



**Chris Stavros**  
Salt Lake County Assessor

**Tyler Andrus**  
Chief Deputy Assessor

September 30, 2021

The Salt Lake County Council  
Attn: Steve DeBry  
2001 South State Street N2-200  
Salt Lake City, UT 84190-1010

Re: Abate delinquent property tax  
Parcel No: 28-02-428-062-0000  
Name: Giverny, LLC

Honorable Council Chair Steve DeBry,

We recommend reducing the 2019 and 2020 delinquent general property taxes on the above-named parcel to \$-0-.

This property was dedicated as common area on the dedication plat recorded October 18, 2018, as Entry No. 12870572 (known as Giverny Amended PUD) and should have been exempt from taxation.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Chris Stavros  
Salt Lake County Assessor  
Tyler Andrus  
Chief Deputy Assessor

DC/MK

cc Salt Lake County Assessor Greenbelt Dept.  
Salt Lake County Treasurer

Giverny, LLC  
1020 S Foothill Dr.  
Salt Lake City, UT 84108

PI RDM605

SALT LAKE COUNTY TREASURER  
STATEMENT OF DELINQUENT TAXES (RS)  
CATEGORY 202 GENERAL PROP

09/30/2021  
14:52:07

28-02-428-062-0000 PS

GIVERNY, LLC

1020 S FOOTHILL DR

SALT LAKE CITY UT 84108-1355-20

RELATED PARCELS

LAST ACTION 09/13/2019 19.05.54 LAST PMT

ADDRESS SUPR LD 21631966

YEAR	DST	TAXES	PEN	+ FEE	AMOUNTS	INT	PERIOD	RATE	INTEREST	YEAR	TOTAL
2019	AAK	351:62		10:00	0101	20-09	2921	:0775	48:99		410:61
2020	AAK	351:20		10:00	0101	21-09	2921	:0700	18:84		380:04
2021	AAK				0101	22-09	2921	:0700			

INTEREST CREDIT  
END OF YEAR DATA

RETURN CHECK FEE  
TOTAL AS OF 09/30/2021

ADMIN FEE

790.65

PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PF8=NXT PF9=TRAN  
PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT

VTDL 28-02-428-062-0000 DIST AAK  
 GIVERNY, LLC TAX CLASS UPDATE REAL ESTATE 0.10  
 LEGAL BUILDINGS 28200  
 PRINT P TOTAL VALUE 28200  
 1020 S FOOTHILL DR NO: 84108135520 EDIT 1 FACTOR BYPASS  
 SALT LAKE CITY UT 84108135520 EDIT 0 BOOK 10722 PAGE 9221 DATE 01/15/2019  
 LOC: 9219 S GIVERNY PKWY  
 SUB: GIVERNY AMENDED PUD TYPE SUBD PLAT  
 09/30/2021 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
 PARCEL F, GIVERNY AMENDED PUD

PFKEYS: 1=RXPH 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=VTBK 11=RXPN 12=PREV



**Entry Number:** 12870572

**ID:** 2018P 356 **Image:** 2018\_356 **Book:** 2018P **Page:** 356 **Sire:** 2018356



Your account is being charged

**Subdivision Name:**

GIVERYN AMENDED PUD

**Book:** 2018P **Page:** 356 **Recorded Date:** 10/18/2018

**Dedication Type:** PUD

**Total Sheets:** 5

Subdivision Plat Sheets:

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**PLAT REVISION NOTES:**

**CHANGES TO THE ORIGINAL PLAT, GIVERNY, A PLANNED UNIT DEVELOPMENT, RECORDED JANUARY 11, 2017 AS ENTRY NO. 12452177 IN BOOK 2017P AT PAGE 6, WAS THE ADDITION OF PARCEL R, AS WELL AS SOME MINOR ADJUSTMENTS TO LOT LINES.**

**THE FOLLOWING LOTS OR PARCELS WERE MODIFIED FROM THE ORIGINAL PLAT: LOTS 103, 136-139, 140-147, 149-152, 221, 222, 234, 235, 320-324, 326-333, 335, 336, 338, 341-347 AND PARCELS I AND G.**

