

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, March 21, 2023

4:00 PM

Council Chambers, N1-110

County Council

1. CALL TO ORDER

- Present:** Council Member Laurie Stringham
Council Member Suzanne Harrison
Council Member Arlyn Bradshaw
Council Member Dave Alvord
Council Chair Aimee Winder Newton
Council Member Ann Granato
Council Member Sheldon Stewart
Council Member Dea Theodore
- Excused:** Council Member Jim Bradley

Invocation - Reading - Thought

Pledge of Allegiance

Ms. Kerri Nakamura, Chief of Staff, Mayor's Office, led the Pledge of Allegiance to the Flag of the United States of America.

2. PUBLIC COMMENT**3. REPORT OF ELECTED OFFICIALS:**

3.1. County Council Members

Council Member Theodore stated she and Council Member Bradshaw attended the Animal Services Division's Bingo Night last week. It was a fun and successful event, and Animal Services actually ran out of bingo cards.

Council Member Stringham stated she attended the Utah Recreation & Parks Association's annual conference. The County had several staff members and some programs up for awards, and one staff member was recognized. He was not in attendance at the conference, but she wanted to have him come and be awarded here.

3.2. County Mayor

3.3. Other Elected County Officials

**4. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS****5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

- 5.1 Set a Public Hearing on 3/28/2023 to Accept Comment on the Northwest Canal and Creek Hydrology Study for the Affected Unincorporated Portions of the County** [23-0301](#)

Attachments: [Staff Report](#)
[Division Director Memo for SWCCS and NWCCS Approvals.pdf](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Alvord, that this agenda item be approved. The motion carried by a unanimous vote.

- 5.2 Set a Public Hearing on 3/28/2023 to Accept Comment on the Southwest Canal and Creek Hydrology Study for the Affected Unincorporated Portions of the County** [23-0302](#)

Attachments: [Staff Report](#)
[Division Director Memo for SWCCS and NWCCS Approvals.pdf](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Alvord, that this agenda item be approved. The motion carried by a unanimous vote.

6. DISCUSSION ITEMS

- 6.1 Proposed Hire Report / Incentive Plans \$3,000 and Under / Weekly Reclassification Report** [23-0285](#)

Attachments: [Staff Report](#)
[Proposed Hire Report 3-15-2023](#)
[Incentive Plans Under \\$3,000 3-15-2023](#)
[Weekly Reclassification Report 3-15-2023](#)
[Reorganization-Restructure Reclassification spreadsheet - Judicial Processing Specialists](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Less than 5 mins)
Informational

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the new hires, reclassifications, and incentive plans.

- 6.2 Budget Adjustment: The Mayor's Office for New Americans** [23-0297](#)

was awarded \$37,000 by Welcoming America from its Fund to Foster Belonging Grant. This adjustment is to recognize the grant revenue.

Attachments: [Staff Report](#)
[27551 - ONA WA Fund to Foster Belonging Grant](#)
[27551 - Salt Lake County Signed MOU](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Less than 5 mins)
Discussion/Direction

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the budget adjustment.

Council Member Winder Newton asked if the County would have other expenses related to this project or if the grant covered the project.

Mr. Joseph Genda, New American Refugee Liaison, Mayor's Office for New Americans, stated the grant money is enough for the project.

A motion was made by Council Member Harrison, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

- 6.3 Budget Adjustment:** The Unified Fire Authority has given back \$79,730 underspent budget to Emergency Services. This adjustment is to utilize that money to pay for Haggerty Consulting for their support in developing a comprehensive Continuity of Operations (COOP) plans for the Health Department. [23-0298](#)

Attachments: [Staff Report](#)
[27474 - COOP Plan Increase](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Less than 5 mins)
Discussion/Direction

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Bradshaw, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by

a unanimous vote.

- 6.4 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Repealing and Replacing Chapter 2.56 of the Salt Lake County Code Of Ordinances, 2001, Entitled “Community Districts and Community Councils” to Reflect Changes in the Unincorporated County, and to Establish Requirements by which Nonprofit Entities Properly Organized as Community Councils in the Unincorporated County may Seek Recognition and Funding from the County** [23-0262](#)

Attachments: [Staff Report](#)
[Community Council Ordinance Revisions.RAFL.pdf](#)

Sponsor: Councilmembers Stringham and Theodore (Less than 5 mins)
Discussion/Direction

Council Member Stringham reviewed the ordinance.

