



**SALT LAKE COUNTY**  
**Debt Review Committee**  
**Meeting Agenda**

2001 S State Street, N2-800  
Salt Lake City, UT 84114

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**Wednesday, August 27, 2014**

**2:00 PM**

**Room N2007**

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**ADA: Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call (385)468-0584 (TTY 7-1-1).**

- 1. Financial advisor update**
- 2. Sales tax bonds: underwriter or bid**
- 3. Approval of Minutes for June 25, 2014**
  - 3.1 Approval of Minutes for June 25,2014**

[24-1688](#)

Attachments: [062514](#)