**PARCELS A-G AND R ARE COMMON AREA PARCELS.**

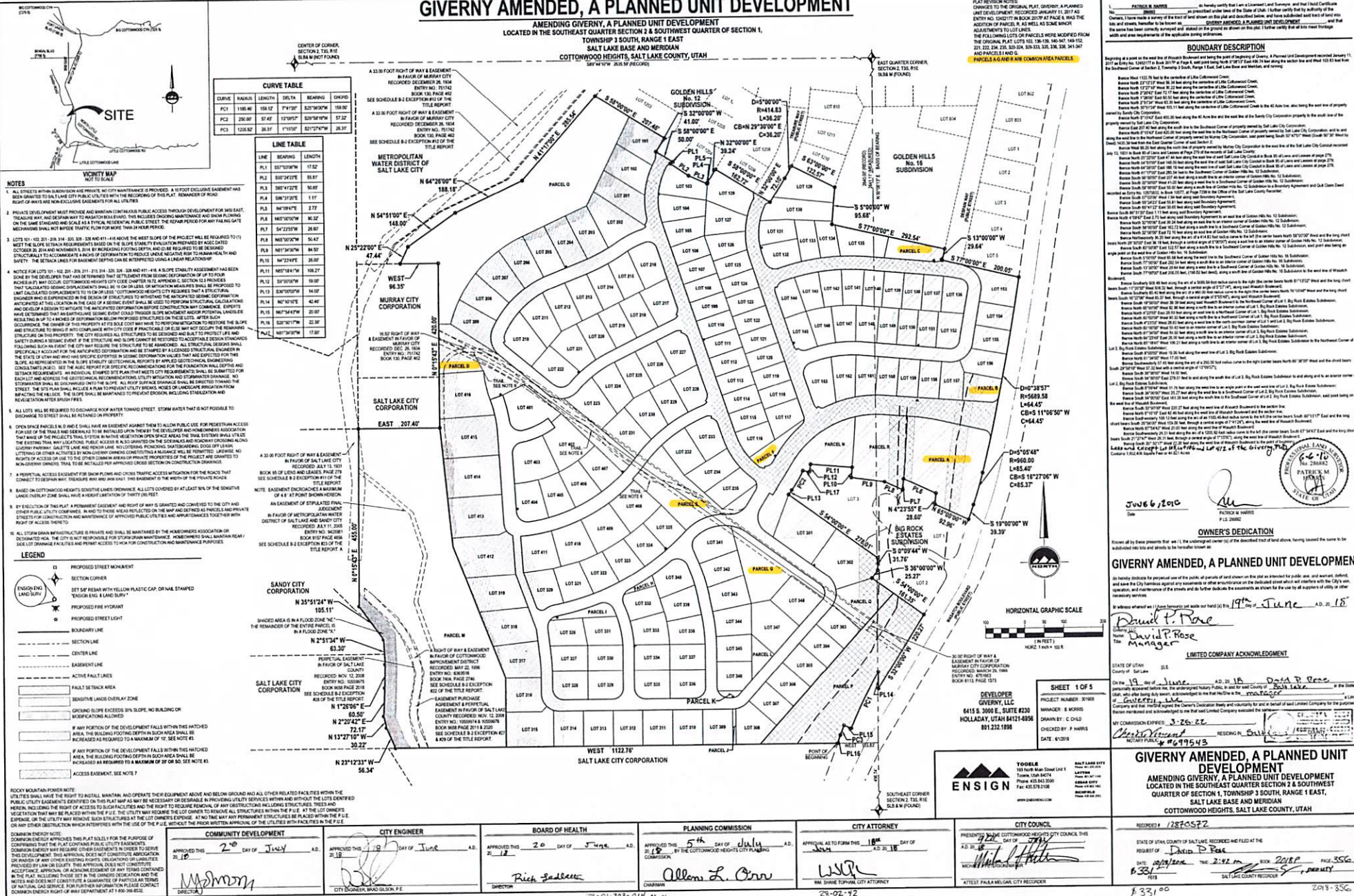


# GIVERY AMENDED, A PLANNED UNIT DEVELOPMENT

## AMENDING GIVERY, A PLANNED UNIT DEVELOPMENT

### LOCATED IN THE SOUTHEAST QUARTER SECTION 2 & SOUTHWEST QUARTER SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

COTTONWOOD HEIGHTS, SALT LAKE COUNTY, UTAH



**CURVE TABLE**

CURVE	POLAR	LENGTH	DELTA	BEARING	CHORD
PC1	118.66	159.12	77.47°	327°30'00" W	159.12
PC2	206.80	57.47	125°30'00" W	327°30'00" W	57.47
PC3	128.62	36.97	77.05°	327°30'00" W	28.37

**LINE TABLE**

LINE	BEARING	LENGTH
PL.1	S05°10'30" W	17.82
PL.2	S85°34'21" E	38.87
PL.3	S81°41'22" E	51.61
PL.4	S81°37'32" E	1.17
PL.5	N01°39'47" E	2.77
PL.6	N02°30'00" W	30.32
PL.7	S42°23'00" E	28.87
PL.8	N02°30'00" W	30.47
PL.9	N02°30'00" W	30.32
PL.10	N02°30'00" W	30.32
PL.11	N02°30'00" W	10.22
PL.12	S70°30'00" W	16.25
PL.13	S02°30'00" W	14.92
PL.14	N02°30'00" W	30.32
PL.15	N02°30'00" W	20.87
PL.16	N02°30'00" W	17.82

