



September 14, 2023

The Salt Lake County Council Attn: Amiee Winder Newton 2001 South State Street N2-200 Salt Lake City, UT 84190-1010

Re:

Abate Delinquent Property Tax

Parcel No:

21-08-101-040-0000

Name:

Utah Department of Transportation (UDOT)

Honorable Council Chair Amiee Winder Newton,

We recommend abating the 2019 delinquent general property taxes on the above-named from \$5,570.67 to \$-0-.

Utah Department of Transportation acquired this property by Warranty Deed on July 17th, 2018 (Entry No. 12813665) and should have been 100% exempt for 2019.

If you agree with this recommendation, please notify the Salt Lake County Treasurer's office to abate (refund, if paid) property taxes as indicated plus penalty and interest.

Respectfully,

Chris Stavros

Salt Lake County Assessor

Tyler Andrus

Chief Deputy Assessor

DC/MK

Cc: Salt Lake County Assessor Greenbelt Dept

Attn: Melissa Kelly

Cc: Salt Lake County Treasurer

UTAH DEPARTMENT OF TRANSPORTATION C/O RIGHT OF WAY PO BOX 148420 4TH FLOOR SALT LAKE CITY, UT 84114-8420 WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12813665
7/19/2018 3:02:00 PM \$16.00
Book - 10695 Pg - 143-146
ADAM GARDINER
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 4 P.

Warranty Deed

(CONTROLLED ACCESS) (CORPORATION) Sait Lake County

> Tax ID No. 21-08-101-020 21-08-101-022 PIN No. 8166 Project No. S-0154(58)3 Parcel No. 0154:901B:A

Muirhouse, LLC , a Utah Limited Liability Company, Grantor, hereby CONVEY AND WARRANT to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, at 4501 South 2700 West, Salt Lake City, Utah 84114, for the sum of TEN (\$10.00) , Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for an Expressway known as Project No. S-0154(58)3 (Bangerter Highway) being part of an entire tract of land situate in the NW1/4 NW1/4 and the SW1/4 NW/14 of Section 8, Township 2 South, Range 1 West, S.L.B. & M. The boundaries of said parcel of land are described as follows:

Beginning at a point in the existing westerly highway right of way and limited access line of Bangerter Highway, which point is 806.99 feet N.89°58'12"E. along the section line and 373.00 feet S.00°01'48"E. and 60.00 feet N.89°58'12"E. and 250.03 feet S.00°01'48"E. and 458.47 feet N.89°58'12"E. and 190.64 feet S.00°13'22"W. from the northwest corner of said Section 8; and running thence S.00°13'22"W. 718.70 feet along said westerly highway right of way and limited access line to the southerly boundary line of said entire tract; thence N.89°49'36"W. 55.00 feet along said southerly boundary line; thence N.00°13'22"E. 718.75 feet; thence S.89°46'38"E. 55.00 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

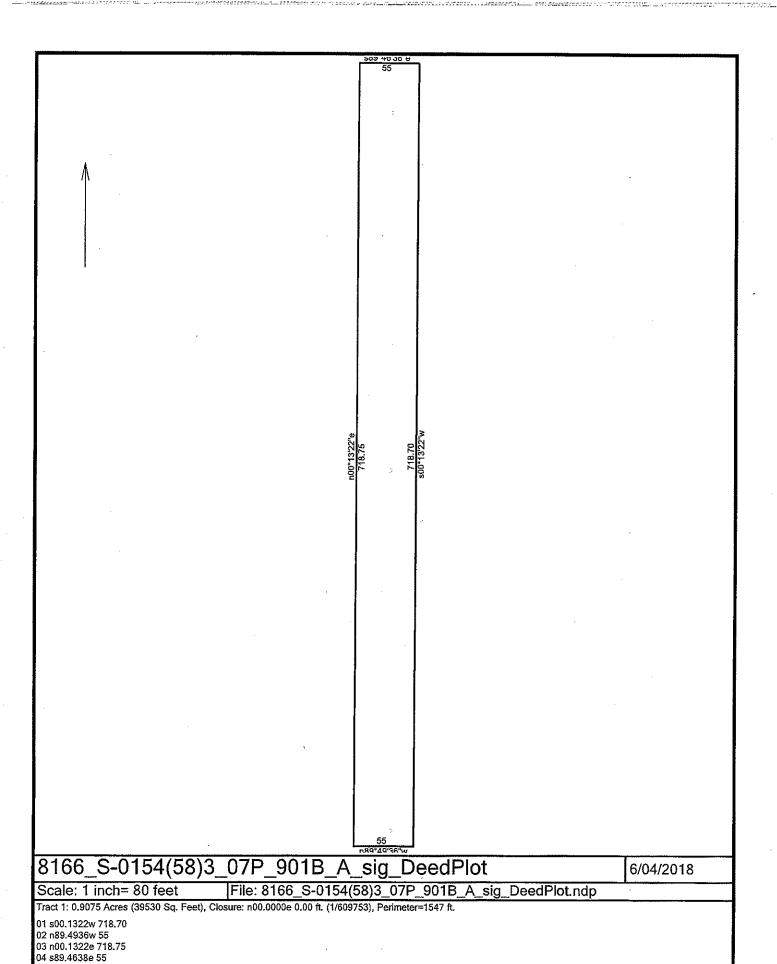
The above described parcel of land contains 39,530 square feet in area or 0.908 acre.

