



Agenda Item

File #: 25-2592

Requested Agenda Date:
2/25/2025

Requested Agenda Title:
Set a Public Hearing for Tuesday, March 11, 2025, at 10:00AM to Receive Public Comment about Proposed Amendment No. 2 to the Interlocal Cooperation Agreement between Salt Lake County and the Herriman Community Development and Renewal Agency regarding the Herriman Business Center Community Development Project Area

Requested Agenda Item Description: The Council will set a public hearing for Tuesday, March 11, 2025, to receive public comment about a proposed amendment. The proposed Amendment No. 2 to an Interlocal Cooperation Agreement with Herriman Community Development and Renewal Agency for the Herriman Business Community Development Project Area updates the project area plan and project area budget. There is no financial impact or change to any other terms of the County's participation.

Requested Action: Discussion - Vote Needed

Presenter(s) (with titles): Kersten Swinyard, Economic Development Director

Time Needed: Less than 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Kersten Swinyard

Are Supporting Documents Needed for this Agenda Item Request? Yes