



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, May 20, 2025**

**1:30 PM**

**Room N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/re7ec268e54f35656b52cc1a6e2e90339>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

#### **1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

#### **2. PUBLIC COMMENT**

#### **3. REPORT OF ELECTED OFFICIALS:**

- 3.1. County Council Members
- 3.2. County Mayor
- 3.3. Other Elected County Officials

**4. CONSENT ITEMS**

- 4.1 Appointment of Dea Theodore as a Salt Lake County Council Representative on the SLVLESA Board** [25-2925](#)

**5. ACCEPTANCE OF ETHICS DISCLOSURES****6. APPROVAL OF TAX LETTERS**

- 6.1 Tax Administration's Tax Relief Letters** [25-2912](#)

Attachments: [Staff Report](#)  
[7.1 2025 Timely Tax Relief](#)  
[7.2 2024 Late Tax Relief](#)  
[7.3 2025 Veteran Exemptions](#)  
[7.3a Other Years' Veteran Exemptions](#)

- 6.2 Tax Administration's Letters for Hardship Settlements** [25-2913](#)

Attachments: [Staff Report](#)  
[7.5 Settlement, Jumper Lacey N., Parcel #20-14-201-027](#)

- 6.3 Tax Administration's Letters for Deferrals** [25-2916](#)

Attachments: [Staff Report](#)  
[7.7 Deferral Bailey, Stacie, Parcel # 21-07-278-013](#)  
[7.7 Deferral Burton, David S., Parcel # 09-31-332-010](#)  
[7.7 Deferral Gatton, Bobby B., Parcel # 14-35-301-018](#)  
[7.7 Deferral Hardman, Justin S., Parcel # 22-32-352-013](#)  
[7.7 Deferral Kelly, Susan K., Parcel # 15-27-327-033](#)  
[7.7 Deferral Oaks, Steven, Parcel # 32-12-432-003](#)  
[7.7 Deferral Rasmussen, Heather, Parcel # 15-11-376-009](#)  
[7.7 Deferral Roden, Patty, Parcel # 15-28-104-005](#)  
[7.7 Deferral, Parrish, Reid M., Parcel # 15-11-153-014](#)  
[7.7 Deferral Olsen Rocky M. Parcel # 16-26-176-037](#)

**6.4 Personal Property Tax Refunds** [25-2917](#)

Attachments:    [Staff Report](#)  
                          [25-9006 Refund overpaid MH taxes \\$602.90](#)  
                          [25-9009 Refund overpaid MH taxes \\$602.90](#)  
                          [25-9004 25- Refund overpaid personal property taxes \\$46.43](#)

**7. APPROVAL OF COUNCIL MEETING MINUTES****7.1 Approval of April 29, 2025 County Council Minutes** [25-2914](#)

Attachments:    [042925 Council Minutes](#)

**7.2 Approval of May 6, 2025 County Council Minutes** [25-2915](#)

Attachments:    [050625 Council Minutes](#)

**8. WORK SESSION****8.1 Proposed Hire Report / Incentive Plans - \$3,000 and Under / Weekly Reclassification Report** [25-2918](#)

Presenter: Hoa Nguyen, SLCo Council Budget and Policy Analyst.  
(Approx. 1:45PM, Less than 5 Min.)  
Informational

Attachments:    [Staff Report](#)  
                          [Proposed Hire Report 5-14-2025](#)  
                          [Incentive Plans - \\$3,000 and Under 5-14-2025](#)  
                          [Weekly Reclassification Report 5-14-2025](#)

**8.2 Overview of the My County Rec Pass** [25-2923](#)

Presenter: Robin Chalhoub, SLCo Department Director of Community Services. Christopher Otto, SLCo Division Director of Parks and Recreation. Eliza Fesola'i, SLCo Associate Division Director.  
(Approx. 1:50PM, 20 Min.)  
Informational

Attachments:    [Staff Report](#)  
                          [5.20.25 My County Rec Pass Council Presentation](#)

**9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

- 9.1 Set a Public Hearing for 1:30 PM on June 3, 2025, to Receive Public Comment on the Disposition of Real Property Located at Approximately 3492 and 3502 South 1000 West in South Salt Lake City** [25-2924](#)

(Approx. 2:10PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

- 9.2 Public Hearing to Receive Public Comment on the Transfer and Conveyance of Real Property Located at 8802 West 2600 South in Magna City** [25-2891](#)

Presenter: Kersten Swinyard, SLCo Economic Development Director.

(Approx. 2:15PM, 5 Min.)

Discussion/Direction

Attachments: [250407 SLCo Resolution.County Property ILAs\\_RATF](#)  
[250407 County Property ILA \(Magna City\)\\_RATF](#)  
[250407 County Property ILA \(Magna CRA\)\\_RATF](#)

**10. PENDING LEGISLATIVE BUSINESS**

- 10.1 Consideration of a Resolution Approving Two Interlocal Cooperation Agreements to Convey Two Parcels of Real Property to Magna City and One Parcel of Real Property to the Community Reinvestment Agency of Magna** [25-2909](#)

Presenter: Kersten Swinyard, SLCo Economic Development Director.

(Approx. 2:20PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)  
[250407 SLCo Resolution.County Property ILAs\\_RATF](#)  
[250407 County Property ILA \(Magna City\)\\_RATF](#)  
[250407 County Property ILA \(Magna CRA\)\\_RATF](#)

**11. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**12.1 Proclamation Honoring Arlyn Bradshaw for His Years of [25-2919](#)  
Service on the Salt Lake County Council**

Sponsors: SLCo Council.  
(Approx. 2:25PM, 5 Min.)  
Informational

Attachments:    [Staff Report](#)  
                          [Arlyn Bradshaw Proclamation](#)

**13. OTHER BUSINESS**

**13.1 Notice of Cancellation of the May 27, 2025 County Council [25-2922](#)  
Meeting in Observation of the Memorial Day Holiday**

**ADJOURN**