments: [Staff Report](#)
[Salt Lake County West General Plan May 10 2022 slco-west-general-plan-draft-03182022 update2](#)

6. DISCUSSION

- 6.1 Adoption of Salt Lake County West General Plan** [22-0478](#)

Attachments: [Staff Report](#)
[West General Plan Draft 031822](#)

- 6.2 Formal Adoption of An Ordinance Of The Legislative Body Of Salt Lake County, Utah, Amending Section 1.06.020 Of The Salt Lake County Code Of Ordinances, 2001, Entitled "Holidays" Establishing The Date On Which The Juneteenth Independence Day Holiday Is Observed** [22-0443](#)

Attachments: [Staff Report](#)
[Juneteenth Holiday Amended Ordinance](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Budget Adjustment: Office of Regional Development's Request to Recognize \$19,539,035 in Revenue and Related Expenses to Rental Assistance and Housing Stability** [22-0477](#)

Attachments: [Staff Report](#)
[24745 - ERAP2 Rental Assist and Housing Stability](#)

- 7.2 A Resolution of the Salt Lake County Council Approving and Authorizing Execution of 2022 Bandwango Merchant Agreement and Fee Reduction for Clark Planetarium Shows** [22-0463](#)

Attachments: [Staff Report](#)
[Clark Planatarium 2022 Agreement](#)
[Resolution Authorizing Execution of Bandwango Merchant Agreement](#)

- 7.3 Division of Behavioral Health Services FY 23 Area Plan Approval** [22-0467](#)

Attachments: [Staff Report](#)
[Behavioral Health 2023 Area Plan](#)
[Division of Behavioral Health Services Acronym Legend 4-29-22](#)
[FY23 - Form D - Area Plan Signature Page - SLCo - Chair](#)

7.4 **Repeal Countywide Policy 1400-3** [22-0464](#)

Attachments: [Staff Report](#)
[Policy 1400-3](#)

7.5 **District Attorney's Compensation Recommendation** [22-0432](#)

Attachments: [Staff Report](#)
[2022 DA Compensation Recommendations - Council - 5-3-22.pptx](#)

7.6 **Advice and Consent for Proposed Mountainous Planning District Planning Commissioners** [22-0466](#)

Attachments: [Staff Report](#)
[Sondak bio 2022](#)
[Sarah Reale Resume](#)
[J Daniel Schoenfeld Resume 1 25 2022 Other](#)
[Staker Burke Resume](#)
[Sorensen Resume 2020](#)
[Copy of MPD Planning Commission Nominees 04292022](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

8.1 **Approval of the Granite Community Council Funding Request, \$3,500** [22-0474](#)

Attachments: [Staff Report](#)
[GCC_Budget_Request_2022_PDF\(8-30-2021\)\[14\]](#)
[Granite Community Council Application Packet](#)

9. TAX LETTERS

9.1 Auditor Tax Letters [22-0459](#)

- Attachments: [Staff Report](#)
[2020 Property Valuation - McDermott, Mary Ann - Change from \\$1,084,400 to \\$1,030,000_Redacted](#)
[2020 Property Valuation - P Street Investments, LC - Change from \\$739,000 to \\$666,500_Redacted](#)
[2019 Property Valuation - Crimson Management, LC - Multiple Parcels_Redacted](#)
[2020 Property Valuation - England Real Property - Multiple Parcels_Redacted](#)
[2021 Property Valuation - Strata Networks, Inc - Centrally Assessed_Redacted](#)
[2020-2021 Property Valuation - UNEV Pipeline, LLC - Multiple Parcels_Redacted](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of April 26th, County Council Minutes [22-0461](#)

- Attachments: [042622 - Council Minutes](#)

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