



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, May 23, 2023**

**4:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/weblink/register/r290d36005b0cb0a7d3301857c9e96352>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Public Comment” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. PUBLIC COMMENT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

**4. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR  
COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

**5.1 Notice of Cancellation of May 30, 2023 County Council Meeting for Memorial Day Holiday** [23-0572](#)

Attachments: [Staff Report](#)

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL  
WORK SESSION**

**6.1 Budget Adjustment: 2023 Capital Project Re-Budgets.** [23-0565](#)

Attachments: [Staff Report](#)  
[28574 - 2023 Capital Project True Up](#)

**6.2 A Resolution of The Salt Lake County Council Concerning the Continuing Funding of Public Safety Services Within a Municipality That is Located in a Designated Recreation Area** [23-0567](#)

Attachments: [Staff Report](#)  
[Recreation and Public Safety Resolution Final](#)

**7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK  
SESSION**

- 7.1 **Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement Between the Magna Metro Township and Salt Lake County for Funding a Portion of the Construction of the Utah & Salt Lake Canal Trail** [23-0550](#)
- Attachments: [Staff Report](#)  
[Magna Metro Township Agreement and Resolution](#)
- 7.2 **Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Grant a Perpetual Easement to Rocky Mountain Power in South Jordan** [23-0558](#)
- Attachments: [Staff Report](#)  
[Resolution for Easement to RMP \(05.16.23\) - RAFL \(004\)](#)
- 7.3 **Consideration of a Resolution of the Salt Lake County Council Declaring Surplus Real Property, Authorizing Execution of the Attached Interlocal Cooperation Agreement to Exchange Shared Access and Use Easements With the City of South Jordan, and to Grant a Sanitary Sewer Easement to the City of South Jordan** [23-0561](#)
- Attachments: [Staff Report](#)  
[Resolution for Interlocal with South Jordan \(04.17.23\) - RAFL](#)
- 7.4 **Acceptance of a Donation of a \$250 gift card from Scheels to the District Attorney's Office** [23-0554](#)
- Attachments: [Staff Report](#)  
[Declaration of Donation - Scheels \(002\)](#)
- 7.5 **Acceptance of Donations from Friends of the Children's Justice to the District Attorney's Office** [23-0555](#)
- Attachments: [Staff Report](#)  
[Friends donation 2023-01 thru 2023-03](#)

**8. APPROVAL OF TAX LETTERS****8.1 Tax Administration's Letters for Deferrals**[23-0552](#)

Attachments: [Staff Report](#)  
[7.7 Deferral Collins, Helen M, Parcel #15-02-405-017\\_Redacted](#)  
[7.7 Deferral Dance, Tara Ann, Parcel #15-10-253-007\\_Redacted](#)  
[7.7 Deferral Leyba, Tonia N, Parcel #28-10-128-020\\_Redacted](#)  
[7.7 Deferral Oaks, Steven L, Parcel #32-12-432-003\\_Redacted](#)  
[7.7 Deferral Racer, Ariane M, Parcel #15-27-402-090\\_Redacted](#)  
[7.7 Deferral Siliga, Siala, Parcel #20-24-429-015\\_Redacted](#)  
[7.7 Deferral Skougard, Timothy Alan, Parcel #15-30-176-012\\_Redacted](#)

**8.2 Tax Administration's Letters for Hardship Settlement**[23-0553](#)

Attachments: [Staff Report](#)  
[2018, 2019, 2022 Walker Dale W](#)

**8.3 Request to Void Rollback Tax Liens and Correct the Exemption Status on a Parcel Dedicated as Common Area on Plat Map.**[23-0562](#)

Attachments: [Staff Report](#)  
[14-21-200-029 F2](#)  
[26-35-302-010 F](#)  
[22-05-127-009, -101, & -104 F](#)

**8.4 Request to Write Off Uncollectible Personal Property Taxes**[23-0563](#)

Attachments: [Staff Report](#)  
[23-9011 Personal Property Tax Uncollectible \\$81,728.54](#)

- 8.5 Request to Reverse a Misapplied Personal Property Tax Payment** [23-0564](#)

Attachments: [Staff Report](#)  
[23-9009 Personal Property Tax Refund \\$12.28 13 046354](#)  
[5.17.23](#)

- 8.6 Request to Refund Motor Vehicle Tax Payments That Are Entitled to Exemptions** [23-0566](#)

Attachments: [Staff Report](#)  
[MA 00013 Personal Property Tax Refund DMV Vet](#)  
[\\$1,790.00 5.17.23](#)  
[MA 00018 Personal Property Tax Refund DMV \\$153.00](#)  
[5.17.23](#)

**9. LETTERS FROM OTHER OFFICES**

**10. ACCEPTANCE OF BUSINESS DISCLOSURES**

- 10.1 Acceptance of Conflict of Interest Disclosure Statements - Arts & Culture - ZAP Tier II Advisory Board** [23-0551](#)

Attachments: [Staff Report](#)  
[COI Letter PH PP May2023](#)

**11. APPROVAL OF MINUTES**

- 11.1 Approval of May 9, 2023 County Council Minutes** [23-0548](#)

Attachments: [050923 Council Minutes](#)

**ADJOURN**