

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, May 19, 2020

4:00 PM

Room N2-800

County Council

1. CALL TO ORDER

- Present:** Council Member Shireen Ghorbani
Council Chair Max Burdick
Council Member Aimee Winder Newton
- Call In:** Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Michael Jensen
Council Member Ann Granato
Council Member Steve DeBry

Invocation - Reading - Thought

Pledge of Allegiance

Council Member Newton led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting.

All citizens wishing to make public comments were asked to wait until the public hearing regarding the Wasatch Canyons General Plan.

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**5. PUBLIC HEARINGS AND NOTICES**

- 5.1 **Notice of Cancellation of Council Meeting for Tuesday, May 26, 2020** [20-0489](#)
- 5.2 **Public Hearing to Receive Comment Regarding Approval of the Wasatch Canyons General Plan and Possible Initial Council Action** [20-0485](#)

Attachments: [Wasatch Canyons General Plan Staff Report May 2020](#)
[WCGP PRESENTATION COUNTY COUNCIL MAY 2020](#)
[Ordinance Approving General Plan Amendment_13May20](#)
[Link to Wasatch Canyons General Plan Draft](#)

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting.

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, to open the public hearing. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

Mr. Ryan Perry, Director, Transportation and Economic Development, stated the creation of the Wasatch Canyons General Plan has been underway for three years. Meetings have been held with various communities, residents, and user groups. This plan is a foundation document in forming goals and to guide the future of the canyons. It does not include any details, but it sets the stage to address the details.

Mr. Jake Young, Planning Program Manager, Regional Planning and Transportation, delivered a PowerPoint presentation highlighting the differences in Salt Lake County from when the current plan was adopted in 1989 to now, as far as population, Utah skier visits, and traffic counts. The presentation showed the six different plans within the General Plan, elements of the plan, its composition, groups who participated in preparing the plan, and the planning process. He then reviewed the plan goals for housing, land use, environment, transportation, recreation, and economy. The plan is before the Council today for a public hearing and possible adoption.

Mr. Clint Mecham, Salt Lake County Emergency Manager, stated the Unified Fire Authority is currently in the process of creating a Comprehensive Emergency Management Plan for the canyons. This plan will include emergency egress for the canyons.

Chief Dan Peterson, Unified Fire Authority, stated the plan identifies transportation challenges, such as egress in the canyon. The Unified Fire Authority will now start to build out the specifics of the plan. This is a good foundation but there is still a lot to be done.

Ms. Catherine Kanter, Deputy Mayor of Regional Operations, stated from the public comments that have come in, she has noticed a lot of concern about the plan not being specific enough. The General Plan does not address specific issues; those issues are addressed in other plans. As the specific plans are developed, there will be opportunities for public input through on-line surveys. One main concern was egress in the canyons. An additional line might be added to address this in the General Plan.

Council Member Snelgrove asked where citizens could find evacuation, emergency preparedness, and mitigation plans for their specific canyon. He asked about protection of the watershed and if any plans were developed for alternative sources if the watershed system was damaged during a fire.

Mr. Mecham stated at this time, there is no specific location where a constituent can find evacuation plans for the canyons. That will be part of the Comprehensive Emergency Management Plan, as well as plans for alternative water sources. Emergency preparedness ideas can be found on the Salt Lake County Emergency Preparedness website.

Chief Dominic Burchett, Wildland Division, Unified Fire Authority, stated the Unified Fire Authority works with each community to help with fire mitigation. Information can be found on the Unified Fire Authority website.

The following citizens addressed the Council expressing concerns regarding the Wasatch Canyons General Plan. The citizens would like to see additional goals added to the plan to include emergency year-round egress, transportation issues, adequate fire suppression systems, and limitation of new construction unless there is adequate water.

Vaughn Cox, Granite Community Council

Barbara Cameron, Big Cottonwood Community Council

Norm Henderson

Mr. Lynn Marshall, Log Haven Restaurant, Millcreek Canyon, asked Council Members that if they revised any part of the plan, to remember Millcreek Canyon was different than any other canyon. The main concern for residents in this canyon are adequate parking and maintenance of Millcreek Canyon road.

