

# **SALT LAKE COUNTY**

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## **Meeting Minutes**

**Tuesday, May 20, 2025**

**1:30 PM**

**Room N2-800**

**County Council**

**1. CALL TO ORDER**

**Present:** Council Member Laurie Stringham  
Council Member Natalie Pinkney  
Council Member Carlos Moreno  
Council Member Aimee Winder Newton  
Council Member Ross Romero  
Council Chair Dea Theodore

**Excused:** Council Member Sheldon Stewart

**Call In:** Council Member Suzanne Harrison

Invocation - Reading or Thought - Pledge of Allegiance

**Council Member Pinkney** led the Pledge of Allegiance to the Flag of the United States of America.

**2. PUBLIC COMMENT**

**Mr. Jim Vesoca** invited the Council to attend the ribbon cutting event for the ninja agility course at 5:00 PM tonight at the West View Park in West Valley City.

**Mr. David Quinn** shared a postcard he received from the American Association of Retired Persons (AARP), informing seniors that their property taxes could be deferred until after death. Shortly after receiving the notice from AARP, he received his tax notice from the County, stating he owed \$3,000. He attended a hearing to discuss a reduction, and other taxpayers who were there for the same reason were present. Mr. Quinn was upset by the lack of privacy and felt that if the County could afford to defer his taxes, it ought to be willing to reduce them instead.

**Council Member Theodore** stated Mr. Quinn could speak with Grace Hanley, Exempt Secretary, Treasurer's Office, who was present during the meeting. She took a picture of the AARP notice for her records.

**Council Member Winder Newton** stated the deferral program was something passed by the State Legislature, and it allowed qualifying taxpayers to defer their taxes while paying a small amount of interest. In the meantime, the State would help provide the deferred revenue to the County. She told Mr. Quinn the Utah Office of State Treasurer could provide him with more information about the program and let him know if he qualified.

**Mr. Quinn** stated he was not finished commenting and he wanted his taxes reduced.

**Council Member Winder Newton** stated Mr. Quinn's time had expired, but she would be willing to speak more with him in the hallway.

**Council Member Pinkney** stated this was a State-sponsored program, for seniors on a fixed income, and relatively few people qualified for it. She reiterated to Mr. Quinn that he could have a conversation in the hallway if he desired, but the comment portion of the meeting was over.

**Mr. Erin Litvack**, Deputy Mayor of County Services, asked Council Member Theodore to forward the photo she took of the ARPA notice so she could alert the Aging and Adult Services Division that this was being distributed, as it may be causing confusion.

### **3. REPORT OF ELECTED OFFICIALS:**

#### **3.1. County Council Members**

**Council Member Romero** stated he attended the Council of Governments (COG) board meeting and received a presentation on potential economic investments for the County.

**Council Member Winder Newton** stated she attended the Salt Lake County Intergenerational Poverty Task Force meeting where members discussed the recent legislative session. Specifically, they discussed Temporary Assistance for Needy Families (TANF) funding that could help families that are on governmental assistance ease off benefits.

**Council Member Harrison** stated she and Council Member Theodore both attended the Criminal Justice Advisory Council (CJAC) meeting. Attendees received a post-crisis care report, for which she commended the Mayor's Office. This report exposed some of the mental health gaps and provided ways to get people experiencing a mental health crisis into more long-term care to avoid repeat crises.

**Council Member Theodore** stated she received some helpful information about

the Women, Infants, and Children (WIC) program and Supplemental Nutrition Assistance Program (SNAP).

