

# Application Form

## Profile

Bonnie \_\_\_\_\_ E \_\_\_\_\_ McCallister \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

SITLA (School & Institutional Trust Lands Association) \_\_\_\_\_ Lease Manager/Resource Specialist \_\_\_\_\_  
 Employer Job Title

\_\_\_\_\_  
 Home Address Suite or Apt

\_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

## Which Boards would you like to apply for?

- Animal Services Advisory Committee: Submitted
- Behavioral Health Services Advisory Council: Submitted
- Career Service Council: Submitted
- Dimple Dell Regional Park Advisory Board: Submitted
- Mountainous Planning District Planning Commission: Submitted
- Open Space Trust Fund Advisory Committee: Submitted
- Parks & Recreation Advisory Board: Submitted
- Salt Lake County Planning Commission: Submitted
- Tourism, Recreation, Cultural & Convention Advisory Board (TRCC): Submitted

## Referred by:

\_\_\_\_\_

## Qualifications

### Please tell us about yourself.

I grew up in a tiny town called Utica in Western KY. I moved all over the Eastern US after high school and lived in Chigaco, St. Louis, Baltimore, and West Palm Beach, to name a few. After having two children in my early 20's, I studied and worked in Real Estate, Emergency Medicine, and ran a successful small business. In 2014 I went back to school and obtained my Bachelor of Science in Geology. I moved with my family to Salt Lake in 2017. We live in Cottonwood Heights with our dogs, cats, chickens, and bearded dragon. We moved here to have access to better healthcare, better education, more career opportunities, and of course, the access to nature can't be beat. Since moving here, I've learned to ski, been snowmobiling, and explored all over the state, but my favorite place is in my own backyard with our gardens, pets, and family.

### Why are you interested in serving on a board or commission?

I would like to give back to the community that has given so much to me. I also see it as an opportunity to learn from others, to grow as a person, and to build community with others.

### What education, work experience, or volunteer experience do you have that applies to the board you are applying for?

I have a broad background that includes education in Real Estate, Emergency Medicine, and a BS in Geology. When we first moved here, I started work in the County Recorder's Office. From there, I moved into Flood Control managing the flood control permit program. I now work for SITLA where I manage the statewide easement program. I have significant experience in GIS, permitting, working with USACE, PLPCO, various city/county/state agencies, surveyors, and engineers. I have volunteered with the Humane Society and now foster for them. I also briefly served on the inaugural Cottonwood Heights Parks, Recreation, & Open Space Committee, but due to an unforeseen illness in my family, I had to resign. I am now able to fully commit to a board/committee again.

### What unique perspectives could you bring to the board?

I bring the perspective of a non-native Utahn, but also someone that's lived here long enough to understand the special qualities, as well as the unique challenges, of the state. As a parent of two children, one with physical disabilities, and one in the LGBTQ community, I also understand how we can make SLCo a better home for all people. I have worked in the private and public sectors and have been a small business owner. I have struggled financially as a single mom, gone back to school as an adult, and successfully moved across the country where we have been able to build a great life and a great future for us and our children.

[Resume2022.docx](#)

Upload a Resume

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

### Are you a Salt Lake County employee?

Yes  No

### Are you a current member of another Salt Lake County board or commission?

Yes  No

### Race/Ethnicity \*

██████████

### District \*

District 4

**Gender Pronouns \***

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[REDACTED]

**Age Range \***

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[REDACTED]

**Languages \***

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[REDACTED]

**Political Affiliation**

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[REDACTED]

## Bonnie E. McCallister

**Education:** Western Kentucky University-Bowling Green, KY Completed May 2017  
**Bachelor of Science in Geology**  
Awarded "Outstanding Senior" by Ogden College of Science & Engineering

Owensboro Community College-Owensboro, KY Completed May 2010  
**Associates in Real Estate**  
**Emergency Medicine**

### Certifications & Skills:

- **ASFPM Certified Floodplain Manager**
- **ATC-20 Post Earthquake Building Evaluations**
- **FEMA-NIMS (100, 200)**
- **Supervisor Credit Program** through Salt Lake County Government & University of Utah (Strategic Planning, Process Improvement, Team Management, Effective Leadership, LEAN, Leading from a Position of Limited Power)
- Thorough familiarity of Utah Code, County Ordinances
- ArcGIS Pro, AGOL, & 10.6
- Lean/Six Sigma courses
- Proficient with VUEWorks, Adobe Creative Suite, Microsoft Office Suite, SharePoint, Parcel Fabric, SIRE, Sidwell, SQL, etc.
- Iceland Field Work, 2017 (Focus on climate science, public policy & outreach, glaciology, & sustainability in conjunction with Akureyri University)

### Work Experience:

**State & Institutional Trust Lands Administration (SITLA) - Salt Lake City, UT** July 2022-Present  
**Lease Manager | Resource Specialist**