ORDINANCE NO. 1909

REPEAL AND REPLACEMENT OF CHAPTER 2.56 OF SALT LAKE COUNTY CODE OF ORDINANCES, 2001, ENTITLED “COMMUNITY COUNCILS”

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, REPEALING AND REPLACING CHAPTER 2.56 OF THE SALT LAKE COUNTY CODE OF ORDINANCES, 2001, ENTITLED “COMMUNITY DISTRICTS AND COMMUNITY COUNCILS” TO REFLECT CHANGES IN THE UNINCORPORATED COUNTY, AND TO ESTABLISH REQUIREMENTS BY WHICH NONPROFIT ENTITIES PROPERLY ORGANIZED AS COMMUNITY COUNCILS IN THE UNINCORPORATED COUNTY MAY SEEK RECOGNITION AND FUNDING FROM THE COUNTY

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. Chapter 2.56 of Title 2 of the Salt Lake County Code of Ordinances, 2001, entitled “Community Districts and Community Councils,” is hereby repealed in its entirety and replaced as follows:

Chapter 2.56 - Community Councils**2.56.010 - Purpose.**

The purpose of Salt Lake County recognizing certain community councils in the unincorporated area of the county is to provide a mechanism by which residents living in the unincorporated area of the county who have chosen to associate together in a community council may formulate and present advisory recommendations on certain actions within the authority of the county as specified in this chapter and to outline the requirements a community council must maintain in order to fill that role.

2.56.020 - Definitions.

The following terms used in this chapter as defined as follows:

“Community council”: a private, nonprofit entity that is entitled to tax exempt status under the laws of either the United States or the State of Utah that has been established by private individuals living in the unincorporated county to represent the collective interests of residents living in a particular geographic area of the unincorporated Salt Lake County.

“Unincorporated area” or “Unincorporated county”: the geographical area of Salt Lake County outside of the incorporated area of a municipality.

2.56.030 - Recognition of Community Councils - Requirements.

Salt Lake County will formally recognize community Councils that comply with all the following requirements:

A. The community council is a nonprofit entity organized under la and entitled to tax-exempt status under the laws of either the United States or the State of Utah. A community council seeking recognition shall submit to the County its articles of incorporation as a Utah nonprofit entity along with a determination letter or similar proof demonstrating its tax-exempt status.

B. The boundaries of the community council’s geographical area are exclusively within unincorporated Salt Lake County and do not overlap with another recognized community council. A community council seeking recognition shall submit to the County a map of its geographic area, which

map shall be subject to the review and approval of the County.

C. The community council has adopted bylaws or other governing documents which include the following minimum standards:

a. Requirements that the community council's meetings and elections are held regularly in public places and with adequate notice, and that a recording or written minutes of the meetings are maintained;

b. Requirements that the community council's officers or leaders are selected for fixed terms of service through open and transparent elections that are held at least every four years;

c. Requirements that the community council's voting members and elected offices or leaders reside within the approved geographical area of the community council;

d. Requirements that the community council prepare and approve an annual budget, which budget includes a disbursement of funds report for any funding received from Salt Lake County.

A community council seeking recognition shall submit a copy of its bylaws or other governing documents to the County. Such materials shall be delivered to the County at the time the application for recognition is submitted, and any future amendments to such materials shall be delivered to the County promptly following the adoption of such amendments.

2.56.040 - Recognition of Community Councils - Process.

A. A community council may seek recognition from Salt Lake County by requesting recognition in writing to the Salt Lake County Council. The Salt Lake County Council shall review requests for community council recognition and grant recognition to community councils that have complied with the requirements of this chapter, subject to the legal review and advice of the District Attorney's office. Recognition shall be approved in the form of a resolution of the Council, with notice provided to the community council and to the Salt Lake County Mayor.

B. Salt Lake County may withdraw county recognition of any community

council that fails to comply with the requirements of this chapter, dissolves as a legal entity, fails to hold any official meetings during any period of twelve consecutive months or longer, or represents any geographical areas outside of the unincorporated county. Withdrawal of recognition shall be approved in the form of a resolution of the Council, with notice provided to the community council and to the Salt Lake County Mayor.

2.56.050 - Recognition of Associations of Community Councils.

Associations of two or more community councils that represent portions of the unincorporated county may be recognized by Salt Lake County but shall not be eligible for funding requests from Salt Lake County.