3.2. County Mayor

**Mayor Jennifer Wilson** delivered her weekly report:

- Ms. Megan Hillyard, Director, Administrative Services Department, recently received the Distinguished Service Award for an Appointed Official from the Utah chapter of the American Society for Public Administration (ASPA).
- Ms. Tarra McFadden, Program and Grants Manager, Office of Homelessness and Criminal Justice Reform, received an award for outstanding contribution to public service from ASPA.
- Ms. Katherine Fife, Associate Deputy Mayor of County Services, will receive the Downtown Creator Award later this week from the Downtown Alliance of Salt Lake City
- The Zoo, Arts and Parks (ZAP) Tier II Advisory Board has shared that the Tier II application process closed at the end of April. The board received 233 submissions, which it will now begin reviewing.
- Salt Lake County's Employee Appreciation Day will be Wednesday, June 4, from 11:00 AM to 3:00 PM. So far, 1,600 employees have submitted an RSVP.
- The Salt Lake County Health Department has released its annual list of restaurants with dog-friendly patios. This list can be viewed at [slco.to/dogpatios](http://slco.to/dogpatios).
- Wheeler Historic Farm has kicked off its weekly farmer's market, which takes place every Sunday from 9:00 AM to 1:00 PM.
- The Salt Lake County recreation center pools will open on Memorial Day weekend from noon to 4:00 PM. Then, starting May 31st, the summer hours for the pools will be Monday through Saturday noon to 6:00 PM and Sunday noon to 4:00 PM.

### 3.3. Other Elected County Officials

**Mr. Chris Harding**, Auditor, stated May is Internal Auditor Awareness Month. The Salt Lake City Chapter of the Institute of Internal Auditors (IIA) held its spring conference, where Mr. Harding was able to deliver a presentation entitled: Beyond Findings: How Internal Auditors Can Take Charge and Drive Meaningful Change.

Members of Mr. Harding's team virtually attended the Association of Local Government Auditors' (ALGA) national conference and the Utah Association of CPAs' (UACPA) State and Local Government Conference, where they learned a lot. His office is always looking for ways to improve.

**Mr. Bradley Park**, Surveyor, introduced his new Chief Deputy, Chris Donoghue. Mr. Donoghue was formerly the Surveyor for Salt Lake City. Mr. Park updated the Council on some of the things he is working on.

## 4. CONSENT ITEMS

A motion was made by Council Member Winder Newton, seconded by Council Member Stringham, that the Consent Agenda be approved. The motion carried by a unanimous vote.

### 4.1 Appointment of Dea Theodore as a Salt Lake County [25-2925](#) Council Representative on the SLVLESA Board

The vote on this consent item was approved.

## 5. ACCEPTANCE OF ETHICS DISCLOSURES

## 6. APPROVAL OF TAX LETTERS

A motion was made by Council Member Winder Newton, seconded by Council Member Stringham, that the Tax Letters be approved. The motion carried by a unanimous vote.

### 6.1 Tax Administration's Tax Relief Letters [25-2912](#)

**Attachments:**    [Staff Report](#)  
                              [7.1 2025 Timely Tax Relief](#)  
                              [7.2 2024 Late Tax Relief](#)  
                              [7.3 2025 Veteran Exemptions](#)  
                              [7.3a Other Years' Veteran Exemptions](#)

The vote on this tax letter was approved.

**6.2      Tax Administration's Letters for Hardship Settlements** [25-2913](#)

**Attachments:**    [Staff Report](#)  
                              [7.5 Settlement, Jumper Lacey N., Parcel #20-14-201-027](#)

The vote on this tax letter was approved.

**6.3      Tax Administration's Letters for Deferrals** [25-2916](#)

**Attachments:**    [Staff Report](#)  
                              [7.7 Deferral Bailey, Stacie, Parcel # 21-07-278-013](#)  
                              [7.7 Deferral Burton, David S., Parcel # 09-31-332-010](#)  
                              [7.7 Deferral Gatton, Bobby B., Parcel # 14-35-301-018](#)  
                              [7.7 Deferral Hardman, Justin S., Parcel # 22-32-352-013](#)  
                              [7.7 Deferral Kelly, Susan K., Parcel # 15-27-327-033](#)  
                              [7.7 Deferral Oaks, Steven, Parcel # 32-12-432-003](#)  
                              [7.7 Deferral Rasmussen, Heather, Parcel # 15-11-376-009](#)  
                              [7.7 Deferral Roden, Patty, Parcel # 15-28-104-005](#)  
                              [7.7 Deferral, Parrish, Reid M., Parcel # 15-11-153-014](#)  
                              [7.7 Deferral Olsen Rocky M. Parcel # 16-26-176-037](#)

The vote on this tax letter was approved.

