

WHEN RECORDED, RETURN TO:
Salt Lake County
Salt Lake County Real Estate Manager
2001 South State Street, S3-110
Salt Lake City, Utah 84190

Tax I.D. No. 20-12-176-025

QUITCLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, (hereinafter referred to as "Grantor"), for the sum of ten dollars (\$10.00), and other good and valuable consideration, hereby quitclaims to the metro township of Kearns, a municipal corporation of the State of Utah, (hereinafter referred to as "Grantee"), the following described parcel of land commonly known as Mountain Man Park, located at 4925 Heath Avenue, Kearns, Salt Lake County, State of Utah 84118 (the "Property"), and as more specifically described in Exhibit A, attached hereto and incorporated herein by this reference.

Perpetual Restriction. The Property is to be used by Grantee or its successors in interest solely as a public park or open space, if Grantee ceases using any portion of the Property as a public park or open space, the Property will revert to Grantor in its entirety.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this ___ day of _____, 2023.

SALT LAKE COUNTY

By: _____
Mayor or Designee

SALT LAKE COUNTY CLERK

County Clerk

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this ___ day of _____, 2023, personally appeared before me _____, who being duly sworn, did say that s/he is the _____ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

NOTARY PUBLIC
Residing in Salt Lake County

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this __ day of _____, 2023, personally appeared before me _____,
who being duly sworn, did say that s/he is the County Clerk of Salt Lake County, and that the
foregoing instrument was signed in his/her official capacity, and by authority of law.

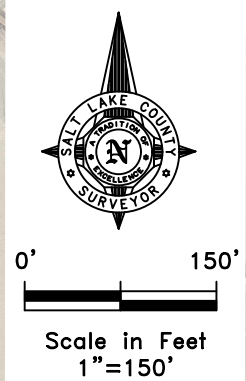
NOTARY PUBLIC
Residing in Salt Lake County

Reviewed and Advised as to Form and Legality:

John E. Diaz
Deputy District Attorney
Salt Lake County

EXHIBIT A
(Legal Description)

5 ACRE DETENTION POND
 LOCATED IN WESTVIEW TERRACE #2 SUBDIVISION



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	204.72'	5679.64'	2°03'55"	N 49° 04' 02" W	204.71'

