



**SALT LAKE COUNTY**  
**Debt Review Committee**  
**Meeting Agenda**

2001 S State Street, N2-800  
Salt Lake City, UT 84114

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**Wednesday, June 25, 2014**

**2:00 PM**

**Room N2007**

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**ADA: Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call (385)468-0584 (TTY 7-1-1).**

- 1. Financial Advisor Updates**
- 2. 2014 Tax Anticipation Notes**
- 3. New Business**
- 4. Approval of minutes for May 28, 2014**
  - 4.1 Approval of May 28, 2014 meeting minutes**

[24-1687](#)

Attachments: [052814](#)