(Note: Rotate above bearings 00°15'22" clockwise to equal Highway bearings).

Continued on Page 2 COMPANY RW-04C (12-01-03) To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

KITTAKTIKINKEREKKANTERKATURAN PERUKANIN NOTARKEREKEREKATAK

IN WITNESS WHERE	OF, said	<u>Muirhouse, LLC</u>	has caused this
instrument to be executed by i			
of, A.D. 20		,	aay
Madaharran II.O - III. Barta	J. 49 J. 1994		
Muirhouse, LLC, a Utah limited			
By: Hamlet Homes IV Corpora	ເtion, its Managin	g Member	
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P H			• *
By: Dery theke	· · · · · · · · · · · · · · · · · · ·		
Barry Gittleman, President		•	
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OTATE OF LITAL	•		
STATE OF UTAH)		•
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COUNTY OF SALT LAKE)		
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		4	
On this, theda me, Barry Gittleman, the Pr	y of Xala	2010 nor	anally opinoprod before
On this, the the Qu	y UI Thuy	, 2016, pers	onally appeared before
me, barry Gilleman, the Pr	esident of Ham	net Homes IV Corp	oration, the Managing
Member of Muirhouse, LLC,			
authorized to do so, executed	the foregoing in	strument for the purp	poses therein contained
by signing the name of the Lir	mited Liability Co	mpany by herself/hi	mself as the manager/a
member.			•
	-		
In witness whereof, I hereunto	set my hand and	l official seal.	



PIRDM605

SALT LAKE COUNTY TREASURER STATEMENT OF DELINQUENT TAXES (RS)

09/14/2023 08:53:30

21-08-101-040-0000 PS CATEGORY **202** GENERAL PROP

UTAH DEPARTMENT OF %RIGHT OF WAY PO BOX 148420 4TH FLR SALT LAKE CITY

UT 84114-8420

ADDRESS SUPR ID 21633281

LAST ACTION 02/08/2020 11.58.22 LAST PMT

----- AMOUNTS DUE ------

YEAR DST TAXES PEN + FEE INT PERIOD RATE INTEREST YEAR TOTAL 2019 63 5,570.67 139.27 010120-091323 .0775 1,639.14 7,349.08 2020 63 010121-091323 .0700

2021 63 010122-091323 .0700 2022 63 010123-091323 .1000 2023 63 010124-091323 .1000

INTEREST CREDIT RETURN CHECK FEE ADMIN FEE
END OF YEAR DATA TOTAL AS OF 09/14/2023 7,349.08 PF2=PRNT PF3=LST PF4=MENU PF5=SEGS PF6=MEMO PF7=PRV PRCL PF8=NXT PRCL PF9=TRAN PF10=LEGAL PF11=PRV YRS PF12=NXT YRS PF13=DEFR PF14=PEN/FEE PF15=AUD CERT

Parcel History Display and Update RXPH Main 09/14/2023 08:55 AM Parcel: <u>21-08-101-034-0000</u>

Original Serial: Book Page Rec Date Unasd Entered 07/17/2018 10689 3648 06/29/2018 N

Created from: (1-1 of 1)

21-08-101-020-0000

Entered Book Page Rec Date Unasd 11/06/2018 10704 6534 08/20/2018 N

Divided into: (1-11 of 64)

21-08-101-035-0000 21-08-101-036-0000 21-08-101-037-0000

21-08-101-038-0000

21-08-101-039-0000

21-08-101-040-0000

21-08-101-041-0000 21-08-101-042-0000

21-08-101-043-0000

21-08-101-044-0000

21-08-101-045-0000

F4: RXPN Position cursor and F5: Jump to parcel

F7: PqUp F8: PqDn ShftF7: PqUp F2: Summaries F3: Remarks ShftF8: PqDn