Additional comments were received from citizens, and they are available to review in the Council Clerk's Office, Rm. #N2-700, Salt Lake County Government Center.

Council Member Burdick closed the public hearing.

Mr. Mitchell Park, Legal Counsel, Council Office, stated included in the plan is an ordinance, which will need to come back for a second reading.

Council Member Newton asked if it would be appropriate to include public safety goals in the General Plan.

Ms. Kanter stated inventory of the water suppression system and the mountain transportation system are being covered by the Central Wasatch Commission. Her staff already recommended that language be added that the County supports the study of emergency egress alternatives in the canyon regarding evacuation routes in the event of natural hazard.

Council Member Burdick asked if a goal could be added relating to fire resources to protect the canyon structures, and that an inventory of fire suppression systems be added.

Ms. Kanter stated it would not be a problem to say something like, “Salt Lake County wants to have a plan to protect structures and install adequate fire suppression systems.” Her staff could explore the idea and come up with appropriate language.

A motion was made by Council Member Debry and seconded by Council Member Newton, to table this item for two weeks, in order to vet through some data and allow time for the Regional Planning Office to prepare any additional language relating to the discussion.

Mr. Park asked the District Attorney’s Office if this would be an appropriate motion.

Mr. Zachary Shaw, District Attorney’s Office, stated he did not have a problem with the motion.

A motion was made by Council Member Debry and seconded by Council Member Newton, to table this item for two weeks, in order to vet through some data and allow time for the Regional Planning Office to prepare any additional language relating to the discussion. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

Council Member Snelgrove stated he would like the Office of Regional Planning & Transportation Division, to address, in a general sense, post fire objectives. If this was not included, it would be an incomplete plan.

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

6.1 Update on Salt Lake County's Coordinated Response to COVID-19 [20-0487](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)

No action was taken on the agenda item.

6.2 Discussion of Legislative Intent to Create a Process for the Council Overseeing Spending of 4th Quarter Transportation Funds [20-0486](#)

Attachments: [Staff Report](#)
[2020 4th Quarter Leg Intent](#)

This matter was pulled from the agenda.

6.3 Withdrawal of All Properties from 2020 Tax Sale [20-0491](#)

Attachments: [Staff Report](#)
[2020 Tax Sale Letter to withdraw all properties](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be ratified. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

8. TAX LETTERS**8.1 Auditor Tax Letters**[20-0475](#)

Attachments: [2018 Property Valuation - City Creek Reserve, Inc - Change from \\$1,287,000 to \\$1,264,000_Redacted](#)
[2018 Property Valuation - Barnes Family Investment - S6, LLC - Change from \\$829,300 to \\$790,000_Redacted](#)
[2018 Property Valuation - BBB-5888-92, LLC - Change from \\$3,067,000 to \\$2,600,000_Redacted](#)
[2019 Property Valuation - Manilla, Belinda - Change from \\$268,000 to \\$253,500_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

8.2 Assessor Tax Letters (Group 1 of 2)[20-0479](#)

Attachments: [22-03-454-034-0000.pdf](#)
[22-07-104-024-0000.pdf](#)
[27-17-333-068-0000.pdf](#)
[32-02-251-011-0000.pdf](#)
[32-02-254-025-0000.pdf](#)
[28-29-354-025-0000.pdf correction.pdf](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

8.3 Assessor Tax Letters (Group 2 of 2)[20-0482](#)

Attachments: [MA 000016 2020 Personal Property Tax Refund DMV \\$643.00](#)
 [MA 000017 2020 Personal Property Tax Refund DMV Vet \\$480.00](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of Council Minutes for May 5, 2020 [20-0476](#)

Attachments: [050520 - Council Min.](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Jensen, that this agenda item be approved. The motion carried by the following vote:

Aye: Council Member Ghorbani, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Jensen, Council Member Granato, Council Member DeBry, Council Chair Burdick, and Council Member Winder Newton

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 5:20 PM until Tuesday, June 2, 2020, at 4:00 P.M.

SHERRIE SWENSEN, COUNTY CLERK

By _____
 DEPUTY CLERK

By _____
 CHAIR, SALT LAKE COUNTY COUNCIL