**6.4      Personal Property Tax Refunds** [25-2917](#)

**Attachments:**    [Staff Report](#)  
                          [25-9009 Refund overpaid MH taxes \\$602.90](#)  
                          [25-9004 25- Refund overpaid personal property taxes](#)  
                          [\\$46.43](#)  
                          [25-9006 25-2917 Refund overpaid personal property taxes](#)  
                          [\\$7528.73](#)

The vote on this tax letter was approved.

## 7. APPROVAL OF COUNCIL MEETING MINUTES

### 7.1 Approval of April 29, 2025 County Council Minutes [25-2914](#)

**Attachments:**    [042925 Council Minutes](#)

A motion was made by Council Member Winder Newton, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

### 7.2 Approval of May 6, 2025 County Council Minutes [25-2915](#)

**Attachments:**    [050625 Council Minutes](#)

A motion was made by Council Member Winder Newton, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

## 8. WORK SESSION

### 8.1 Proposed Hire Report / Incentive Plans - \$3,000 and Under / [25-2918](#) Weekly Reclassification Report

**Attachments:**    [Staff Report](#)  
                          [Proposed Hire Report 5-14-2025](#)  
                          [Incentive Plans - \\$3,000 and Under 5-14-2025](#)  
                          [Weekly Reclassification Report 5-14-2025](#)

Presenter: Hoa Nguyen, SLCo Council Budget and Policy Analyst.  
(Approx. 1:45PM, Less than 5 Min.)  
Informational

**Ms. Hoa Nguyen** reviewed the new hires and reclassifications. There were no incentive plans.

**8.2 Overview of the My County Rec Pass**[25-2923](#)**Attachments:** [Staff Report](#)[5.20.25 My County Rec Pass Council Presentation](#)

Presenter: Robin Chalhoub, SLCo Department Director of Community Services. Christopher Otto, SLCo Division Director of Parks and Recreation. Eliza Fesola'i, SLCo Associate Division Director.

(Approx. 1:50PM, 20 Min.)

Informational

**Ms. Robin Chalhoub**, Director, Community Services Department, delivered a PowerPoint presentation entitled My County Rec Pass an Update for County Council. She reviewed the following:

- An overview of the presentation
- The “who, what, when, where, and why” of the My County Rec Pass
- The background of the pass, findings, registration information, and eligibility expansion
- Passholder overall health
- Passholder overall activity level
- Intermountain Health partners
- Addressing initial concerns

**Ms. Eliza Fesola'i**, Associate Director, Parks and Recreation Division, continued the presentation, reviewing the following:

- Total passes issued and visits made
- The geographic distribution of the pass
- Passholder participation prior to the My County Rec Pass
- Community feedback
- “Try-It” events and team play
- Event interest

**Mr. Chris Otto**, Director, Parks and Recreation Division, concluded the presentation, reviewing the following:



- Youth and senior attendance
- The program budget
- Revenue
- The future of the My County Rec Pass

**Mayor Jennifer Wilson** stated implementing this program was a bit of a leap of faith, but it has paid off considerably. It is changing lives and has benefited many children who are isolated due to family or income circumstances. The program has been great for County public relations, and her constituents often express appreciation for it. She hoped the program would be ongoing.

## 9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

- 9.1 Set a Public Hearing for 1:30 PM on June 3, 2025, to Receive Public Comment on the Disposition of Real Property Located at Approximately 3492 and 3502 South 1000 West in South Salt Lake City** [25-2924](#)

**Attachments:** [Staff Report](#)

(Approx. 2:10PM, 5 Min.)

Discussion/Direction

A motion was made by Council Member Winder Newton, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote.

- 9.2 Public Hearing to Receive Public Comment on the Transfer and Conveyance of Real Property Located at 8802 West 2600 South in Magna City** [25-2891](#)

**Attachments:** [250407 SLCo Resolution.County Property ILAs\\_RATF](#)  
[250407 County Property ILA \(Magna City\)\\_RATF](#)  
[250407 County Property ILA \(Magna CRA\)\\_RATF](#)

Presenter: Kersten Swinyard, SLCo Economic Development Director.

(Approx.2:15PM, 5 Min.)

Discussion/Direction

A motion was made by Council Member Stringham, seconded by Council Member Moreno, to open the public hearing. The motion carried by a

unanimous vote.

