

**SALT LAKE COUNTY RESOLUTION**

RESOLUTION NO. \_\_\_\_\_, 2022

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT WITH THE WASATCH FRONT REGIONAL COUNCIL PROVIDING FOR A \$20,000 CONTRIBUTION TOWARD THE SOUTHWEST WATERWAYS VISIONING PLAN

**WITNESSETH**

WHEREAS, Salt Lake County and the Wasatch Front Regional Council (“WFRC”) are “public agencies” as defined by the Utah Interlocal Cooperation Act, UTAH CODE §§ 11-13-101 to -608 (the “Interlocal Act”), and as such, are authorized to enter into agreements to act jointly and cooperatively in a manner that will enable them to make the most efficient use of their resources and powers;

WHEREAS, WFRC intends to create a southwest waterways visioning plan for creek drainages and corridors in the southern areas of Salt Lake County (the “Plan”). The Plan will cover selected riparian corridors, including the following elements: existing conditions research, barriers, public involvement, visioning, goals, strategies, toolkit, resources for implementation, and next steps;

WHEREAS, WFRC has secured funds for the Plan through a grant from transportation and land use connection resources, as well as contributions from local municipalities; and

WHEREAS, the County now desires to enter into an interlocal cooperation agreement with WFRC, which agreement is attached hereto as Attachment “A” (the “Interlocal Agreement”), to provide a \$20,000 contribution by the County to assist in funding the Plan.

**RESOLUTION**

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the Interlocal Agreement between Salt Lake County and WFRC is approved, in substantially the form attached hereto as Attachment "A," and that the Salt Lake County Mayor is authorized to execute the same.
2. That the Interlocal Agreement will become effective as stated therein.

APPROVED and ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2022.

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Laurie Stringham, Chair

Date: \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

REVIEWED AS TO FORM:

\_\_\_\_\_  
Adam Miller  
Deputy District Attorney  
Date: \_\_\_\_\_

Council Member Alvord voting	_____
Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member DeBry voting	_____
Council Member Granato voting	_____
Council Member Snelgrove voting	_____
Council Member Stringham voting	_____
Council Member Theodore voting	_____
Council Member Winder Newton voting	_____

# **ATTACHMENT A**

Interlocal Cooperation Agreement Between Salt Lake County  
and the Wasatch Front Regional Council

*Southwest Waterways Visioning Plan*