

SALT LAKE COUNTY RESOLUTION

RESOLUTION NO. \_\_\_\_\_, 2021

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING THE  
LOWCOST LEASE OF UNDERUTILIZED PARCELS TO GREEN URBAN  
LUNCHBOX.

- A. Pursuant to Utah Code Annotated Section 17-50-303(3), a county may appropriate money to or provide nonmonetary assistance to a nonprofit entity if, in the judgment of the county legislative body, the assistance contributes to the safety, health, prosperity, moral well-being, peace, order, comfort, or convenience of county residents.
- B. Green Urban Lunchbox (“GULB”) is a non-profit organization with operations in Salt Lake County.
- C. The Salt Lake County Council desires to approve the lease of property, more particularly identified in the attached lease agreement, to GULB for a reduced rental rate.
- D. The Salt Lake County Council finds that leasing the property to GULB for a reduced rate will benefit the residents of Salt Lake County by providing locally grown produce, contributing to the safety, health, prosperity, moral well-being, peace, order, comfort, and/or convenience of county residents.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Salt Lake County Council

that:

1. The Salt Lake County Mayor is authorized to execute a lease agreement with GULB to lease the property at a reduced rate.
2. In the judgement of the Salt Lake County Council, leasing the property to GULB for a reduced rate will benefit the residents of Salt Lake County by providing locally grown produce, contributing to the safety, health, prosperity, moral well-being, peace, order, comfort, and/or convenience of county residents.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Steve DeBry, Chair

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

Council Member Alvord voting	_____
Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member DeBry voting	_____
Council Member Granato voting	_____
Council Member Winder-Newton voting	_____
Council Member Snelgrove voting	_____
Council Member Stringham voting	_____
Council Member Theodore voting	_____

APPROVED AS TO FORM:

\_\_\_\_\_  
Deputy District Attorney