



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, November 5, 2024

1:45 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rd2dce15499085c395fde7ff6a8f1c0f2>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

4. WORK SESSION

**4.1 Proposed Hire Report / Incentive Plan - \$3,000 and Under / [24-2281](#)
Weekly Reclassification Report**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.
(Approx. 2:05PM, Less than 5 Min.)

Attachments: [Staff Report](#)
 [Proposed Hire Report 10-30-2024](#)
 [Incentive Plans - \\$3,000 and Under 10-30-2024](#)
 [Weekly Reclassification Report 10-30-2024](#)

**4.2 Sheriff's Office Law Enforcement Bureau School Safety Law [24-2250](#)
Update**

Presenters: SLCo Sheriff Rosie Rivera. Deputy Chief Zachary Van Emmerik.
(Approx. 2:10PM, 10 Min.)

Informational

Attachments: [Staff Report](#)

**4.3 Presentation of Solid Waste and Flood Control and [24-2282](#)
Engineering Services Payroll Audit**

Presenter: SLCo Auditor Chris Harding.
(Approx. 2:20PM, 15 Min.)

Informational

Attachments: [Staff Report](#)
 [SWM and EFC presentation to Council](#)

- 4.4 **2025 Budget Workshop Under the Direction of David Delquadro, Council Fiscal Manager and Hoa Nguyen, Council Budget and Policy Analyst** [24-2279](#)

BUDGET WORKSHOPS:

- **Office of Regional Development & SLCO Redevelopment Agency: Dina Blaes, Director Regional Development**
- **Human Services Department: Kelly Colopy, Human Services Department Director**
- **Other 2025 Budget-Related Items**

Presenter: David Delquadro, Council Fiscal Manager.

(Approx. 2:35PM, 100 Min.)

Discussion/Direction

- Attachments: [Staff Report](#)
[2025 ORD Budget Presentation_2024 Nov 5](#)
[FINAL - 2025 HS Dept Budget Presentation - FINAL](#)
[OSF 2025F Budget Proposed Projects](#)
[SLCoHD Memo to Council for Fee Schedule Proposal vFinal](#)
[2025 Delquadro TI Budget Questions-Answers_2024 Oct 31](#)
[FINAL - 2025 HS Dept Budget Presentation - FINAL](#)

5. **PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**
6. **PENDING LEGISLATIVE BUSINESS**

- 6.1 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.07.401 of the Salt Lake County Code of Ordinances, 2001, Entitled “Political Activities of Employees,” And Section 2.07.402 of the Salt Lake County Code Of Ordinances, 2001, Entitled “Prohibitions on Political Use of County Resources” In Order to Clarify Certain Ethics Requirements for Salt Lake Elected Officers and Employees** [24-2284](#)

Sponsors: Council Member Aimee Winder Newton. Seconded by Council Member Ann Granato.

(Approx. 4:15PM, 10 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Ethics Ordinance \(RAFL\) 1](#)

7. CONSENT ITEMS

- 7.1 Cultural Core Board Member Appointment** [24-2233](#)
· **Mohan Sudabattula, District 5**

Attachments: [Staff Report](#)
[Mohan Sudabattula Cultural Core Budget Committee Appointment Packet.pdf](#)

- 7.2 Acceptance of Donation from Councilmember Ann Granato's Office in the Amount of \$1,095 to the Utah Food Bank** [24-2287](#)

8. APPROVAL OF TAX LETTERS

9. ACCEPTANCE OF ETHICS DISCLOSURES

10. APPROVAL OF COUNCIL MEETING MINUTES

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

13. OTHER BUSINESS

ADJOURN