**Mr. Steve Van Maren** stated he had no objection to the transfer, but he was concerned that there were some errors regarding the parcels listed on the papers.

**Council Member Stringham** stated those errors were corrected.

A motion was made by Council Member Pinkney, seconded by Council Member Romero, to close the public hearing. The motion carried by a unanimous vote.

## 10. PENDING LEGISLATIVE BUSINESS

### 10.1 Consideration of a Resolution Approving Two Interlocal Cooperation Agreements to Convey Two Parcels of Real Property to Magna City and One Parcel of Real Property to the Community Reinvestment Agency of Magna [25-2909](#)

**Attachments:** [Staff Report](#)  
[250407 SLCo Resolution.County Property ILAs\\_RATF](#)  
[250407 County Property ILA \(Magna City\)\\_RATF](#)  
[250407 County Property ILA \(Magna CRA\)\\_RATF](#)

Presenter: Kersten Swinyard, SLCo Economic Development Director.

(Approx. 2:20PM, 5 Min.)

Discussion/Direction

#### RESOLUTION NO. 6300

RESOLUTION APPROVING TWO INTERLOCAL COOPERATION AGREEMENTS TO CONVEY TWO PARCELS OF REAL PROPERTY TO MAGNA CITY AND ONE PARCEL OF REAL PROPERTY TO THE COMMUNITY REINVESTMENT AGENCY OF MAGNA

#### RECITALS

WHEREAS, Salt Lake County owns three parcels of real property located in Magna City at the following approximate addresses:

- 2905 South 9150 West (commonly known as the “Magna Neighborhood

Park”)

- 8802 West 2600 South (commonly known as the “Magna Copper Park Dog Area”)
- 9094 West Magna Main Street (commonly known as “Mantle Park”)

WHEREAS, these parcels are more specifically described in the quitclaim deeds contained as part of the two interlocal cooperation agreements attached hereto as Attachments “A” and “B.”

WHEREAS, the County desires to formally transfer and convey the Magna Neighborhood Park and the Magna Copper Park Dog Area to Magna City, who desires to formally take and receive the same, for the purposes and on the terms and conditions set forth in the interlocal cooperation agreement and quitclaim deeds attached hereto as Attachment “A.”

WHEREAS, the County also desires to formally transfer and convey Mantle Park to the Community Reinvestment Agency of Magna, who desires to formally take and receive the same, for the purposes and on the terms and conditions set forth in the interlocal cooperation agreement and quitclaim deed attached hereto as Attachment “B.”

WHEREAS, pursuant to Utah Code § 17-50-312, a public hearing was held on April 29, 2025, at the County Government Center to allow an opportunity for public comment on the proposed dispositions.

AND WHEREAS, it has been determined that the best interests of the County and the general public will be served by transferring ownership of the three parcels and by executing the two interlocal cooperation agreements and the quitclaim deeds attached to this Resolution.

#### RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Salt Lake County Council that the transfer of the three parcels of real property described herein is approved; and the Mayor is hereby authorized to execute the two interlocal cooperation agreements and the three quitclaim deeds in substantially the same form as those attached hereto in Attachments “A” and “B,” which by this reference are made a part of this Resolution.

APPROVED and ADOPTED this 20th day of May, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ DEA THEODORE

Chair

By /s/ LANNIE CHAPMAN

Salt Lake County Clerk

A motion was made by Council Member Winder Newton, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

**11. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**12.1 Proclamation Honoring Arlyn Bradshaw for His Years of 25-2919  
Service on the Salt Lake County Council**

**Attachments:** [Staff Report](#)  
[Arlyn Bradshaw Proclamation](#)

Sponsors: SLCo Council.  
(Approx. 2:25PM, 5 Min.)  
Informational

**Mr. Isaac Higham**, Council Office Director, Council Office, read the proclamation:

WHEREAS, Arlyn Bradshaw came to Salt Lake County as staff and aide to the Chair to then Councilman Joe Hatch; and

WHEREAS, Arlyn decided to continue his career in public service by running for the vacant County Council District 1 seat in 2010 following Councilman Hatch's retirement, winning that election and subsequently being elected to office a total of four times; and

