

# **SALT LAKE COUNTY**

*2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711*



## **Meeting Minutes**

**Tuesday, January 11, 2022**

**4:00 PM**

**AMENDED AGENDA**

**Council Chambers, N1-110**

**County Council**

**1. CALL TO ORDER**

- Present:** Chair Laurie Stringham  
Council Member Richard Snelgrove  
Council Member Dave Alvord  
Council Member Dea Theodore
- Call In:** Council Member Jim Bradley  
Council Member Arlyn Bradshaw  
Council Member Aimee Winder Newton  
Council Member Ann Granato  
Council Member Steve DeBry

Invocation - Reading - Thought

Pledge of Allegiance

**Council Member Snelgrove** led the Pledge of Allegiance to the Flag of the United States of America.

**2. CITIZEN PUBLIC INPUT**

30 MINS

The following citizens spoke in opposition to the mask mandate order, which was issued by Angela Dunn, Director, Salt Lake County Health Department, on Friday, January 7, 2022. The citizens asked the Council to repeal the order. Reasons the citizens were against the mask mandate included: the mandate causes conflicts; masks cause adverse side effects such as anxiety, headaches, and dizziness; masks do nothing but harm; it is unconstitutional - freedom is being taken away; there are other treatments and protocols that could be put in place that would minimize intervention and reduce hospitalizations; exemptions do not work, children are being bullied at school for not wearing masks; healthy choices should be mandated; mandates like this hurts families; some people cannot wear a mask; people will not comply; masks do nothing to prevent the spread; children cannot hear what teachers are saying; there are real consequences to wearing a mask; masks will not stop someone from getting sick; masks cause mental health issues; it should be a personal choice; opinions are not science; public is being lied to; low mortality rate for children between 0 and 18 years of age; and masks do not make a difference - this is a control issue. Citizens also spoke in opposition to vaccines because there are side effects.

**Billy (no last name given)**  
**Austin Avict**

**Aaron Davidson**  
**Heather Hardle**

<b>Raegan Van Llewyn</b>	<b>Amy Mackin</b>
<b>Corolla Mitchell</b>	<b>Scott Sherrer</b>
<b>Brook Constantine</b>	<b>Spencer Jorgensen</b>
<b>Bryon Yensen</b>	<b>Ted Conger</b>
<b>Brady Gother</b>	<b>Serena Fuhman</b>
<b>Matt McPherson</b>	<b>Tony Savello</b>
<b>Gabrielle Pharmen</b>	<b>Heather Pham</b>
<b>Kathy Malaney</b>	<b>Spencer Twitchell</b>
<b>Gloria Vendes</b>	<b>Kim Steamblick</b>
<b>Bernadette Brockman</b>	<b>Jeff Steele</b>
<b>Krista Casey</b>	<b>Derrick Bannon</b>
<b>Michel Sanchez</b>	<b>Victoria Manian</b>
<b>Esther Olschewski</b>	<b>Kevin Sonntag</b>
<b>No Name Given</b>	<b>Steve Garrett</b>
<b>John Hatton</b>	<b>Zachary Barthlomew</b>
<b>Tyler Clark</b>	<b>Andrew Nieto</b>
<b>Eduardo (no last name given)</b>	<b>Launa Ting</b>
<b>Lisa Hammel</b>	<b>Laura Evans</b>
<b>Jamie Pack</b>	<b>Chase Constantine</b>

The following citizens spoke in favor of the mask mandate because of the low use of masks, some family members are at high risk; masks protect children and the public; medical procedures are being postponed due to the hospitalization rates; the burden placed on medical providers; not enough people will wear masks on their own; without a mandate, the wearing of masks cannot be enforced; masks help to keep people safe; if people choose not to wear a mask, they should not be admitted to a hospital if they get sick; teachers support the wearing of masks; it is a time-limited mandate; and elected officials should stand by the experts they hired.