- Manages the agency's easement & right of way program, including over 2500 active contracts
- Negotiates & prepares easement agreements, amendments, terminations, & assignments
- Reviews legal descriptions & maps for accuracy
- Works with County's to resolve RS2477 road claims
- Oversees road claim notifications & evaluations for Surface Group land sales
- Represents agency interests on intra-agency work groups, task forces, & rule making committees which involve easement & right of way issues
- Travels throughout the state for field work, easement negotiation, & various restoration projects

**Salt Lake County Flood Control & Engineering- Salt Lake City, UT** August 2019-July 2022  
**Flood Control Permit Engineer**

- Data Coordinator for Public Works Department
- Served as GIS Specialist for Flood Control Division
- Web Author- managed, updated, & maintained the division website

- Reviewed, interpreted, & confirmed accuracy of submitted calculations, hydraulic models, hydrologic models, riprap sizing, bank stabilization, & project designs to recommend approval or denial of permit
- Local contact for the US Army Corps of Engineers, & Section 408 permit coordinator for work within the Surplus Canal ROW
- Coordinated with the State on Stream Alteration permits & Section 404
- Evaluated soil management plans & coordinated with the Health Department & UDEQ to determine best actions in Operable Unit Zones
- Worked collaboratively with trails & open space coalitions, local governments, developers, & engineering firms
- Prepared communications regarding policy & planning for internal & external use
- Reviewed engineered drawings/plans & submitted comments to applicants
- Developed SOPs & typical sections for use internally & externally
- Process improvement-increased permit approval rate & decreased time to approval substantially
- Scheduled & conducted meetings regarding outside projects
- Drafted legal documents (easements, ROWs, leases, etc.) for recording
- Assisted in property acquisition for capital projects
- Developed Flood Control maps & exchanged data with other offices & agencies

**Salt Lake County Recorder's Office** - Salt Lake City, UT

June 2018-August 2019

***GIS Cadastral Technician***

- Recipient of "Outstanding Customer Service" award
- Abstract/work documents such as deeds, mortgages, deeds of trust, liens, judgments, easements, ROWs, & plats to determine ownership, encumbrances, & to verify legal descriptions of property
- Reviewed surveyor plats & submitted comments prior to recording
- Wrote legal descriptions, including metes & bounds remainder descriptions, & did calculations for tax purposes. Followed basis of bearing & PLSS legal descriptions from surveys & plats to accurately COGO parcels into public GIS map
- Maintained an Enterprise Geodatabase in a versioned environment
- Expanded upon knowledge of deeds, records management, title work, easements, & surveys
- Followed projects through the review, edit, & approval process, ensuring Utah code requirements were met
- Collaborated with surveyors, developers, local governments, & title companies
- Title research & curative title work
- Worked with UDOT on right of ways, encumbrances, occupations, & easements
- Used GIS to map complex subdivisions, combine & cut parcels, & assign new parcel numbers based on the PLSS
- Developed SOPs & models, as well as a reference manual combining policies, procedures, & State Code applications
- Coordinated exchange of data & transfer of information with other agencies, particularly the Assessor's Office
- Managed several projects at once; planned, prioritized, & multi-tasked efficiently in a deadline oriented environment

**IOC Marketing** - Hwy 54 Owensboro, KY

October 2012-January 2018

***Operations & Lab Manager***

- Managed multiple employees across 10 store locations
- Responsible for creating schedules & budgets, managing payroll, interviewing, & training employees
- Managed 1000 sq. ft. in-house laboratory under rigorous safety & cleanliness standards
- Recommended & implemented policies & procedures, including SOPs, employee handbooks, & team meetings
- Founded a non-profit advocacy group, & worked with lobbyists & stakeholders throughout KY to secure funding & to advocate for safe & fair legislation
- Calculated & placed inventory orders, mitigated losses, & increased sales yearly
- Practiced strong customer service skills as well as the ability to work with a team, educate customers, & diffuse conflicts

**Century 21 Partners** - Frederica St. Owensboro, KY

May 2009-January 2015

**Realtor**

- Negotiated & prepared purchase contracts & lease agreements
- Researched properties & analyzed data to find fair market value
- Evaluated homes & offered guidance on ways to increase market value
- Organized & prioritized meetings & paperwork throughout the listing, offer, & closing processes
- Worked independently, as part of a team, & with the public at large
- Prepared comparative market analyses & BPOs for clients across the region
- Practiced the code of ethics daily
- Guided clients in preparing homes for sale & assisted landowners/developers in preparing lots for sale
- Developed a comprehensive knowledge of contracts, records management, appraisals, title work, easements, land use, surveys, etc.
- Obtained & reviewed appraisals, home inspections, & loan documents

**Volunteer/Community Involvement:**

**Salt Lake County**

June 2020-present

- Data Governance Working Group
- Web Author Users Group

**City of Cottonwood Heights**

2018-2019

- Member of the City Council Parks, Trails, & Open Spaces Committee
- Worked with a team of citizens & council members to preserve & restore public lands & parks, as well as to formulate plans for sustainable economic development

**Humane Society of Utah**

June 2018-present

- Volunteer work with the local shelter

**Sutton Elementary**

Spring, 2015-Fall, 2016

- Presented geologic information to classrooms that were lacking an earth science curriculum

