



SALT LAKE COUNTY

Debt Review Committee

Meeting Agenda

2001 S State Street, N2-800
Salt Lake City, UT 84114

Wednesday, May 28, 2025

2:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/rdacf649345c647c147b1ba9482e97f15>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Committee Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. Call to Order

2. Public Comment

3. Approval of Minutes

3.1 Approval of March 26, 2025 Debt Review Committee Minutes [25-2938](#)

Attachments: [032625 Debt Review Minutes](#)

4. Discussion Items

4.1 Financial Advisor Market Update [25-2942](#)

Presenter: Johnathan Ward, Zions Bank Representative.
(Approx. 2:00PM, 10 Min.)
Informational

Attachments: [Staff Report](#)

- 4.2 Consideration of a Recommendation to the Salt Lake County Council or the Municipal Building Authority to Issue Approximately \$120,000,000 in Bonds to Reimburse the Cost of Acquiring the New Government Center Building and Costs Associated with Remodel and Retrofit** [25-2939](#)

Presenter: Darrin Casper, SLCo Deputy Mayor of Finance & Admin. CFO.
(Approx. 2:10PM, 10 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
 [COE 2025](#)
 [MBA Lease Revenue Bonds](#)
 [Sales Tax Revenue Bonds](#)

- 4.3 Discussion of the June 17th Closing of Bonds Pursuant to a Forward Purchase Contract Attached** [25-2940](#)

Presenters: Darrin Casper, SLCo Deputy Mayor of Finance & Admin. CFO.
Johnathan Ward, Zion's Bank Representative.

(Approx. 2:20PM, 20 Min.)

Informational

Attachments: [Staff Report](#)
 [Fixed Rate Agreement](#)

- 4.4 Debt Review Ordinance to Cover Expenses Related to TEFRA Public Hearings** [25-2941](#)

Presenters: Mitchell F. Park, Legal Counsel, Council Office. David Delquadro
SLCo Council Fiscal Manager.

(Approx. 2:40PM, 10 Min)

Discussion/Direction

Attachments: [Staff Report](#)

4.5 SLC Portfolio TEFRA

[25-2943](#)

Presenter: Jacob Carlton, G&B (Gillmore & Bell).

(Approx. 2:50PM, 10 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[NOTICE OF SPECIAL MEETING](#)

[PUBLIC APPROVAL CERTIFICATE](#)

5. Other Committee Business

6. Adjournment