<b>Eric Biggert</b>	<b>Whitney Norton</b>
<b>Amy McKasson</b>	<b>Ben Dyer</b>
<b>Charlotte Maloney</b>	<b>Chris Phillips</b>
<b>Eleanor Sudwill</b>	<b>Gretchen Fuller</b>
<b>Jason Miller</b>	<b>Kimberly James</b>
<b>Logan Harviston</b>	<b>Matt Nielsen</b>
<b>Steve Van Maren</b>	<b>Therese Huhtala</b>
<b>Matilda Sudwill</b>	<b>Virginia Ward</b>
<b>Alejandro Puy</b>	

**Council Member Stringham** stated there is a desire to have a straw poll to see where the Council stands on this issue.

**Council Member Alvord** stated he would like to make a motion to amend the agenda to include a vote of the Council to terminate the public health order.

**Council Member Stringham** asked for a legal opinion.

**Mr. Mitchell Park**, Legal Counsel, Council Office, stated Salt Lake County Ordinance Section 2.04.140 §(d) states, *“The agenda may be changed by a majority vote of the Council but no action may be taken on new matters introduced on the agenda unless 24 hour notice has been duly given to the public, or unless the matter is of an emergency nature as approved by a separate majority vote of the Council Members presents.”*

The Council may amend the agenda; however, it would take three separate votes; 1) a vote to amend the agenda, 2) a vote determining that this is an emergency item, and 3) a vote on the termination of the public health order. Alternatively, the Council could decide to put this matter on a future Council agenda or it could set an additional meeting.

A motion was made by Council Member Alvord, seconded by Council Member Theodore, that the Council amend today's agenda to include a new agenda item, which is a vote of the Council to terminate a public health order of constraint issued by the Salt Lake County Health Department on or about January 7, 2022, in response to a declared public health emergency. The motion carried by the following votes:

**Aye:** Chair Stringham, Council Member Snelgrove, Council Member Alvord, and Council Member Theodore

**Nay:** Council Member Bradshaw, Council Member Winder Newton, and Council Member Granato

**Absent:** Council Member Bradley, and Council Member DeBry

A motion was made by Council Member Alvord, seconded by Council Member Theodore, that the Council recognizes that this vote is an emergency action under Salt Lake County Ordinance 2.04.140. (d), which allows the Council to take a vote.

**Council Member Stringham** asked Council Member Alvord why he felt this was an

emergency.

**Council Member Alvord** stated this is a mandate that came on a Friday night, it affects virtually everyone, there are schools and businesses that must make plans, and masks have to be ordered. He cannot think of anything more urgent. He asked if it would take five votes from the Council to overturn the health order, or just a majority of the members present.

**Mr. Park** stated he would need to look into this; it may require the majority of the Council, not just those Council Members that were present.

**Council Member Alvord** requested a five-minute break to make sure all Council Members were able to be heard and could vote.

[The Council went into recess and the meeting was reconvened after making sure all Council Members could be heard.]

**Council Member Stringham** asked the Council Members if they would be willing to make a motion on reconsidering the previous motion because not all Council Members could be heard.

A motion was made by Council Member Alvord, seconded by Council Member Theodore, that the Council amend today's agenda to include a new agenda item, which is a vote of the Council to terminate a public health order of constraint issued by the Salt Lake County Health Department on or about January 7, 2022, in response to a declared public health emergency. The motion carried by the following votes:

**Aye:** Chair Stringham, Council Member Snelgrove, Council Member Alvord, Council Member DeBry, and Council Member Theodore

**Nay:** Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, and Council Member Granato

A motion was made by Council Member Alvord, seconded by Council Member Theodore, that the Council recognize this vote is an emergency action under Salt Lake County Ordinance 2.04.140.(d), which allows the Council to take a vote. The motion failed by the following votes:

**Aye:** Council Member Snelgrove, Council Member Alvord, Council Member DeBry, and Council Member Theodore

**Nay:** Chair Stringham, Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, and Council Member Granato

**Council Member Stringham** stated if the Council would like, she would put this item on the Council agenda for the next Council meeting to be held in two weeks.

