## Proposed Hire Report September 12th - September 19th 2023

| Requisition<br>Number | Grade | Job Title   | Department/Elected<br>Offices | Division/Elected Offices                | Position<br>Number | Hire Type   | Vacancy Date | Updated Date |
|-----------------------|-------|---|-------------------------------|---|--------------------|-------------|--------------|--------------|
| 2023-35274            | 013   | Afterschool Program Coordinator<br>TL - Kearns Jr High                      | Human Services                | Youth Services - 2100000200             | 108322             | Replacement | 9/4/2023     | 9/19/2023    |
| 2023-35276            | 016   | Recreation Manager - Millcreek<br>Activity Center - Parks &<br>Recreation   | Community Services            | Parks and Recreation -<br>3640001500    | 8369               | Replacement | 9/18/2023    | 9/13/2023    |
| 2023-35278            | 016   | Recreation Manager - Northwest<br>Recreation Center - Parks &<br>Recreation | Community Services            | Parks and Recreation -<br>3640001700    | 4315               | Replacement | 9/18/2023    | 9/13/2023    |
| 2023-35280            | 011   | Construction & Maintenance<br>Specialist II                                 | Human Services                | Health Department -<br>2150001013       | 182                | Replacement | 9/17/2023    | 9/14/2023    |
| 2023-35281            | 012   | Production Specialist   | Administrative Services       | Information Technology -<br>6050000710  | 3440               | Replacement | 10/16/2023   | 9/13/2023    |
| 2023-35282            | 017   | Senior Server Administrator   | Administrative Services       | Information Technology -<br>6050000210  | 3488               | Replacement | 9/16/2023    | 9/13/2023    |
| 2023-35283            | 018   | Law School Candidates -<br>(Current/Graduated)                              | Elected Offices               | District Attorney -<br>8200000400       | 9339               | Replacement | 6/16/2021    | 9/13/2023    |
| 2023-35284            | 016   | Communications & PR Manager -<br>Sheriff's Office                           | Elected Offices               | Sheriff - 9130000200                    | 856                | Replacement | 1/1/2023     | 9/15/2023    |
| 2023-35285            | 016   | Server Administrator-Open Until<br>Filled                                   | Administrative Services       | Information Technology -<br>6050000210  | 3484               | Replacement | 7/15/2023    | 9/13/2023    |
| 2023-35286            | 014   | Recreation Program Manager Parks<br>& Recreation                            | Community Services            | Parks and Recreation -<br>3640002100    | 4401               | Replacement | 9/17/2023    | 9/14/2023    |
| 2023-35287            | 008   | Library Shelver FROM REQ 2023-<br>35086                                     | Community Services            | Library Services - 2500000720           | 3142               | Replacement | 1/31/2023    | 9/14/2023    |
| 2023-35288            | 010   | Warehouse & Yard Coord  | Public Works                  | Public Works Operations -<br>4400000100 | 7526               | Replacement | 11/1/2023    | 9/15/2023    |
| 2023-35290            | 015   | Health Records Administrator -<br>Health Department                         | Human Services                | Health Department -<br>2150001011       | 1895               | Replacement | 1/1/2023     | 9/14/2023    |
| 2023-35291            | 013   | Tech Director   | Community Services            | Arts and Culture -<br>3500000200        | 10202              | Replacement | 9/30/2023    | 9/15/2023    |
| 2023-35292            | 014   | Health Educator - Substance Use<br>Disorder Group - Time Limited            | Human Services                | Health Department -<br>2150002023       | 10090              | Replacement | 7/2/2023     | 9/15/2023    |
| 2023-35293            | 009   | Lead Custodial Maintenance<br>Worker Parks & Recreation                     | Community Services            | Parks and Recreation -<br>3640001600    | 3940               | Replacement | 7/7/2023     | 9/14/2023    |
| 2023-35294            | 014   | CJC Forensic Interviewer - Time<br>Limited                                  | Elected Offices               | District Attorney -<br>8200000300       | 9398               | Replacement | 9/19/2023    | 9/15/2023    |

