



**SALT LAKE COUNTY**  
**Constable Nominating Commission**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, Utah 84114

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**Friday, May 15, 2020**

**10:00 AM**

**N2-220**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Commission May Participate Electronically. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

Due to the Ongoing Public Health Emergency Related to the COVID-19 Pandemic and Response, Public Gatherings Have Been Limited to Less Than 20 Persons and Public Access to the Salt Lake County Government Center has Been Limited on the Orders of the Salt Lake County Mayor.

Consistent with Salt Lake County Council Resolution 5714, Approved March 24, 2020, The Constable Nominating Commission has Made Preparations to Conduct its Meetings Electronically. The Commission Cannot Provide Physical Space or Facilities for Members of the Public to Attend Its Meetings for the Duration of the Public Health Emergency.

Members of the public are invited to participate in the Commission's Meetings electronically. Agendas, Audio Recordings, and Meeting Minutes can be accessed at [slco.legistar.com](http://slco.legistar.com).

**1. Call to Order**

**2. Public Comment**

Comments Are Limited to Three Minutes Unless Otherwise Approved by the Commission. To Comment by Phone, Please Call 1-213-306-3065 (Access Code: 962786144) by the Beginning of the Meeting.

**3. Approval of Minutes**

**3.1 Approval of June 7, 2019 and February 2, 2020 Meeting Minutes [20-0153](#)**

Attachments: [2019-06-07 Meeting Minutes](#)  
[2020-02-19 Meeting Minutes](#)

**4. Discussion Items**

**4.1 CLOSED SESSION - Constable Applicant Interviews**

[20-0480](#)

**4.2 Recommendation to the Salt Lake County Council**

[20-0481](#)

**5. Other Committee Business**

**6. Adjournment**