Prepared: August 29, 2022



MOUNTAIN MAN PARK
4925 S. HEATH AVENUE
QUITCLAIM DEED - 4101:Q

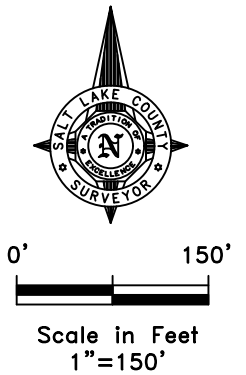
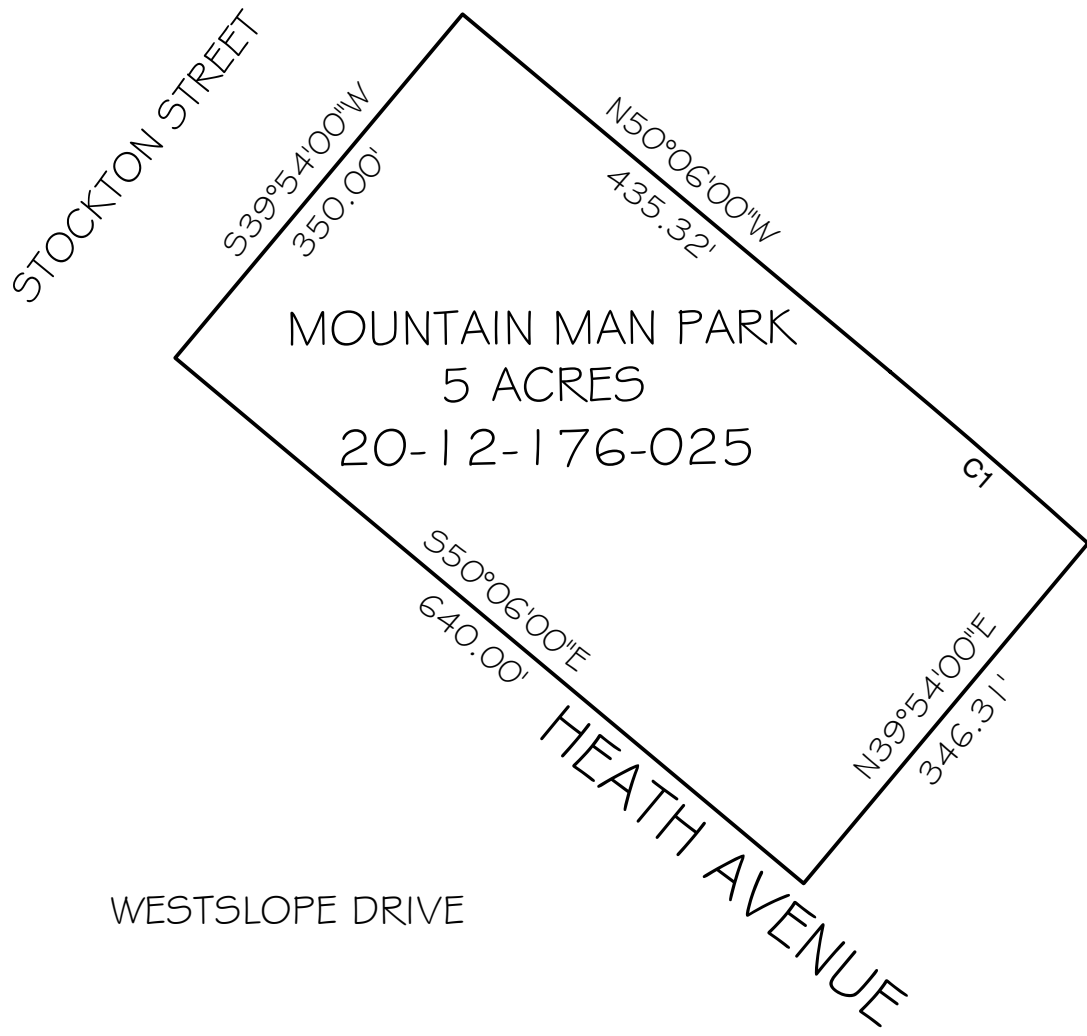
Prepared for:
 Salt Lake County Real Estate
 Section 12, T. 2S., R. 2W., S.L.B.&M.
 Work Order No. W071422014

