



Jennifer Wilson, *Salt Lake County Mayor*

Robin B. Chalhoub, *Community Services Director*

Matthew Castillo, *Division Director*

July 28, 2023

To Whom It May Concern

Arts & Culture Advisory Board submit the following County Disclosure Forms for Review:

Board members:

- Dustin Lewis, City of South Jordan, Sandbox Theatre Company

If you have any questions, please do not hesitate to contact me.

Sincerely,

Matthew Castillo
Division Director

Robin B. Chalhoub
Department Director

A handwritten signature in black ink, appearing to read 'Matthew Castillo', written over a horizontal line.

A horizontal line intended for a signature, currently blank.

DISCLOSURE OF PERSONAL OR FINANCIAL INTEREST

(Use one form for each outside business entity or person you are associated with for which disclosure is required in the above section. If multiple forms for multiple outside business entities or persons are submitted, only one form need be signed and notarized.)

Under the provisions of the County Officers and Employees Disclosure Act, §§ 17-16a-1 et seq., U.C.A., 1953 as amended, I, the undersigned, under penalties of perjury, make the following statement regarding my personal or business interest. (Type or print all information.)

A. DUSTIN LEWIS ARTS & CULTURE ADVISORY BOARD (801) 891-1361
Covered Person Position, or County Division for which you are employed or volunteering County/Volunteer's Phone
50 W 200 SOUTH, SALT LAKE CITY, UT 84101
Covered Person's County Address/Volunteer's Address

B. CITY OF SOUTH JORDAN
Outside institution, entity, private business or person in which the Covered Person has a personal or business interest for which disclosure is required in the above section
CITY MANAGER
Covered person's status, relationship or commitment to the institution, entity, business or person named above
11600 W TOWNE CENTER DR, SOUTH JORDAN UT 84095
Address and phone number of the institution, entity, business or person named above (801) 251-3742

- C. Select the category that applies to yourself and the outside institution, entity, business or person identified in subsection (B) above:
- I receive or have agreed to receive compensation for assisting a person or business entity in a transaction involving Salt Lake County.
 - I am an officer, director, agent, employee or the owner of a substantial interest in a business entity that is subject to the regulation of Salt Lake County.
 - I am an officer, director, agent, employee or owner of a substantial interest in a business entity that does or anticipates doing business with Salt Lake County.
 - I hold an investment or other financial interest that creates a potential or actual conflict with my public duties.
 - I hold a personal interest that creates a potential or actual conflict with my public duties.
 - None of the above categories apply.

D. Give a detailed description of the actual or potential conflicts of interest identified above, i.e., the nature of the relationship of each business entity or person with the County. Use more sheets if necessary. (This disclosure statement will not be accepted as valid unless this section is completed.)

I AM THE CITY MANAGER AND RESPONSIBLE FOR ALL OPERATIONS INCLUDING ANY REGULATIONS IMPOSED BY SALT LAKE COUNTY UPON CITIES.

I declare under criminal penalty under the law of Utah that the foregoing is true and correct.

Signed on the 27 day of JULY, 2023
Date Month Year

at SALT LAKE COUNTY
City or other location, and state or county

DUSTIN LEWIS
Printed Name

Dustin Lewis
Signature

This statement is a public document. It must be filed with the covered person's immediate supervisor, volunteer or community liaison, division director, department director or elected official, and the County Council. It must be filed when the potential conflict arises and re-filed every January, as long as the potential conflict exists.

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A. DUSTIN LEWIS ARTS & CULTURE ADVISORY BOARD (801)891-1361
Covered Person Position, or County Division for which you are employed or volunteering County/Volunteer's Phone
50 W 200 SOUTH, SALT LAKE CITY, UT 84101
Covered Person's County Address/Volunteer's Address

B. CITY OF SOUTH JORDAN
Outside institution, entity, private business or person in which the Covered Person has a personal or business interest for which disclosure is required in the above section
CITY MANAGER
Covered person's status, relationship or commitment to the institution, entity, business or person named above
1600 W TOWNE CENTER DR, SOUTH JORDAN, UT 84095 (801)254-3742
Address and phone number of the institution, entity, business or person named above

- C. Select the category that applies to yourself and the outside institution, entity, business or person identified in subsection (B) above:
- I receive or have agreed to receive compensation for assisting a person or business entity in a transaction involving Salt Lake County.
 - I am an officer, director, agent, employee or the owner of a substantial interest in a business entity that is subject to the regulation of Salt Lake County.
 - I am an officer, director, agent, employee or owner of a substantial interest in a business entity that does or anticipates doing business with Salt Lake County.
 - I hold an investment or other financial interest that creates a potential or actual conflict with my public duties.
 - I hold a personal interest that creates a potential or actual conflict with my public duties.
 - None of the above categories apply.

D. Give a detailed description of the actual or potential conflicts of interest identified above, i.e., the nature of the relationship of each business entity or person with the County. Use more sheets if necessary. (This disclosure statement will not be accepted as valid unless this section is completed.)

THE CITY HAS REGULAR BUSINESS INTERACTIONS WITH VARIOUS COUNTY DEPARTMENTS AS A MATTER OF GOVERNMENT COORDINATIONS.

I declare under criminal penalty under the law of Utah that the foregoing is true and correct.

Signed on the 27 day of JULY, 2023
Date Month Year

at SALT LAKE COUNTY
City or other location, and state or county

DUSTIN LEWIS
Printed Name

Dustin Lewis
Signature

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A. DUSTIN LEWIS ARTS & CULTURE ADVISORY BOARD (801) 871-1361
Covered Person Position, or County Division for which you are employed or volunteering County/Volunteer's Phone
50 W 200 SOUTH, SALT LAKE CITY, UT 84101
Covered Person's County Address/Volunteer's Address

B. SANDBOX THEATRE COMPANY
Outside institution, entity, private business or person in which the Covered Person has a personal or business interest for which disclosure is required in the above section

EXECUTIVE BOARD MEMBER

Covered person's status, relationship or commitment to the institution, entity, business or person named above

1042 E. FORT UNION BLVD, #127 MIDVALE, UT 84047 (801) 477-8768
Address and phone number of the institution, entity, business or person named above

C. Select the category that applies to yourself and the outside institution, entity, business or person identified in subsection (B) above:

- I receive or have agreed to receive compensation for assisting a person or business entity in a transaction involving Salt Lake County.
- I am an officer, director, agent, employee or the owner of a substantial interest in a business entity that is subject to the regulation of Salt Lake County.
- I am an officer, director, agent, employee or owner of a substantial interest in a business entity that does or anticipates doing business with Salt Lake County.
- I hold an investment or other financial interest that creates a potential or actual conflict with my public duties.
- I hold a personal interest that creates a potential or actual conflict with my public duties.
- None of the above categories apply.

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POSSIBILITY THAT SANDBOX THEATRE COMPANY COULD APPLY FOR GRANTS OR OTHER FUNDING FROM COUNTY PROGRAMS AND/OR CONTRACT TO USE COUNTY FACILITIES FOR REHEARSAL SPACE OR SHOWS, ETC.

I declare under criminal penalty under the law of Utah that the foregoing is true and correct.

Signed on the 27 day of JULY, 2023
Date Month Year

at SALT LAKE COUNTY
City or other location, and state or county

DUSTIN LEWIS
Printed Name

Dustin Lewis
Signature

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