



# **SALT LAKE COUNTY**

## **Constable Nominating Commission**

### **Meeting Agenda**

2001 So. State Street  
Salt Lake City, Utah 84114

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**Monday, June 2, 2025**

**1:00 PM**

**N2-220**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

- 1. Call to Order**
- 2. Public Comment**
- 3. Approval of Minutes**
- 4. Potential Closed Session**
  - 4.1 Discuss the Character or Competency of One or More Individuals** [25-2958](#)
- 5. Discussion Items**
  - 5.1 Recommendation to the Salt Lake County Council Concerning Constable Appointments** [25-2959](#)
- 6. Other Committee Business**

**Adjournment**