WHEREAS, during his time serving on the Council, Arlyn served as the Chair of the Salt Lake County Redevelopment Agency for over 12

consecutive years; and

WHEREAS, Arlyn served on many boards during his Council tenure including but not limited to: the Visit Salt Lake Executive Board, Utah Performing Arts Center Board, Salt Lake Valley Law Enforcement Services Area Board, Animal Services Advisory Board, Utah State Homeless Services Board, Salt Lake County Board of Health, Utah State Transparency Advisory Board, Salt Lake City Airport Advisory Board, and a very brief one month appointment to the Inland Port Authority Board; and

WHEREAS, Arlyn served on the National Board of Directors for the National Association of Counties representing Utah. Although his party affiliation was different than most of the county officials across Utah, he was well respected by both Republicans and Democrats. His Idaho roots definitely helped him relate to some of the rural commissioners; and

WHEREAS, Arlyn was elected by his colleagues to serve as Minority Leader of the Democratic Caucus seven times during his Council service; and

WHEREAS, Arlyn was known as the Council's steady hand, making the motion to approve the complex weekly consent agenda-thereby undoubtedly setting a record for most approved motions by a Council member that will likely never be broken; and

WHEREAS, Arlyn's Council tenure included passionate work on animal welfare and Salt Lake County's No-Kill mission, improving air quality, preserving open space and the natural beauty of our Wasatch canyons, economic development, tourism promotion, mental health services, criminal justice reform, active transportation, and tireless advocacy for Salt Lake County's employees; and

WHEREAS, Arlyn was known as a collaborative, collegial, and friendly Council member among his colleagues-and for being a good sport participating in their inside jokes like Steve Debry commonly singing "You Can't Always Get What You Want" to his "good friend Arlyn" and playing a holiday piano duet with Aimee Winder Newton; and

WHEREAS, Arlyn is a die-hard fan of the University of Utah athletics teams and used that to find common ground with his Council colleagues of all political stripes; and

WHEREAS, Arlyn had a well-earned reputation as a straight-shooter not playing political games and for being dependable and reliable-especially when it came to reliably needing to ask his staff for a pen at the start of every Council meeting; and

WHEREAS, Arlyn's intelligence and wisdom often helped focus Council deliberations, and his insights, explanations, and institutional knowledge were relied upon by Councilmembers from both parties; and

WHEREAS, Arlyn was willing to make difficult decisions and had the courage to make bold changes that he knew would benefit the county long term; and

WHEREAS, Arlyn will be dearly missed by the constituents he represented, the Salt Lake County Council staff who took pride in supporting him in his service, and by his County Council colleagues.

NOW THEREFORE BE IT RESOLVED that the Salt Lake County Council offers its sincere thanks to Arlyn Bradshaw for his 14 years of service on the Salt Lake County Council and wishes him well as he fulfills his new duties as Associate Deputy Mayor and looks forward to grilling him with hard-hitting questions as he begins his new life on "the other side of the table" during Council meetings.

**Council Member Winder Newton** presented Mr. Bradshaw with a letter from Governor Spencer Cox recognizing his service. She then played a video as a tribute to Arlyn Bradshaw's service as a Council member, which ended on May 14, 2025.

**Mr. Arlyn Bradshaw**, Associate Deputy Mayor of Finance and Administration, stated he was grateful Joe Hatch took a chance on him all those years ago and hired him as an administrative assistant. Eventually, he was able to run for Mr. Hatch's seat. He expressed an appreciation for all the other colleagues who had moved on to other things. He also expressed an appreciation for the council form of government because despite all the division that seems to occur at the federal level and even the state level, Council members rarely see each other as political enemies. He stated he had come to love county government because local government is in the "quality of life" business.

**13. OTHER BUSINESS****13.1 Notice of Cancellation of the May 27, 2025 County Council [25-2922](#)  
Meeting in Observation of the Memorial Day Holiday**

A motion was made by Council Member Stringham, seconded by Council Member Romero, that this agenda item be approved. The motion carried by a unanimous vote.

**ADJOURN**

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 3:05 PM until Tuesday, June 3, 2025.

LANNIE CHAPMAN, COUNTY CLERK

By \_\_\_\_\_  
DEPUTY CLERK

By \_\_\_\_\_  
CHAIR, SALT LAKE COUNTY COUNCIL