



**SALT LAKE COUNTY**  
**Council Work Session**  
**Meeting Agenda**

2001 South State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, November 16, 2021**

**10:00 AM**

**Council Chambers, N1-110**

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**AMENDED AGENDA**

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](https://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=ed0915d155b2df01c017feb354c78c815>**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

- 1. CALL TO ORDER**
- 2. DISCUSSION ITEMS:**

**NOTE: The Council will Recess 12PM-1PM**

**2.1 Proposed Hire/ Weekly Reclassification Report** [21-1319](#)

Presenter: Brad Kendrick, Budget and Policy Analyst, Council Informational

Attachments: [Staff Report](#)  
[Proposed Hire Report 11-9-2021](#)  
[Weekly Reclassification Update for Council 11-9-2021](#)

**2.2 Update on Salt Lake County's Coordinated Response to COVID-19** [21-1316](#)

Presenters: Mayor Jenny Wilson; Dr. Angela Dunn, Executive Director, Health Department; and David Schuld, COVID Coordinating Officer (Approx. 15 mins).

Informational

Attachments: [Staff Report](#)

**2.3 A Resolution of the Salt Lake County Council Reapportioning Salt Lake County Council Districts and Adopting a Map of New Council Boundaries** [21-1324](#)

Sponsor: Chair Steve DeBry (Approx. 45 mins).

Discussion/Direction

Attachments: [Staff Report](#)  
[Redistricting Resolution](#)  
[Map A](#)  
[Map 1](#)  
[Map 2](#)  
[Map 3](#)

**2.4 BUDGET WORKSHOPS:**[21-1323](#)**--District Attorney****--Human Services****-Health Department****-Aging & Youth Services****-Behavioral Health****-Utah State University Extension****-LDA****-CJS****--Regional Operations****-Transportation****-Housing & Community Development****-Economic Development****-Public Works****--Other Budget Related Items**

Presenter: Dave Delquadro, Fiscal Manager, Council  
Informational

Attachments:    [Staff Report](#)  
[2022 DA Budget Presentation\\_2021-11-16](#)  
[2022 HS Dept Budget Presentation to CWS 11-16-2021](#)  
[2022 Emergency Management Works Budget Presentation.4](#)  
[2022 Proposed Canyons Management Program\\_2021 Nov 9](#)  
[2022 ORD Regional Projects Fund Requests\\_2021 Nov 9](#)  
[2022 ORD Budget Presentation 2021](#)  
[Public Works and Municipal Services 2022 Budget  
Presentation - 1 \(002\)](#)

**3. CONSENT ITEMS:****4. ITEMS FROM COUNCIL MEMBERS**

4.1. Internal Business

4.2. Notice of Cancellation of the Tuesday, November 30, 2021 Council Work Session

**5. APPROVAL OF MINUTES**

**5.1 Approval of November 2, 2021 Council Work Session [21-1315](#)  
Minutes**

Attachments: [110221 - CWS Minutes](#)

**ADJOURN 3:45 PM for Board of Equalization**

RECONVENE COUNCIL WORK SESSION AFTER 4:00 PM COUNCIL MEETING IF NECESSARY

\* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.

\*\* Interested parties should call the Council Office (385-468-7500) or check the Council's website: [slco.legistar.com](http://slco.legistar.com) for changes. The public is invited to electronically attend, but comments from the public are at the discretion of the Council. Public comments are welcome in the 4:00 PM Council Meeting.