



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, April 23, 2019

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 Proclamation declaring April as Child Abuse Prevention Month

19-533

Attachments: Staff Report
Child Abuse Prevention Proclamation

5. PUBLIC HEARINGS AND NOTICES**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE**

- 6.1** Budget Adjustment: Mayor's Financial Administration - [19-514](#)
Recognizing Issuance of the Municipal Building Authority (MBA)
Lease Revenue Bonds 2019

Attachments: [102200IA03 Mayor's Financial Administration](#)

- 6.2** Budget Adjustment: Justice Courts New Capital Project - Court [19-518](#)
Rooms Remodel Phase 2 \$204,000

Attachments: [850099IA01 Justice Courts](#)

- 6.3** Community Services presentation of the proposed projects for [19-511](#)
the 2019 TRCC funding for council approval and updates on
Trail projects.

Attachments: [Staff Report](#)
[2019 Mtn Urban Trails Recommendations_4.9.2019](#)

- 6.4** Parks and Recreation New Fee Waiver Procedure as Proposed [19-517](#)
by the Parks and Recreation Division

Attachments: [Staff Report](#)
[P&R Fee Waiver Procedure](#)

- 6.5** A Resolution of the Salt Lake County Council Approving the [19-504](#)
2019 Fee Schedule for Planning and Development Services,
Addressing and Engineering Divisions

Attachments: [Staff Report](#)
[Resolution 2019 Fee Schedule_AATF](#)
[2019 Proposed Fee Schedule](#)
[2019 Proposed Fee Schedule_redline](#)

- 6.6** Presentation of an Ordinance Repealing Chapter 3.52, Entitled “Subdivision and Zoning Fees,” and Replacing it with a new Chapter 3.52 that Incorporates the Planning and Development Services Fee Schedule Approved by the County Council pursuant to County Ordinance 3.42.040. The Ordinance also Amends Sections 3.48.020, 3.48.025, and 3.48.030 of the Engineering Fees Chapter to Likewise Incorporate the Planning and Development Services Fee Schedule (Final adoption will take place on April 30, 2019) [19-537](#)

Attachments: [Staff Report](#)
[Amendment to P&D Fee Ordinance](#)

- 6.7** A Resolution of the Salt Lake County Council Authorizing Execution of the HRC subdivision plat related to property owned by Salt Lake County in the City of South Salt Lake. [19-529](#)

Attachments: [Staff Report](#)
[Resolution for HRC Subdivision Plat](#)
[HRC SUB PLAT 2019-04-18](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1** Mayor’s Contribution Fund: Contribute \$600 to Envision Utah for the Spring Breakfast, which will be held on May 29, 2019. The focus will be disaster resilience in Utah; the keynote speaker will discuss the dangers Utah faces as a state, how prepared Utah truly is, and what it will take to become resilient to major disasters. [19-496](#)

Attachments: [Staff Report](#)
[Envision Utah - application, nonprofit status, approval memo](#)

- 7.2** Declaration of Donation to Animal Services of Variety of Treats, Toys, etc. - Estimated Value at \$1,497 [19-505](#)

Attachments: [Staff Report](#)
[Gift Declaration](#)

- 7.3 Request from the Swing for Life Foundation to waive the Parks and Recreation \$2,000 Larry H. Miller Softball Complex facility fee for the Swing for Life charity event. [19-519](#)

Attachments: [Staff Report](#)
[Swing for Life Charity Event Documents](#)

- 7.4 Resolution of the Salt Lake County Council authorizing execution of an interlocal cooperation agreement with the City of Bluffdale, Utah and authorizing the grant of a perpetual easement. [19-495](#)

Attachments: [Staff Report](#)
[Resolution Bluffdale Perpetual Easement](#)

- 7.5 Resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between Salt Lake County and West Valley City for a contribution of TRCC funds to support the Utah Cultural Celebration Center [19-497](#)