2.56.060 - Functions of Recognized Community Councils Resecting Municipal Services Planning and Zoning in Unincorporated Salt Lake County.

A. Each recognized community council is encouraged to develop priorities regarding capital improvement projects within the community council's geographical area using the funds provided to Salt Lake County by the Greater Salt Lake Municipal Services District. These recommendations should be communicated in writing to the Mayor and County Council on an annual basis as part of the budget process outlined in 2.56.070. Community councils are encouraged to arrive at such recommendations pursuant to duly held and appropriately publicized public hearings in their respective community council district.

B. Each recognized community council may make advisory recommendations to the appropriate county planning commission on applications for text changes to Salt Lake County's zoning ordinances, and on applications for conditional uses occurring within the geographic area of the community council. County staff shall provide each appropriate community council with a copy of any applicable zoning or conditional use application at the same time that it is referred to the appropriate planning commission. Community councils are encouraged to make recommendations concerning such applications to the appropriate planning commission.

2.56.070 - County Council participation.

A recognize community council may request the County Council schedule at least one meeting annually during the month of September for the purpose of receiving funding requests and discussing priorities from each community council. During such a meeting, a recognized community council should explain how funds received from the County in the prior year were spent and should also provide information demonstrating that it has complied with the requirements of this chapter. The Council may designate Council staff to serve as a liaison to recognized community councils.

2.56.080 - Salt Lake County Contributions and In-Kind Assistance for Community Councils.

A. Funding requests. A recognized community council may request contributions from Salt Lake County, and the Salt Lake County Council may contribute funds to a recognized community council consistent with Utah law and County ordinance and policy. Such contributions are made at the legislative discretion of the County Council as a part of the County's budget process. Funds that the County Council contributes to such requests shall only come from funds provided by the Greater Salt Lake Municipal Services District, and only to the extent that the District chooses to budget moneys to the county for the purpose of supporting community councils. County contributions shall be spent by the community council in a manner consist with Utah law and County ordinance and policy for administrative costs such as insurance premiums, legal notices, elections, newsletters, computers and software, other office equipment, dues to associations of community councils, county-sponsored community events and community council outreach activities or events, postage, stationary, and duplication costs. Each community council that receives contributions from Salt Lake County agrees to indemnify Salt Lake County for any misuse of public funds and agrees to immediately return any inappropriately spent funds to Salt Lake County.

B. In-kind assistance requests. A recognized community council or association of community councils may request in-kind assistance, including use of county facilities, and account for such assistance, in accordance with the processes outlined in Salt Lake County policies.

C. Additional requirements. The Salt Lake County Council may establish additional requirements and guidelines in countywide policy for processing

funding requests from recognized community councils.

SECTION II. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication in a newspaper published and having general circulation in Salt Lake County.

APPROVED and ADOPTED this 21st day of March, 2023.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ AIMEE WINDER NEWTON
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stringham, seconded by Council Member Theodore, that this agenda item be approved. The motion carried by a unanimous vote.

6.5 A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$25,800 of County Corridor Preservation Funds to Bluffdale City to be Used by the City to Acquire Certain Property for Transportation Purposes [23-0270](#)

Attachments: [Staff Report](#)
[Bluffdale Corridor Preservation Resolution - 1280 West 14600 South RATF](#)
[Bluffdale Corridor Preservation ILA - 1280 West 14600 South RATF \(002\)](#)

Presenter: Lisa Hartman, Associate Deputy Mayor (Less than 5 mins)
Discussion/Direction

Ms. Lisa Hartman, Associate Deputy Mayor, reviewed the resolution and interlocal agreement providing for the transfer of \$25,800 of County Corridor Preservation funds to Bluffdale City for transportation purposes. The project was already approved by the Council. The agreement is just to reimburse Bluffdale City for the costs.

RESOLUTION NO. 6080

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE RECOMMENDATION OF THE SALT LAKE COUNTY COUNCIL OF GOVERNMENTS AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT PROVIDING FOR THE TRANSFER OF \$25,800 OF COUNTY CORRIDOR PRESERVATION FUNDS TO BLUFFDALE CITY TO BE USED BY THE CITY TO ACQUIRE CERTAIN PROPERTY FOR TRANSPORTATION PURPOSES.

