

WHEN RECORDED, MAIL TO:  
CARRINGTON SQUARE, L.L.C.  
11650 S State St, Ste 300  
Draper, UT 84020

Affects Parcel No. 21-18-351-012

**RELEASE OF EASEMENT**

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, Grantor, for good and valuable consideration, hereby releases and reconveys to the Owners of Record all of Grantor's right, title and interest in a portion of a storm drain easement as described in an easement (the "Easement") dated June 20, 1984, and recorded July 6, 1984, in the office of the Salt Lake County Recorder as Entry No. 3694037, in Book 5571, at Page 328, over Parcel No. 21-18-351-012. The portion of the Easement hereby released and reconveyed is described as follows:

See Exhibit A, attached.

Nothing in this document shall be construed as releasing or terminating the rights of Salt Lake County to the Easement or portion thereof other than the portion specifically described herein.

IN WITNESS WHEREOF, Grantor has caused this Release of Easement to be signed and its official seal to be affixed hereto by its duly authorized officer this \_\_\_ day of \_\_\_\_\_, 2020.

SALT LAKE COUNTY

By: \_\_\_\_\_  
Mayor or Designee

By: \_\_\_\_\_  
Sherrie Swensen, Salt Lake County Clerk

Approved as to Form

Craig Wangsgard  
Craig Wangsgard, July 23, 2020  
Deputy District Attorney

[NOTARY ACKNOWLEDGEMENT TO FOLLOW]

STATE OF UTAH                    )  
  :ss.  
COUNTY OF SALT LAKE        )

On this \_\_\_\_ day of \_\_\_\_\_, 2020, personally appeared before me \_\_\_\_\_, who being duly sworn, did say that (s)he is the \_\_\_\_\_ of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.

[SEAL]

\_\_\_\_\_  
NOTARY PUBLIC  
Residing in Salt Lake County

STATE OF UTAH                    )  
  :ss.  
COUNTY OF SALT LAKE        )

On this \_\_\_\_ day of \_\_\_\_\_, 2020, personally appeared before me Sherrie Swensen, who being duly sworn, did say that she is the Clerk of Salt Lake County and that the foregoing Release of Easement was signed by her on behalf of Salt Lake County, by authority of a Resolution of the Salt Lake County Council.

[SEAL]

\_\_\_\_\_  
NOTARY PUBLIC  
Residing in Salt Lake County

Exhibit A

A portion of a 20' storm drain easement described in Entry No. 3964037 of the Official Records of Salt Lake County, located in the SW1/4 of Section 18, T2S, R1W, SLB&M, more particularly described as follows:

Beginning at a point located S00°32'00"E along the Section line 841.05 feet and East 673.03 feet from the West 1/4 Corner of Section 18, T2S, R1W, SLB&M; thence S19°16'21"W 123.28 feet; thence S70°43'39"E 87.71 feet; thence S18°16'53"W 20.00 feet; thence N70°43'39"W 108.05 feet; thence N19°16'21"E 136.40 feet; thence S89°42'54"E 21.15 feet to the point of beginning.

Contains: 4,554 square feet+/-