Distribution of \$500,000

Attachments: [Staff Report](#)
[Resolution TRCC West Valley UT Cultural Celebration Center](#)

- 7.6 Resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between Salt Lake County and Taylorsville City for a contribution of TRCC funds to fund open space and construction of a plaza at the Salt Lake County Regional Performing Arts Center at Taylorsville [19-509](#)

Contribution of \$25,000

Attachments: [Staff Report](#)
[Resolution TRCC Taylorsville Performing Arts Center](#)

- 7.7 A Resolution of the County Council of Salt Lake County 19-513
Approving and Authorizing Execution of Amendment No. 2 to
the Interlocal Cooperation Agreement Between Salt Lake County
and Cottonwood Heights Community Development and Renewal
Agency.

Attachments: Staff Report
Canyon Centre-SLCo Transportation Amendment 2 FINAL
41719.pdf
Resolution approving Amendment 2 to Transportation
Interlocal - FINAL.pdf

8. TAX LETTERS

- 8.1 Auditor's Tax Letters [19-494](#)

Attachments: [2017 Property Valuation - Anderson, LouAnn - Change from \\$604,500 to \\$567,600 Redacted](#)
[2017 Property Valuation - District Hotel Partners, LLC - Change from \\$5,674,400 to \\$5,056,600 Redacted](#)
[2017 Property Valuation - Legacy Village Healthcare - Change from \\$10,971,180 to \\$9,200,000 Redacted](#)
[2017 Property Valuation - McCleve, Mark & Trina - Change from \\$510,300 to \\$450,000 Redacted](#)
[2017 Property Valuation - Richards, Douglas - Change from \\$445,700 to \\$311,000 Redacted](#)
[2018 Property Valuation - Eng, Daniel & Chen, Xinling - Change from \\$518,000 to \\$510,000 Redacted](#)
[2018 Property Valuation - Karahalios, George & Eleni - Change from \\$712,800 to \\$655,600 Redacted](#)
[2018 Property Valuation - McLaughlin Living Trust - Change from \\$685,300 to \\$547,400 Redacted](#)
[2018 Property Valuation - Reed, Gregg & Holly - Change from \\$458,600 to \\$439,900 Redacted](#)
[2018 Property Valuation - Smith, Matthew & Christina - Change from \\$831,500 to \\$800,000 Redacted](#)

8.2 Tax Administration's Tax Letters [19-500](#)

Attachments: [7.1 2019 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.2 2018 Late Tax Relief](#)
[7.3 2018 Veteran Exemptions](#)
[7.5 2014-15 & 18 Settlement Kelly, Susan K #15-27-327-033](#)
[7.6 CIO Westover, Arthur S #16-30-176-021](#)
[7.7 Reinstatement of Deferral, McCleery, Larry J
28-08-332-011](#)
[7.8 Authorization to Withdraw Properties from the Final May
2019 Tax Sale](#)

8.3 Assessor Tax Letters [19-512](#)

Attachments: [2019 Personal Property Tax Refund DMV \\$522.00](#)

9. LETTERS FROM OTHER OFFICES**10. PRIVATE BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES****11.1** Approval of Council Minutes for April 9, 2019 [19-523](#)

Attachments: [040919 Council Min](#)

12. PLANNING AND ZONING:

12.1 Second Reading-Final Approval[19-414](#)

An Ordinance, Amending Title 19, Entitled "Zoning" of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County From the A-1 Zone (Agriculture, Ten Thousand Square Feet Minimum Lot Size) to the R-2-6.5 Zone (Residential, 4,000 Square Feet for a Lot Containing 1 Unit of a Two-Family Dwelling, 6,000 Square Feet for a Single-Family Dwelling, 6,500 Square Feet for a Two-Family Dwelling, or 8,000 Square Feet for any Other Main Building

Attachments: [Staff Report](#)
[Planning and Zoning Hearing Docs.](#)

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