A motion was made by Council Member Alvord, seconded by Council Member DeBry, to schedule a special meeting in 24 hours to consider a vote to terminate the public health order constraint.

**Mr. Park** stated the staff would need to prepare and post an agenda before the 24-hour count could begin. He suggested the Council instruct staff to prepare a meeting as fast as possible to consider this item.

A motion was made by Council Member Alvord, seconded by Council Member DeBry, to instruct staff to prepare an agenda and post it to the Utah Public Notice website as soon as possible in order to consider this item.

A substitute motion was made by Council Member Bradshaw, seconded by Council Member Granato, to adjourn the Council meeting. The motion failed by the following votes:

**Aye:** Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, and Council Member Granato

**Nay:** Chair Stringham, Council Member Snelgrove, Council Member Alvord, Council Member DeBry, and Council Member Theodore

A motion was made by Council Member Alvord, seconded by Council Member DeBry, to instruct staff to prepare an agenda and post it to the Utah Public Notice website as soon as possible in order to consider this item. The motion carried by the following votes:

**Aye:** Chair Stringham, Council Member Snelgrove, Council Member Alvord, Council Member DeBry, and Council Member Theodore

**Nay:** Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, and Council Member Granato

**Council Member Snelgrove** asked when the 24-hour requirement would start.

**Mr. Park** stated once the agenda is published, the 24-hour notice requirement would start. The meeting probably would not take place until Thursday.

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

**5.1 Notice of Cancellation of the Tuesday, January 18, 2022, [21-1482](#)  
Council Meeting**

**Attachments:** [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK  
SESSION**

**6.1 Budget Adjustment: Community Services Request to Add [21-1484](#)  
Additional Funding to the Jordan River Trail - Parley's Trail  
Connector Project**

**Attachments:** [Staff Report](#)  
[23561 - Jordan River Trail - Parley's Trail Connector  
Construction](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried by a unanimous vote.

**6.2 Salt Lake County Resolution: [21-1479](#)**

**Extension of the Public Health Emergency Declared by the**

**Salt Lake County Mayor and the Executive Director of the  
Salt Lake County Health Department COVID-19 Pandemic**

**Attachments:** [Staff Report](#)  
[Resolution for Sixteenth Extension of Public Health  
Emergency \(1-11-22\)\(AATF\)](#)

RESOLUTION NO. 5934

BE IT KNOWN AND REMEMBERED: THAT, the County Council of Salt Lake County, State of Utah, met in regular session of the Council on the 11th day of January, 2022.

WITNESS:

WHEREAS, a pandemic of the COVID-19 Virus (COVID-19) swept the world in 2020, continued through 2021, is continuing into 2022, and necessitated declarations of emergency by the President of the United States and the Governor of the State of Utah; and

WHEREAS, Utah Code Sections 53-2a-205 and -208 grant the Mayor of Salt Lake County the authority to declare a state of emergency for Salt Lake County; and

WHEREAS, Section 2.86.030, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor to declare a state of emergency for Salt Lake County and to invoke certain powers in aid of responding to and mitigating such emergency; and

WHEREAS, Section 2.86.050.E, Salt Lake County Code of Ordinances, 2001, authorizes the Mayor in the event of a public health emergency and at the request of the Executive Director of the Salt Lake County Health Department (the Director) to declare an emergency to prevent or contain the outbreak and spread of a communicable or infectious disease; and 2

WHEREAS, the Mayor issued a Proclamation Declaring a State of Emergency and Invoking Emergency Powers in Salt Lake County based upon the imminent danger created by the threat of COVID-19 on March 6, 2020; and



WHEREAS, COVID-19 caused the Salt Lake County Health Department to quarantine individuals and to take other steps within its authority to mitigate the potential spread of the disease; and

WHEREAS, Salt Lake County continues to suffer from widespread community transmission of COVID-19 within Salt Lake County and is in the High Transmission category; and

