

RESOLUTION NO. \_\_\_\_\_

DATE \_\_\_\_\_

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL GRANTING A FINAL APPROVAL FOR THE ACQUISITION OF A PARCEL OF REAL PROPERTY LOCATED IN SALT LAKE COUNTY AND THE EXECUTION OF CLOSING DOCUMENTS

RECITALS

A. On September 10, 2024, the Salt Lake County Council (the “Council”) authorized the execution of an Agreement for Purchase and Sale of Real Property and Escrow Instructions (the “Agreement”) for the purchase of certain real property located in Salt Lake County (the “Property”) by approving Resolution 6232.

B. Following the issuance of Resolution 6232, the Agreement was signed by the Salt Lake County Mayor on September 16, 2024.

C. Under the terms of the Agreement, Salt Lake County (the “County”) has been conducting due diligence, including various inspections and evaluations (the “Inspections”), during a sixty-day inspection period (the “Inspection Period”).

D. Pursuant to Section 4.3 of the Agreement, the Council must give a final approval for the purchase of the Property prior to the end of the Inspection Period.

E. Having conducted the Inspections, the Council now is prepared to give its final approval for the acquisition of the Property before the Inspection Period expires.

F. It has been determined that the best interests of the County and the general public will be served by giving this final approval for the acquisition of the Property pursuant to the terms of the signed Agreement.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council to give its final approval for the acquisition of the Property pursuant to the terms of the Agreement.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Mayor is hereby

authorized to execute such other documents as may be reasonably necessary to effectuate the closing contemplated by the Agreement.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Laurie Stringham, Chair

ATTEST:

\_\_\_\_\_  
Lannie Chapman  
Salt Lake County Clerk

Council Member Alvord voting \_\_\_\_\_  
Council Member Bradley voting \_\_\_\_\_  
Council Member Bradshaw voting \_\_\_\_\_  
Council Member Granato voting \_\_\_\_\_  
Council Member Harrison voting \_\_\_\_\_  
Council Member Stewart voting \_\_\_\_\_  
Council Member Stringham voting \_\_\_\_\_  
Council Member Theodore voting \_\_\_\_\_  
Council Member Winder Newton voting \_\_\_\_\_

REVIEWED AS TO FORM AND LEGALITY:

**Craig J.**  
**Wangsgard**

Digitally signed by Craig J.  
Wangsgard  
Date: 2024.10.30 11:58:35  
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Craig Wangsgard  
Senior Deputy District Attorney