Drawn by: CJL
 Checked by: SVK

Prepared by the Office of:
 Reid J. Demman, P.L.S.
 Salt Lake County Surveyor

2001 S. State St. #N1-400
 Salt Lake City, Utah 84114-4575
 (385) 468-8240

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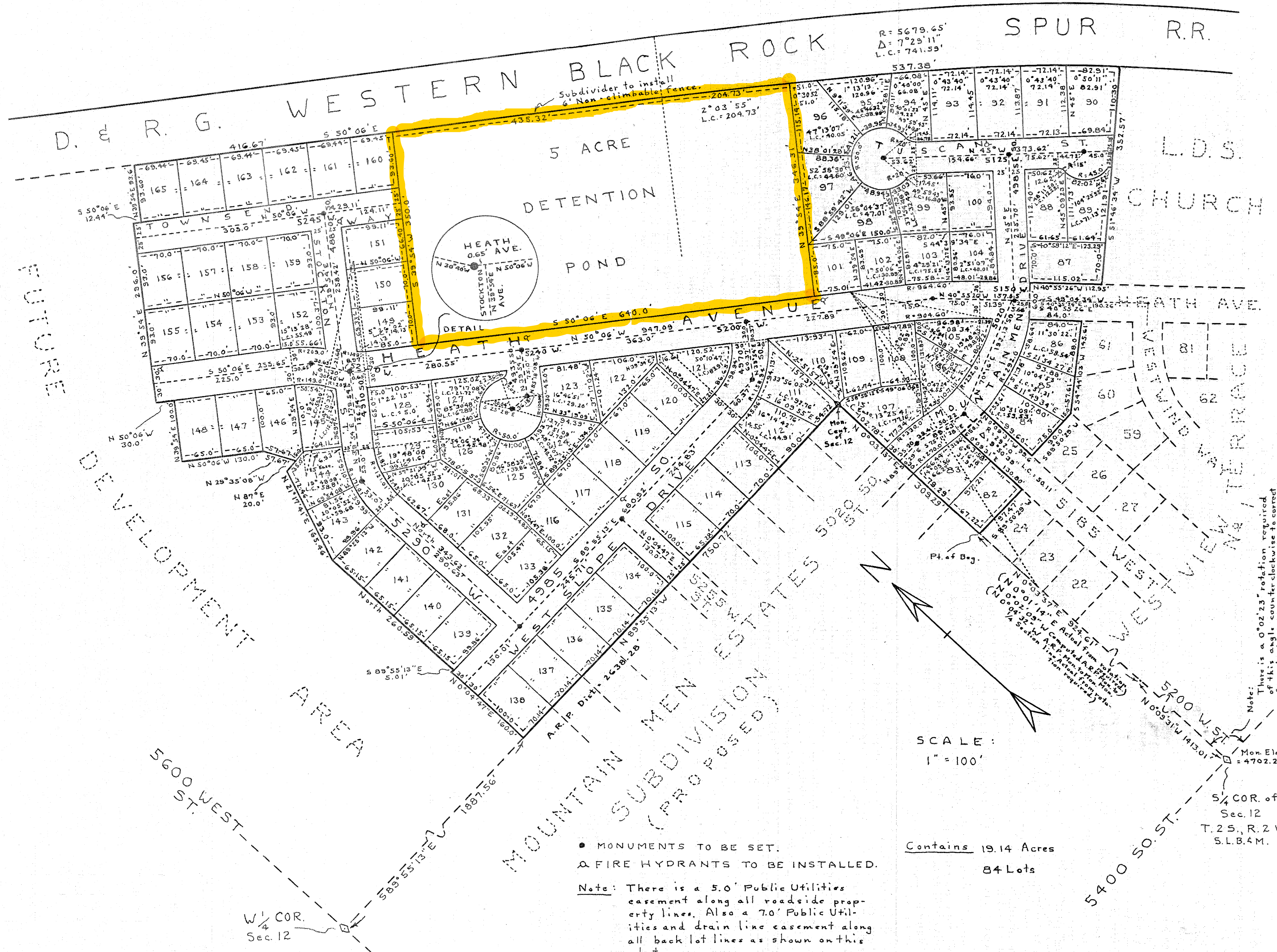
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SURVEYOR'S CERTIFICATE

I, Robert J. Phillips do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2271, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Westview Terrace No. 2 and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
N0°09'31"W	1413.01	Beginning at a point which is
N0°03'37"E	924.61	ft. and
		ft. from the S 1/4 Corner of Section 12,
		T. 2 S., R. 2 W., S. 1 B. 4 M. and running thence
N0°03'37"E	309.29	ft.; thence N89°55'13"W 750.72 ft.; thence
N0°04'47"E	160.00	ft.; thence S89°55'13"E 501.17 ft.; thence
N87°E	260.59	ft.; thence N21°17'41"E 165.46 ft.; thence
N87°E	20.00	ft.; thence N29°35'08"W 57.67 ft.; thence
N50°06'W	130.00	ft.; thence N39°54'E 100.0 ft.; thence
N50°06'W	30.00	ft.; thence N39°54'E 296.0 ft.; thence
S50°06'E	12.44	ft.; thence N39°54'E 93.60 ft.; thence
S50°06'E	416.67	ft.; thence S39°54'W 350.0 ft.; thence
S50°06'E	640.00	ft.; thence N39°54'E 346.31 ft. to a point on a
		5679.65 foot radius curve the center of which
		bears S41°57'55"W; thence southeasterly along
		said curve 537.38 ft.; thence
S51°46'34"W	352.57	ft.; thence N40°55'26"W 112.95 ft.; thence
S49°04'31"W	60.00	ft.; thence S40°55'26"E 84.00 ft.; thence
S54°44'03"W	145.61	ft.; thence S89°50'29"W 90.00 ft.; thence
N0°09'31"W	99.60	ft. to a point on a 292.0 foot radius curve,
		the center of which bears N1°18'25"W; thence
		westerly along said curve 50.17 ft.; thence
S0°09'31"E	130.80	ft.; thence
S89°50'23"W	9747	ft. to the point of beginning.
Robert J. Phillips		
DATE <u>2-28-77</u>		