**NOTES**

- ALL STREETS WITH BARRIERS AND PRIVATE CITY MAINTENANCE IS PROVIDED. A FOOT EXCESS EASEMENT HAS BEEN GRANTED TO SALT LAKE CITY PUBLIC UTILITIES WITH THE RECEIVING OF THIS PLAN. REMAINDER OF ROAD RIGHT-OF-WAY AND NON-EXCESS EASEMENTS FOR ALL UTILITIES.
- PRIVATE DEVELOPMENT MUST PROVIDE AND MAINTAIN CONTIGUOUS PUBLIC ACCESS THROUGH DEVELOPMENT FOR SIDE ACCESS, THROUGHWAYS, AND DEPARTURES FROM HIGHWAYS TO ADJACENT PROPERTIES. THIS ACCESS SHALL BE PROVIDED STATIONARILY TO ACCOMMODATE A RANGE OF OPERATIONAL CONDITIONS. THE DESIGN SHALL BE APPROVED BY SALT LAKE CITY BEFORE ANY PERMITTING OR CONSTRUCTION OF THIS PROJECT.
- NOTICE TO CONTRACTORS SHALL BE POSTED AT ALL ENDS OF THE PROJECT AND ALL EGRESS SHALL BE MAINTAINED THROUGHOUT THE PROJECT. ALL EGRESS SHALL BE MAINTAINED THROUGHOUT THE PROJECT. ALL EGRESS SHALL BE MAINTAINED THROUGHOUT THE PROJECT.
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- ALL LOTS WILL BE REQUIRED TO DISCHARGE ROOF WATER TOWARD STREET. STORM WATER THAT IS NOT POSSIBLE TO DISCHARGE TO STREET SHALL BE RETAINED ON PROPERTY.

**LEGEND**

- PROPOSED STREET MONUMENT
- SECTION CORNER
- SET WITH BEARING WITH YELLOW PLASTIC CAP, OR IN A STAMPED "NON-SLIP END LAND SURV"
- PROPOSED FIRE HYDRANT
- PROPOSED STREET LIGHT
- BOUNDARY LINE
- CENTER LINE
- EASEMENT LINE
- ASBESTOS FALTLINES
- SHAULTS OVERLAP AREA
- FALLING LIMBS OVERLAP ZONE
- CORROSION SLOPE EXCESS 3% SLOPE, NO BUILDING OR FOUNDATIONS ALLOWED
- IF ANY PORTION OF THE DEVELOPMENT FALLS WITHIN THE WATCHED AREA, THE REMAINING PORTION OF THE DEVELOPMENT SHALL BE MAINTAINED TO A MINIMUM OF 10' SEE NOTE #1.
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- ACCESS EASEMENT, SEE NOTE 7

**SURVEYOR'S CERTIFICATE**

I, **PATRICIA M. MORRIS**, a professional land surveyor of the State of Utah, do hereby certify that the data and bearings shown on the above map were taken from a reliable source and have been carefully checked and reduced to true bearings and distances. I am a duly licensed surveyor under the laws of the State of Utah and am duly qualified to perform the duties of a surveyor.

**BOUNDARY DESCRIPTION**

Beginning at a point on the east line of Plotted Subdivision and being part of Corner of a Planned Unit Development recorded January 11, 2017 AS ENTRY NO. 20223 IN BOOK 2017 AS PAGE 452 IN THE SOUTHWEST QUARTER SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. Then S02°00'00" W 100.00' to a point on the east line of Plotted Subdivision. Then N89°30'00" W 100.00' to a point on the east line of Plotted Subdivision. Then S02°00'00" W 100.00' to a point on the east line of Plotted Subdivision. Then N89°30'00" W 100.00' to a point on the east line of Plotted Subdivision. Then S02°00'00" W 100.00' to a point on the east line of Plotted Subdivision. Then N89°30'00" W 100.00' to a point on the east line of Plotted Subdivision.

**OWNER'S DECLARATION**

I, **David P. Rose**, do hereby declare that I am the owner of the above described property and that the above described property is not subject to any lien or other claim of any kind.

**LIMITED COMPANY ACKNOWLEDGMENT**

On this 19th day of June, A.D. 2018, **David P. Rose**, as the owner of the above described property, has acknowledged to me that he is the owner of the above described property and that the above described property is not subject to any lien or other claim of any kind.

**GIVERY AMENDED, A PLANNED UNIT DEVELOPMENT**

AMENDING GIVERY, A PLANNED UNIT DEVELOPMENT LOCATED IN THE SOUTHEAST QUARTER SECTION 2 & SOUTHWEST QUARTER SECTION 1, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, COTTONWOOD HEIGHTS, SALT LAKE COUNTY, UTAH

DEVELOPER: GIVERY, LLC  
1415 S. 3600 E., SUITE 220  
HOLLADAY, UTAH 84141-4956  
801.212.1998

CITY ENGINEER: **Richard L. Bern**  
CITY ENGINEER, BRAD GILSON P.E.

BOARD OF HEALTH: **Richard L. Bern**

PLANNING COMMISSION: **Richard L. Bern**

CITY ATTORNEY: **W. G. W.**

CITY COUNCIL: **Richard L. Bern**

STATE OF UTAH: **David P. Rose**

DATE: 06/19/2018, TIME: 2:02 PM, BOOK: 2018, PAGE: 356

FEE: \$33.00

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