**Aid the Homeless Committee**

Annually 2012-2013

- With a team, organized an annual charity gala event benefitting five local homeless shelters

**Memberships:**

- Utah Floodplain & Stormwater Management Association
- Association of State Floodplain Managers

- Geological Society of America
- Women of Water

# Application Form

## Profile

Dallas Bullock

First Name Middle Initial Last Name

[Redacted]

Email Address

Employer Job Title

[Redacted] Suite or Apt

Home Address

[Redacted] [Redacted] [Redacted]

City State Postal Code

[Redacted]

Primary Phone

## Which Boards would you like to apply for?

Mountainous Planning District Planning Commission: Submitted  
 Parks & Recreation Advisory Board: Submitted

## Referred by:

[Redacted]

## Qualifications

### Please tell us about yourself.

I am an avid outdoor recreationalist who has a deep respect for our open spaces and thoughtful community trail and park plans. I've also provided technology consulting services to state and local governments for 20+ years which gives me a unique understanding of funding models, and RFP processes unique to municipal entities. Although I've had the chance to reside in several states like Arizona, Colorado, Illinois, California, Wisconsin, and Texas, Utah has been my primary and enduring home. Over the years, I've spent more time in Utah than anywhere else, and it has always held a special place in my heart.

### Why are you interested in serving on a board or commission?

After moving back to Salt Lake County in 2021 and getting myself settled and re-familiarizing myself with the parks, trails, and open spaces here in the county, I have a deep desire to give back to the community by serving on this and other county boards that address the growing need to preserve or reclaim open spaces, parks and trails that serve all county residents and visitors.



**What education, work experience, or volunteer experience do you have that applies to the board you are applying for?**

I've served on several boards and commissions in Utah and other States (Texas, and Colorado). The most recent was the Traverse Mountain Trail Association Board which worked extensively with public and private entities to build hiking and biking trails in the Lehi and Draper area. Here is a list of boards, commissions, and volunteer organizations I've served on: -Traverse Mountain Trail Association Board Member -Team Lead Bastrop Fire Cleanup -Team Lead Hurricane Ike Relief Cleanup -Planning Commission Chairman for Eagle Mountain City -Board Member, Economic Development Committee Eagle Mountain City -Pony Express Days Chairman -Event Supervisor - Visitor Information Services: 2002 Salt Lake Olympic Winter Games

**What unique perspectives could you bring to the board?**

Those who know me in my personal and professional life will tell you that I am a great facilitator and networker who connects passionate people to solve complex problems. I consider it a true privilege to live in this beautiful community that is not without its environmental and growth challenges. However, I believe in the efficacy of grassroots movements of everyday citizens to help solve these challenges and opportunities. My diverse experience serving on various boards and commissions, both locally, regionally, and out of State, has given me a unique perspective. I'm confident that I can make an immediate impact serving on this board and working with its constituents.

[Dallas Bullock 2023\\_res.pdf](#)

Upload a Resume

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Yes  No

**Race/Ethnicity \***

[Redacted]

**District \***

District 4

**Gender Pronouns \***

[Redacted]

**Age Range \***

[Redacted]

Languages \*

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[REDACTED]

**Dallas Bullock**

**Phone:** [REDACTED]

**Email:** [REDACTED]

**Objective:** Join a progressive organization where my leadership skills, work ethic, and 20 + years of technology consulting will drive positive change and empower customers to make sound business decisions while providing stable financial benefits for my family and future.

**Work Experience:**

***Public Sector Account Executive - Cyberbit - Jan 2022 - Current***

**Achievements:**

- First Statewide Cyber Hub in Washington State
- 4x goal for Higher Education growth

***Public Sector Account Manager- Presidio Network Solutions - Jun 2021 - Jan 2023***

**Achievements:**

- ¾ of quota attainment was in high-margin Cybersecurity and Managed Services
- Reinstatement of Cisco State Contracts in assigned territory

***Public Sector Account Executive- VMware - Jun 2018 - Jun 2021***

**Achievements:**

- Statewide multi-year ELA for Telework Project
- Statewide K-12 Security ELA
- 186% quota attainment 2020

***Public Sector Enterprise Account Manager- Hewlett Packard Enterprise - Sep 2014 - Jun 2018***

**Achievements:**

- 2017 SLED Enterprise Account Manager of the Year
- Presidents Club 2015-2017
- UTC Vendor Advisory Board Member

**For prior work experience please see my LinkedIn profile**

**<https://www.linkedin.com/in/dallas-bullock-489aaa7/>**

**Education:**

- Business Management, B.S. - Utah Valley State College

**Interests/Hobbies:**

- Fly Fishing
- Cycling
- Music
- History

**Community involvement:**

- Traverse Mountain Trail Association Board Member
- Team Lead Bastrop Fire Cleanup
- Team Lead Hurricane Ike Relief Cleanup
- Planning Commission Chairman for Eagle Mountain City
- Board Member, Economic Development Committee Eagle Mountain City
- Pony Express Days Chairman
- Event Supervisor - Visitor Information Services: 2002 Salt Lake Olympic Winter Games