WHEREAS, Salt Lake County has been instrumental in the distribution and administration of vaccines designed to prevent COVID-19; and

WHEREAS, Salt Lake County continues to utilize personnel and resources necessary to mitigate the spread of COVID-19 and to distribute and administer vaccines, and will continue to seek reimbursement from the United States government for these and other emergency expenses; and

WHEREAS, Salt Lake County’s outbreak of COVID-19 is still impacting every citizen of Salt Lake County’s municipalities, metro townships, and unincorporated areas of Salt Lake County; and

WHEREAS, the Director requested the Mayor declare a public health emergency; and

WHEREAS, these conditions have created a “Public Health State of Emergency” according to the laws of the State of Utah and ordinances of Salt Lake County; and

WHEREAS, State law and County Ordinance permit the Mayor’s declaration of a public health emergency to be effective for a period not to exceed 30 days, unless the emergency declaration is continued or renewed with the consent of the County Council; and,

WHEREAS, Utah Code Sections 26A-1-130(5) and 53-2a-218(5) provide that notwithstanding the termination of state and local emergency powers pertaining to COVID-19 upon certain established threshold conditions established by state law, a declared public health emergency issued in response to COVID-19 or the COVID-19 emergency may remain in effect; and,

WHEREAS, the County Council has previously continued the Mayor’s

declaration of an emergency in recognition of the ongoing pandemic; and,

WHEREAS, on December 30, 2021, the Director requested in writing that the Council continue the declaration of a public health emergency until February 8, 2022; and

WHEREAS, the County Council agrees that the declaration of a public health emergency should be continued for the limited purposes of: 1) seeking federal reimbursement of costs incurred by the County in responding to the ongoing pandemic; and, 2) organizing and conducting a mass vaccination effort which will help end the ongoing pandemic.

RESOLUTION:

NOW, THEREFORE, THE FOLLOWING IS RESOLVED:

1. The County Council of Salt Lake County hereby finds that a Public Health State of Emergency continues to exist in and for Salt Lake County due to COVID-19.
2. The Council acknowledges and supports the invoking of the emergency powers and operations of the County by the Mayor to address the impacts of COVID-19.
3. The Council supports the County's utilization of its personnel and resources, as ordered and authorized by the Mayor, to perform all functions specified in County Ordinance 2.86.050 and in other applicable provisions of law.
4. The Council retains its authority to act as the legislative body for Salt Lake County government and to perform all functions specified in County Ordinance 2.86.060 and in other applicable provisions of law, including fiduciary responsibility for the County's various budgets and funds.
5. With the exception of any order or regulation terminated or rescinded by the Council, the Council supports and approves all orders and regulations issued thus far by the Mayor and the Director regarding the state of emergency, copies of which have been duly filed with the Salt Lake County Clerk and previously disseminated to the Council. The Council requests that any new orders or regulations issued by the Mayor and Director regarding

the state of emergency be promptly disseminated to the Council, and that the Mayor review all orders and regulations issued thus far and rescind any that are no longer necessary to respond to the state of emergency.

6. The Council requests that the Mayor continue to provide regular updates to the Council concerning the state of emergency pursuant to County Ordinance 2.86.050.D, including timely updates about the County's vaccination efforts and federal reimbursement process so that the Council might best evaluate when the state of emergency can reasonably be concluded.

7. The Council requests that the Mayor promptly notify the Council Chair of any new or modified public health orders issued pursuant to County Ordinance 2.86.050.E, particularly if those orders deviate from public health orders issued by the Governor of Utah or the Utah Department of Health. Such notice should be provided as soon as practical, but no later than five calendar days after such orders have been issued. The Council also requests that the Director consult with the Council prior to issuing any orders of constraint as defined by Utah Code, and that the Director notify the Council of any newly issued orders of constraint contemporaneously with any notice that is provided to the Mayor pursuant to Utah Code Section 26A-1-114(7) (a).