## Proposed Hire Report September 12th - September 19th 2023

| 2023-35295 | 015 | Social Worker - Time Limited                           | Elected Offices         | District Attorney -<br>8200880000      | 9004  | Replacement | 7/1/2018  | 9/15/2023 |
|------------|-----|--|-------------------------|--|-------|-------------|-----------|-----------|
| 2023-35296 | 013 | Victim Services Coord                                  | Elected Offices         | District Attorney -<br>8200000300      | 10486 | Replacement | 8/11/2023 | 9/19/2023 |
| 2023-35299 | 014 | Paralegal II   | Elected Offices         | District Attorney -<br>8200000400      | 429   | Replacement | 11/5/2022 | 9/15/2023 |
| 2023-35302 | 010 | Warehouse/Dock Worker                                  | Community Services      | Library Services - 2500000720          | 3211  | Replacement | 9/18/2023 | 9/18/2023 |
| 2023-35303 | 014 | Recreation Program Manager Parks<br>& Recreation       | Community Services      | Parks and Recreation -<br>3640002300   | 4398  | Replacement | 9/15/2023 | 9/18/2023 |
| 2023-35304 | 016 | Jail Nurse - Sheriff's Office                          | Elected Offices         | Sheriff - 9120000900                   | 1328  | Replacement | 9/12/2023 | 9/18/2023 |
| 2023-35305 | 014 | Mental Health Therapist 14 -<br>Sheriff's Office       | Elected Offices         | Sheriff - 9120000900                   | 9448  | Replacement | 6/6/2023  | 9/18/2023 |
| 2023-35306 | 015 | Mental Health Therapist 15 -<br>Sheriff's Office       | Elected Offices         | Sheriff - 9120000900                   | 1394  | Replacement | 7/22/2022 | 9/18/2023 |
| 2023-35307 | 008 | Library Shelver FROM REQ 2023-<br>35086                | Community Services      | Library Services - 2500000708          | 10225 | Replacement | 7/15/2023 | 9/18/2023 |
| 2023-35308 | 008 | Library Shelver FROM REQ 2023-<br>35086                | Community Services      | Library Services - 2500000706          | 3080  | Replacement | 6/5/2023  | 9/18/2023 |
| 2023-35309 | 012 | Youth Worker   | Human Services          | Youth Services - 2100000600            | 1719  | Replacement | 8/27/2023 | 9/18/2023 |
| 2023-35310 | 012 | Youth Worker   | Human Services          | Youth Services - 2100000300            | 8025  | Replacement | 8/27/2023 | 9/18/2023 |
| 2023-35312 | 012 | Youth Worker   | Human Services          | Youth Services - 2100000600            | 1699  | Replacement | 10/1/2023 | 9/18/2023 |
| 2023-35313 | 012 | Youth Worker   | Human Services          | Youth Services - 2100000600            | 1697  | Replacement | 2/19/2023 | 9/19/2023 |
| 2023-35314 | 017 | Database Administrator III                             | Administrative Services | Information Technology -<br>6050000210 | 3442  | Replacement | 10/2/2023 | 9/19/2023 |
| 2023-35315 | 012 | Library Assistant - FROM REQ 2023-<br>34888            | Community Services      | Library Services - 2500000712          | 3192  | Replacement | 8/1/2023  | 9/19/2023 |
| 2023-35275 | 013 | Afterschool Program Coordinator<br>TL - Kearns Jr High | Human Services          | Youth Services - 2100000200            | 9023  | Replacement | 8/12/2023 | 9/19/2023 |
| 2023-35289 | 016 | Jail Nurse - Sheriff's Office                          | Elected Offices         | Sheriff - 9120000900                   | 1325  | Replacement | 6/12/2023 | 9/18/2023 |
| 2023-35298 | 012 | Legal Secretary  | Elected Offices         | District Attorney -<br>8200000400      | 514   | New         | 8/10/2023 | 9/18/2023 |
| 2023-35311 | 012 | Youth Worker   | Human Services          | Youth Services - 2100000600            | 8071  | Replacement | 8/20/2023 | 9/19/2023 |