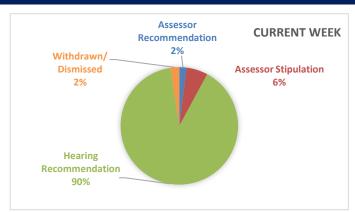


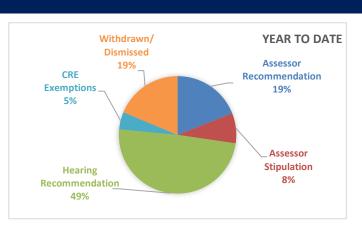
# 2023 Board of Equalization

# Weekly Report

Tuesday, January 23, 2024

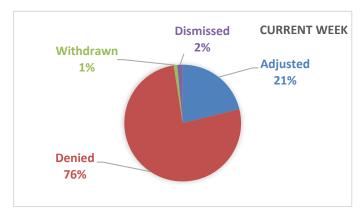
### **RECOMMENDATION SUMMARY**

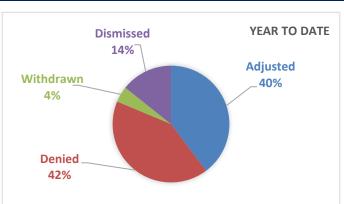




|                         | Current Week | Year to Date |
|-------------------------|--------------|--------------|
| Assessor Recommendation | 4            | 194          |
| Assessor Stipulation    | 12           | 85           |
| Hearing Recommendation  | 182          | 502          |
| Hearing Stipulation     | 0            | 0            |
| CRE Exemptions          | 0            | 49           |
| Withdrawn/Dismissed     | 5            | 191          |
| TOTAL APPEALS           | 203          | 1021         |

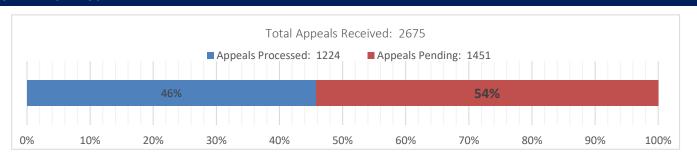
### **ACTION SUMMARY**



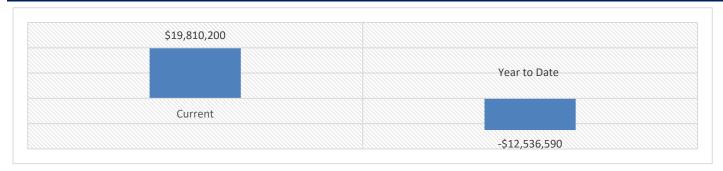


|               | Current Week | Year to Date |
|---------------|--------------|--------------|
| Adjusted      | 43           | 406          |
| Denied        | 155          | 424          |
| Withdrawn     | 2            | 45           |
| Dismissed     | 3            | 146          |
| TOTAL APPEALS | 203          | 1021         |

# **CURRENT STATUS**



# TOTAL MARKET VALUE CHANGED



### **NOTES**

Data is as of: January 17, 2024 - 21:30:34

Changes in taxpayer names, property location & mailing addresses are updated by other Salt Lake County offices upon proper filing by taxpayers.

## MARKET VALUE CHANGES > +/- \$250,000 Full Market Value

|                    |                           |                          |                          |                            | Sum Current |              | Sum Proposed |              | Amount            | %       |
|--------------------|---------------------------|--------------------------|--------------------------|----------------------------|-------------|--------------|--------------|--------------|-------------------|---------|
| Parcel             | Owner Name                | Location Address         | Assessor Property Type   | Approval Basis             | Full N      | Market Value | Full         | Market Value | Changed           | Changed |
| 27-12-428-027-0000 | CIVIC CENTER STCC, LLC    | 150 W CIVIC CENTER DR    | 566 - Office             | U - Hearing Recommendation | \$          | 67,919,200   | \$           | 60,788,000   | \$<br>(7,131,200) | -10%    |
| 15-33-201-031-0000 | VALLEY FAIR HOLDINGS, LLC | 3601 S CONSTITUTION BLVD | 583 - Regional Mall      | S - Assessor Stipulation   | \$          | 20,366,700   | \$           | 14,649,900   | \$<br>(5,716,800) | -28%    |
| 15-01-276-024-0000 | AXIS BUILDING ASSOCIATES  | 175 W 200 S              | 566 - Office             | H - Hearing Recommendation | \$          | 11,664,300   | \$           | 10,154,700   | \$<br>(1,509,600) | -13%    |
| 15-33-201-013-0000 | VALLEY FAIR HOLDINGS, LLC | 3620 S 2400 W            | 591 - Theater            | S - Assessor Stipulation   | \$          | 16,607,500   | \$           | 15,820,700   | \$<br>(786,800)   | -5%     |
| 15-33-251-007-0000 | VALLEY FAIR HOLDINGS, LLC | 3601 S CONSTITUTION BLVD | 583 - Regional Mall      | S - Assessor Stipulation   | \$          | 3,972,100    | \$           | 3,277,000    | \$<br>(695,100)   | -17%    |
| 15-23-101-039-0000 | KOSL INVESTMENTS LLC      | 2111 S 1260 W            | 590 - Office / Warehouse | U - Hearing Recommendation | \$          | 2,367,900    | \$           | 1,811,100    | \$<br>(556,800)   | -24%    |
| 27-13-477-026-0000 | LHM UCS, LLC              | 10990 S AUTO MALL DR     | 514 - Auto Dealership    | S - Assessor Stipulation   | \$          | 9,123,000    | \$           | 8,805,500    | \$<br>(317,500)   | -3%     |
| 26-25-128-003-0000 | ANTHEM RETAIL 1, LLC      | 11946 S CARLSBAD WY      | 581 - Neighborhood Ctr   | H - Hearing Recommendation | \$          | 3,944,500    | \$           | 3,641,900    | \$<br>(302,600)   | -8%     |
| 33-10-451-005-0000 | BRUMBACK PROPERTIES LLC   | 14955 S 1800 W           | 957 - Related Parcel     | S - Assessor Stipulation   | \$          | 669,500      | \$           | 401,200      | \$<br>(268,300)   | -40%    |
| 21-10-126-039-0000 | SUSO 1 MADISON LP; ET AL  | 1837 W 4700 S            | 575 - Retail Store       | U - Hearing Recommendation | \$          | 3,613,300    | \$           | 3,355,900    | \$<br>(257,400)   | -7%     |

Total Parcels: 10