



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, March 8, 2022**

**4:00 PM**

**Council Chambers, N1-110**

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Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=e87f5205584a634d8cde24c2d80968272>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**4.1 A Proclamation of the Salt Lake County Council Honoring Shykell Ledford for Her Years of Service and Expertise to the Council** [22-0230](#)

Attachments: [Staff Report](#)

**5. PUBLIC HEARINGS AND NOTICES**

**5.1 Notice of Cancellation of the Tuesday, March 15, 2022, Council Meeting** [22-0217](#)

Attachments: [Staff Report](#)

**6. DISCUSSION ITEMS**

**6.1 An Ordinance of the Legislative Body of Salt Lake County, Utah, Repealing Chapter 2.61 of the Salt Lake County Code of Ordinances, 2001, Entitled "Equestrian Park Advisory Board"** [22-0169](#)

Formal Adoption may Occur at the Tuesday, March 22, 2022 Council Meeting

Attachments: [Staff Report](#)  
[2.61 - 2.14.22](#)

- 6.2 **Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 19.90.020 of the Salt Lake County Code of Ordinances, 2001, Entitled “Hearing - Notice” to Require the Posting of Physical Signs Informing Members of the Public About Certain Land Use Hearings and Related Matters** [22-0211](#)

Attachments: [Staff Report](#)  
[Public Notice Ordinance Draft\\_AATF](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 **Council Approval of an Employee Incentive Plan Consistent with Salt Lake County HR Policy 5-100** [22-0232](#)

Attachments: [Staff Report](#)  
[Incentive Plan for Approval 3-8-22](#)

- 7.2 **Remaining ARPA Priorities Presentation** [22-0205](#)

Attachments: [Staff Report](#)  
[Water Conservation ORD ARPA Feb 28](#)  
[Green and Healthy Homes ORD ARPA Feb 28](#)

- 7.3 **Council ARPA Discussion** [22-0215](#)

Attachments: [Staff Report](#)

- 7.4 **Approval of Legislative Intent to Notify Municipalities of County-Wide Law Enforcement Services** [22-0214](#)

Attachments: [Staff Report](#)  
[Law Enforcement Countywide Services Leg Intent](#)  
[Letter to city leaders and chiefs](#)

- 7.5 **Update of County Policy 1303 - Smoking In/On County Grounds** [22-0115](#)

Attachments: [Staff Report](#)  
[01-04-22 CWS Smoking Policy 1303 Update Presentation.pdf](#)  
[Smoking Policy\\_8Feb2022\\_AATF\\_JSR \(002\).pdf](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

- 8.1 Approval of Appointments to the Parks and Recreation Advisory Board** [22-0201](#)

**Robynn Masters, District 1**  
**Danny Schoenfeld, District 6**  
**John Warnas, District 2**

Attachments: [Staff Report](#)  
[2022 P R Advisory Board Nominee Packet Redacted.pdf](#)  
[Board Appointment Approval form Danny Schoenfeld .pdf](#)  
[Board Appointment Approval form Robynn Masters .pdf](#)  
[Board Appointment Approval form John Warnas .pdf](#)

- 8.2 Appointment of Laurie Stringham to the Wasatch Front Waste and Recycling District Board** [22-0228](#)

Attachments: [Staff Report](#)  
[Laurie Stringham Approval Letter](#)

- 8.3 A Resolution of the Salt Lake County Council Authorizing Execution of a Subdivision Plat in South Jordan** [22-0203](#)

Attachments: [Staff Report](#)  
[Resolution for Subdivision Plat with Road Dedication \(Equestrian Park\) \(03.01.22\) - aatf](#)

- 8.4 Approval of \$5,143.34 for Program Support Donation from Friends of CJC to the District Attorney's Office Children's Justice Center** [22-0207](#)

Attachments: [Staff Report](#)  
[Friends Nonprofit Gift Form - \\$5143.34](#)

**9. TAX LETTERS**

**9.1 DMV Registration Refunds** [22-0208](#)

- Attachments:    [Staff Report](#)  
[MA 0005 2022 Personal Property Tax Refund DMV Vet \\$1,280.00](#)  
[MA 0006 2022 Personal Property Tax Refund DMV \\$813.00](#)

**9.2 Auditor Tax Letters** [22-0206](#)

- Attachments:    [Staff Report](#)  
[2020 Property Valuation - Haarup, Leslie - Change from \\$330,000 to \\$315,000\\_Redacted](#)  
[2020 Property Valuation - Broadway Centre Investment - Change from \\$56,333,200 to \\$54,280,200\\_Redacted](#)  
[2020 Property Valuation - Central Refrigerated - Change from \\$17,688,020 to \\$19,182,400\\_Redacted](#)  
[2020 Property Valuation - Axis Building Associates - Change from \\$11,786,900 to \\$9,800,000\\_Redacted](#)  
[2020 Property Valuation - Liljenquist Salt Lake Company - Change from \\$4,032,900 to \\$3,500,000\\_Redacted](#)  
[2020 Property Valuation - District Land Holdings, LLC - Change from \\$11,840,400 to \\$10,441,900\\_Redacted](#)

**10. LETTERS FROM OTHER OFFICES**

**11. PRIVATE BUSINESS DISCLOSURES**

**12. APPROVAL OF MINUTES**

**ADJOURN**