OWNER'S DEDICATION

Know all men by these presents that THE the undersigned owner (S) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

WESTVIEW TERRACE No. 2

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby THEY have hereunto set THEIR SIGNATURES this 9th day of August A.D. 1977

Spencer L. Blake
Ernest A. Blake

ACKNOWLEDGMENT

ON THE 9th DAY OF AUGUST, 1977, PERSONALLY APPEARED BEFORE ME MARK A. SPERBY WHO BEING DULY SWORN DID SAY THAT HE IS THE ASSISTANT VICE PRESIDENT OF ZIONS MORTGAGE COMPANY AND DID SIGN THE FOREGOING CONSENT TO DEDICATE ON BEHALF OF SAID COMPANY

CONSENT TO DEDICATE
ZIONS MORTGAGE COMPANY, A UTAH CORPORATION, THE UNDERSIGNED MEN CLAIMANT, WITH RESPECT TO THE ABOVE TITLED SUBDIVISION, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC FOREVER.

Mark A. Sperby
MARK A. SPERBY, ASST. VICE PRESIDENT
ZIONS MORTGAGE COMPANY

Rochelle Crockett

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of SALT LAKE

On the 9th day of August A.D. 1977, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer(s) of the above Owner's dedication, THREE in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 1-18-81

Rochelle Crockett
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

WESTVIEW TERRACE No. 2

located in Sec. 12, T. 2 S., R. 2 W.
SALT LAKE BASE & MERIDIAN

<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>8th</u> DAY OF <u>March</u> A.D. 19<u>77</u></p> <p>BY THE COUNTY PLANNING COMMISSION.</p> <p><u>Sam D. Palmer</u> CHAIRMAN, CO. PLANNING COMM.</p>	<p>BOARD OF HEALTH</p> <p>APPROVED THIS <u>16</u> DAY OF <u>May</u> A.D. 19<u>77</u></p> <p><u>Releand J. Hoffman</u> DIRECTOR, CO. BOARD OF HEALTH</p>	<p>FLOOD CONTROL DEPT.</p> <p>APPROVED THIS <u>18th</u> DAY OF <u>May</u> A.D. 19<u>77</u></p> <p><u>Bill Park</u> FLOOD CONTROL COORDINATOR</p>	<p>SURVEYOR'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><u>9/6/77 M. East</u> DATE COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>29</u> DAY OF <u>Sept.</u> A.D. 19<u>77</u></p> <p><u>Earl J. Lewis</u> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION</p> <p>PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>30th</u> DAY OF <u>October</u> A.D. 19<u>77</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><u>Wm. E. Quinn</u> ATTTEST CO. CLERK CHAIRMAN, BD. OF CO. COMM.</p>	<p>RECORDED # <u>3012516</u></p> <p>STATE OF UTAH, COUNTY OF <u>Salt Lake</u> RECORDER AND FILED AT THE REQUEST OF <u>S. L. Blake</u></p> <p>DATE <u>October 20, 1977</u> TIME <u>8:56 AM</u> BOOK <u>77-10</u> PAGE <u>322</u></p> <p><u>James L. Quinn</u> COUNTY RECORDER</p>
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