



**SALT LAKE COUNTY**  
**Debt Review Committee**  
**Meeting Agenda**

2001 S State Street, N2-800  
Salt Lake City, UT 84114

---

**Wednesday, June 24, 2015**

**2:00 PM**

**Room N2-930**

---

ADA: Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call (385)468-0584 (TTY 7-1-1).

**1. Approval of Minutes**

**1.1 Approval of Minutes from the April 09, 2015 meeting**

[24-1701](#)

Attachments: [04-09-15](#)

**2. Open and Public Meetings Act Training**

**3. Electronic Meeting Policy**

**4. Business Advisor Update**

**5. 2015 TRANS Discussion**

**6. Other Business**