R E C I T A L S

WHEREAS, Salt Lake County (the “County”) and Bluffdale City (the “City”) are “public agencies” as defined by the Utah Interlocal Cooperation Act, Utah Code §§ 11-13-101 to -608, and as such, are authorized to enter into an interlocal cooperation agreement to act jointly and cooperatively on the basis of mutual advantage;

WHEREAS, during the 2015 General Session, the State Legislature amended Section 72-2-117.5 of the Utah Transportation Code, Utah Code §§ 72-1-101 to -16-402, to provide corridor preservation funds to local counties for disbursement to various cities and governmental entities, as recommended and endorsed by a council of governments (hereinafter “Corridor Preservation Funds”);

WHEREAS, on January 25, 2018, the Salt Lake County Council of Governments (“COG”), an association of local governments in Salt Lake County, requested that the County Council approve its recommended distribution to the City from the Salt Lake County Corridor Preservation Fund to enable the City to acquire property needed for a transportation project considered and approved by COG at approximately 1280 West 14600 South, Bluffdale, Utah, consistent with the purpose and requirements of Utah Code § 72-2-117.5. A copy of the COG recommendation letter, dated January 29, 2018, is attached hereto as ATTACHMENT “A”; and

WHEREAS, the County and the City now desire to enter into the interlocal cooperation agreement attached hereto as ATTACHMENT “B” (the “Interlocal Agreement”) providing for the transfer of Twenty-Five Thousand

Eight Hundred Dollars (\$25,800) of Corridor Preservation Funds to the City to be used by the City as described in the Interlocal Agreement and in accordance with Utah Code § 72-2-117.5.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the recommendation of the Salt Lake County Council of Governments to transfer County Corridor Preservation Funds to Bluffdale City for the project described in its recommendation letter is approved.
2. That the Interlocal Agreement between Salt Lake County and Bluffdale City is approved, in substantially the form attached hereto as ATTACHMENT “B”, and that the Salt Lake County Mayor is authorized to execute the same.
3. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED and ADOPTED this 21st day of March, 2023.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ AIMEE WINDER NEWTON
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

6.6 Potential Closed Session for Discussion of the Character or Competency of an Individual [23-0322](#)

Attachments: [Staff Report](#)

(Approx. 15 mins)

A motion was made by Council Member Stringham, seconded by Council Member Alvord, to close the Council meeting to discuss the character or competency of an individual. The motion carried by a unanimous vote.

7. CONSENT ITEMS

A motion was made by Council Member Bradshaw, seconded by Council Member Alvord, that the consent agenda be approved. The motion carried by a unanimous vote.

7.1 A Resolution of the Salt Lake County Council Authorizing the Release of a Right of Way Over a Portion of Real Property Located at Approximately 12424 South 1130 East and 12460 South 1130 East, Draper, Utah [23-0284](#)

Attachments: [Staff Report](#)
[Resolution for Release of Easement 03.03.23 - RAFL](#)

RESOLUTION NO. 6081

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING THE RELEASE OF A RIGHT OF WAY OVER A PORTION OF REAL PROPERTY LOCATED AT APPROXIMATELY 12424 SOUTH 1130 EAST AND 12460 SOUTH 1130 EAST, DRAPER, UTAH

RECITALS

A. Ivory Homes is working with several real property owners (the “Owners”) to develop several parcels of real property in Draper, Utah, more particularly described as Parcel Nos. 28-29-452-016, 28-29-452-009, and 28-29-452-010, with the address of 12424 South 1130 East and 12460 South 1130 East, Draper, Utah (the “Property”).

B. The Property is adjacent to two parcels of land owned by Salt Lake County (the “County”), identified as Parcel Nos. 28-29-478-011 and 28-29-452-028 (the “County Property”).

C. When it acquired the County Property, the County also became one of several beneficiaries of a recorded Right of Way Agreement, dated February 16, 1981, encumbering the Property with a right-of-way access easement (the “Easement”).

D. Owners have asked the County to release any interest it may have in the Easement.

E. The County Property is currently accessed by using 1135 East Road, and the County has determined that it has no current or future need of the Easement.

F. Owners have agreed to pay \$150.00 for the release of the County’s interest in the Easement.

G. It has been determined that the best interests of the County and the general public will be served by releasing the Easement. The release of the Easement will be in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Easement is unused by the County and is hereby be declared surplus property available for disposition.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the County’s interest in the Easement shall be released as provided in the Release of Easement attached hereto as Exhibit A. The Mayor and County Clerk are hereby authorized to execute these documents, and to deliver the fully executed documents to the Salt Lake County Real Estate Section for recording with the Salt Lake County Recorder’s Office.

