



**SALT LAKE COUNTY**  
**Debt Review Committee**  
**Meeting Agenda**

2001 S State Street, N2-800  
Salt Lake City, UT 84114

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**Wednesday, March 25, 2015**

**2:00 PM**

**Room N2-930**

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ADA: Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call (385)468-0584 (TTY 7-1-1).

**1. Approval of Minutes**

**1.2 Approval of Minutes from the February 25, 2015 meeting**

[24-1694](#)

Attachments: [02-25-15](#)

**2. Amendment of Waterford School's Interest Rate 2010B Bonds**

**3. Financial Advisor Update**

**4. GO Bond Refunding Update**

**5. Paying Agent**

**6. Other Business**