8. The Council encourages the Mayor to procure goods and services necessary to respond to the declared state of emergency through the regular, non-emergency purchasing procedures outlined in Chapter 3.20 of County Ordinance. The Council requests that the Mayor promptly notify the Council Chair of any new or extended emergency procurements related to the declared state of emergency made under the authority of County Ordinance 2.86.050.A or 3.20.040 and this declaration. Such notice should be provided as soon as practical, but no later than five calendar days after such procurements have been authorized.

9. This Resolution shall take effect immediately and be declared to be ongoing and continuing until midnight, February 15, 2022, unless the facts supporting the Public Health State of Emergency no longer exist as determined by the Mayor and Director.

10. This Resolution shall be provided to the State of Utah, the Mayor, and the Director and shall be filed immediately with the Salt Lake County Clerk

and published by general dissemination as appropriate.

SALT LAKE COUNTY COUNCIL

ATTEST:

By: /s/ LAURIE STRINGHAM

Chair

By: /s/ SHERRIE SWENSEN

Salt Lake County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by the following vote:

**Aye:** Chair Stringham, Council Member Snelgrove, Council Member Bradley, Council Member Bradshaw, Council Member Winder Newton, Council Member Granato, and Council Member DeBry

**Nay:** Council Member Alvord, and Council Member Theodore

**6.3 Release of ARPA Funds for COVID Response [21-1491](#)**

**Attachments:** [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried by a unanimous vote.

**6.4 Approval of County Revised Precincts [21-1473](#)**

**Attachments:** [Staff Report](#)  
[County Council Districts](#)  
[County Council 1](#)  
[County Council 2](#)  
[County Council 3](#)  
[County Council 4](#)  
[County Council 5](#)  
[County Council 6](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be ratified. The motion carried by a unanimous vote.

**7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that the consent agenda be ratified. The motion carried by a unanimous vote.

**7.1 Animal Services Advisory Committee Reappointment: [21-1467](#)**

**Scott Baird, Public Works Director**

**Attachments:** [Staff Report](#)  
[SCOTT R BAIRD - RESUME\\_Redacted](#)  
[Baird Application](#)  
[Board Appointment Approval form Scott Baird](#)

The vote on this consent item was ratified.

**7.2 Appointment of Danielle Wallace as the Council's Representative on the Salt Lake County Property Tax Committee [21-1490](#)**

**Attachments:** [Staff Report](#)

The vote on this consent item was ratified.

**8. TAX LETTERS****8.1 DMV Registration Refunds [21-1476](#)**

**Attachments:** [Staff Report](#)  
[MA 000089 2021 Personal Property Tax Refund DMV \\$1,755.00](#)  
[MA 000092 2021 Personal Property Tax Refund DMV \\$419.00](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

**8.2 Abate Delinquent Property Tax [21-1459](#)**

**Attachments:** [Staff Report](#)  
[27-24-401-008 F](#)  
[27-24-401-009 F](#)  
[08-33-401-001-6098](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

**9. LETTERS FROM OTHER OFFICES**

**10. PRIVATE BUSINESS DISCLOSURES**

**10.1 Disclosure Statement for Arlyn Bradshaw [21-1488](#)**

**Attachments:** [Staff Report](#)  
[Arlyn Bradshaw Disclosure 2022](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

**11. APPROVAL OF MINUTES**

**11.1 Approval of December 14, 2021 County Council Minutes [21-1441](#)**

**Attachments:** [121421 - Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

**11.2 Approval of December 07, 2021 County Council Minutes [21-1464](#)**

**Attachments:** [120721 - Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Snelgrove, that this agenda item be approved. The motion carried by a unanimous vote.

**ADJOURN**

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 6:50 PM until Tuesday, January 13, 2022, at 4:00 P.M.

SHERRIE SWENSEN, COUNTY CLERK

By \_\_\_\_\_  
DEPUTY CLERK

By \_\_\_\_\_  
CHAIR, SALT LAKE COUNTY COUNCIL