APPROVED and ADOPTED this 21st day of March, 2023.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ AIMEE WINDER NEWTON
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

The vote on this consent item was approved.

Easement Purchase Agreement and Authorizing the Grant of a Water Line Easement and a Temporary Construction Easement to White City Water Improvement District

Attachments: [Staff Report](#)
[Resolution for Easement to White City Water ID - Highland Dr. \(03-14-2023\) - RAFL](#)

RESOLUTION NO. 6082

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING AN EASEMENT PURCHASE AGREEMENT AND AUTHORIZING THE GRANT OF A WATER LINE EASEMENT AND A TEMPORARY CONSTRUCTION EASEMENT TO WHITE CITY WATER IMPROVEMENT DISTRICT

RECITALS

- A. Salt Lake County (the “County”) owns a parcel of real property located at approximately 1900 East 9800 South in Sandy, Utah, including Parcel No. 28-09-426-027, which was acquired as a proposed extension of Highland Drive (the “County Property”).
- B. White City Water Improvement District (the “District”) would like to acquire a 15-foot wide perpetual easement across the County Property to construct, operate, repair, and replace a water pipeline.
- C. The District would also like to acquire a related 50-foot wide temporary construction easement in the same approximate area to be used during the construction and installation of the water pipeline.
- D. As consideration for these easements, the District will pay \$1,000.00 and abide by the terms and conditions of the documents identified in Paragraph E, which the Salt Lake County Real Estate Section as determined to constitute full and adequate consideration in exchange for the easements.
- E. The County and the District have prepared an Easement Purchase Agreement (“Purchase Agreement”) attached as Exhibit 1 hereto, and a related Non-Exclusive Pipeline Right-of-Way and Easement Agreement (the “Easement Agreement,” attached as Exhibit A to the Purchase Agreement)

and Temporary Construction Easement (attached as Exhibit B to the Purchase Agreement). The Easement Agreement and the Temporary Construction Easement are collectively referred to as the "Easements."

F. It has been determined that the best interests of the County and the general public will be served by granting the Easements to the District. The terms and conditions of the Purchase Agreement and the Easements are in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Purchase Agreement, attached hereto as Exhibit 1 is hereby approved; and the Mayor is hereby authorized to execute said Purchase Agreement.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Mayor and County Clerk are hereby authorized consistent with the terms of the Purchase Agreement to execute the Easements, attached to the Purchase Agreement, and to deliver the fully executed document to the County Real Estate Section for delivery to the District upon receipt of payment as directed by the Purchase Agreement.

APPROVED and ADOPTED this 21st day of March, 2023.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ AIMEE WINDER NEWTON
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

The vote on this consent item was approved.

8. APPROVAL OF TAX LETTERS

8.1 Assessor Tax Letter's

[23-0281](#)

Attachments: [Staff Report](#)
[27-17-178-019 & -020 F](#)
[21-36-126-004 F](#)
[21-36-126-005 F](#)
[27-29-353-009 F](#)
[27-29-353-017 F](#)
[24-27-226-053 F](#)
[2728-476-009 F](#)
[27-28-277-001 F](#)
[15-26-326-008 F](#)
[15-26-326-006 F](#)
[15-26-176-006 F](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Alvord, that this agenda item be approved. The motion carried by a unanimous vote.

9. LETTERS FROM OTHER OFFICES

10. ACCEPTANCE OF BUSINESS DISCLOSURES

10.1 SLCo Health Department 2023 County Disclosure Forms [23-0271](#)

Attachments: [Staff Report](#)
[HD Disclosure Letter 3.10.23](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Alvord, that this agenda item be received and filed. The motion carried by a unanimous vote.

10.2 Richard Jaussi 2023 County Disclosure Form [23-0293](#)

Attachments: [Staff Report](#)
[Richard Jaussi 2023 Disclosure.pdf](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Alvord, that this agenda item be received and filed. The motion carried by a unanimous vote.

11. APPROVAL OF MINUTES

11.1 Approval of Mar 7th, 2023 County Council Minutes [23-0283](#)

Attachments: [030723 Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Alvord, that this agenda item be approved. The motion carried by a unanimous vote.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:40 PM until Tuesday, March 28, 2023, at 4:00 PM.

LANNIE CHAPMAN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL