



SALT LAKE COUNTY

Redevelopment Agency

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, May 20, 2025

1:30 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/re7ec268e54f35656b52cc1a6e2e90339>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Redevelopment Agency Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. Call to Order

2. Public Comment

3. Approval of Minutes

3.1 Approval of March 25, 2025 Redevelopment Agency Minutes [25-2921](#)

Attachments: [032525 RDA Minutes](#)

4. Discussion Items

- 4.1 Consideration of a Resolution of the Board of Directors of the Redevelopment Agency of Salt Lake County Approving an Interlocal Cooperation Agreement with the Community Reinvestment Agency of Magna for the Transfer of Two Redevelopment Project Areas and Its Related Real Property, Rights, Indebtedness, Obligations, Tax Increment, and Other Assets and Liabilities** [25-2911](#)

Presenter: Kersten Swinyard, SLCo Redevelopment Agency Executive Director.

(Approx. 1:30PM, 10 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[20250430 Transfer ILA - Resolution_RATE](#)
[20250509 Transfer ILA_RATE](#)

- 5. Other Committee Business**
- 6. Adjournment**