

Proposed Hire Report
August 23rd - September 6th 2023

| Requisition Number | Grade | Job Title | Department/Elected Office | Division/Elected Office | Position Number | Hire Type | Vacancy Date | Updated Date |
|--------------------|-------|---|---------------------------|---|-----------------|-------------|--------------|--------------|
| 2023-35153 | 011 | Road Maintenance Worker II | Public Works | Public Works Operations - 4400000200 | 7537 | Replacement | 2/9/2022 | 8/23/2023 |
| 2023-35162 | 014 | Case Manager - Youth Services | Human Services | Youth Services - 2100000300 | 1670 | Replacement | 9/4/2023 | 8/23/2023 |
| 2023-35177 | 018 | Prosecuting Attorney - Open Recruitment (Grades 18,19,20) | Elected office | District Attorney - 8200000400 | 9872 | Replacement | 2/1/2020 | 8/24/2023 |
| 2023-35178 | 014 | Paralegal II | Elected office | District Attorney - 8200000400 | 429 | Replacement | 11/5/2022 | 8/24/2023 |
| 2023-35183 | 016 | Public Health Nurse - STD Clinic - Open Until Filled | Human Services | Health Department - 2150005053 | 2135 | Replacement | 8/24/2023 | 8/24/2023 |
| 2023-35176 | 010 | Customer Service Specialist - Ruth Vine Tyler Library | Community Services | Library Services - 2500000717 | 2908 | Replacement | 8/26/2023 | 8/24/2023 |
| 2023-35175 | 010 | Construction & Maint Spec I | Community Services | Library Services - 2500000400 | 2878 | Replacement | 8/3/2023 | 8/24/2023 |
| 2023-35180 | 016 | Assistant Fiscal Manager Parks & Recreation | Community Services | Parks and Recreation - 3640000105 | 3905 | Replacement | 9/5/2023 | 8/24/2023 |
| 2023-35193 | 012 | Carpenter | Administrative Services | Facilities Management - 6300002000 | 3562 | Replacement | 12/29/2020 | 8/25/2023 |
| 2023-35191 | 012 | Carpenter | Administrative Services | Facilities Management - 6300002000 | 3561 | Replacement | 1/1/2022 | 8/25/2023 |
| 2023-35190 | 012 | Judicial Processing Specialist- Sheriff's Office | Elected office | Sheriff - 91200000800 | 749 | Replacement | 9/19/2022 | 8/25/2023 |
| 2023-35161 | 011 | Emergency Medical Technician - Sheriff's Office | Elected office | Sheriff - 9120000900 | 1315 | Replacement | 9/4/2023 | 8/25/2023 |
| 2023-35187 | 010 | Office Specialist - Immunization Clinic - Spanish Preferred | Human Services | Health Department - 2150004042 | 1994 | Replacement | 9/6/2023 | 8/25/2023 |
| 2023-35154 | 001 | Policy and Project Coordinator - CJAC - Appointed | Elected office | Mayor's Office of Criminal Justice Initiatives - 1023000100 | 2007 | Replacement | 8/21/2023 | 8/25/2023 |
| 2023-35192 | 015 | Accountant | Elected office | Mayor's Finance - 1022000403 | 97 | Replacement | 8/25/2023 | 8/25/2023 |
| 2023-35184 | 013 | Afterschool Program Coordinator - Copper Hills Elementary | Human Services | Youth Services - 2100000200 | 1595 | Replacement | 9/4/2023 | 8/25/2023 |

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| 2023-35194 | 018 | Dev Sec Ops Engineer-Open Until Filled | Administrative Services | Information Technology - 6050000310 | 3455 | Replacement | 7/1/2023 | 8/27/2023 |
| 2023-35204 | 013 | Veterinary Tech Mobile (Certified) - TL | Public Works | Animal Services - 4100000400 | 10760 | Replacement | 1/1/2022 | 8/28/2023 |
| 2023-35202 | 016 | Senior Property Tax Analyst | Elected office | Auditor - 76010000000 | 246 | Replacement | 1/1/2023 | 8/28/2023 |
| 2023-35203 | 011 | Customer Care Associate | Public Works | Animal Services - 4100000400 | 8665 | Replacement | 6/25/2023 | 8/28/2023 |
| 2023-35160 | 001 | Deputy Chief | Elected office | Sheriff - 9130000200 | 1229 | New | 8/22/2023 | 8/28/2023 |
| 2023-35195 | 017 | Cyber Security Engineer | Administrative Services | Information Technology - 6050000310 | 3508 | Replacement | 7/1/2023 | 8/28/2023 |
| 2023-35196 | 012 | Library Assistant - FROM REQ 2023-34888 | Community Services | Library Services | 3192 | Replacement | 8/1/2023 | 8/28/2023 |
| 2023-35199 | 013 | Recreation Program Coordinator Parks & Recreation | Community Services | Parks and Recreation - 3640001600 | 4356 | Replacement | 9/1/2023 | 8/28/2023 |
| 2023-35185 | 018 | Admin & Fiscal Manager II - Open Until Filled | Public Works | Fleet Management - 6800001000 | 7768 | Replacement | 9/1/2023 | 8/28/2023 |
| 2023-35197 | 010 | Cash Accounting Specialist - Sheriff's Office | Elected office | Sheriff - 91200000400 | 738 | Replacement | 9/14/2023 | 8/28/2023 |
| 2023-35155 | 016 | Application Programmer | Elected office | Recorder - 8851000000 | 289 | Replacement | 1/1/2022 | 8/29/2023 |
| 2023-35209 | 015 | Mental Health Therapist 15 - Sheriff's Office | Elected office | Sheriff - 9120000900 | 1394 | Replacement | 7/22/2022 | 8/29/2023 |
| 2023-35218 | 011 | Construction & Maintenance Specialist II | Community Services | Parks and Recreation - 3630001100 | 10737 | Replacement | 2/7/2023 | 8/29/2023 |
| 2023-35208 | 014 | Mental Health Therapist 14 - Sheriff's Office | Elected office | Sheriff - 9120000900 | 9448 | Replacement | 6/6/2023 | 8/29/2023 |
| 2023-35210 | 016 | Jail Nurse - Sheriff's Office | Elected office | Sheriff - 9120000900 | 1321 | Replacement | 8/2/2023 | 8/29/2023 |
| 2023-35156 | 015 | Web Developer | Elected office | Recorder - 8851000000 | 311 | Replacement | 8/20/2023 | 8/29/2023 |
| 2023-35217 | 012 | Office Coordinator - Sheriff's Office | Elected office | Sheriff - 9130000200 | 1216 | New | 8/22/2023 | 8/29/2023 |
| 2023-35159 | 001 | Chief Deputy Sheriff | Elected office | Sheriff - 9130000200 | 1239 | New | 8/22/2023 | 8/29/2023 |
| 2023-35213 | 011 | Emergency Medical Technician - Sheriff's Office | Elected office | Sheriff - 9120000900 | 1320 | Replacement | 8/28/2023 | 8/29/2023 |
| 2023-35157 | 015 | Accountant | Elected office | Recorder - 8800000100 | 10440 | Replacement | 5/13/2023 | 8/29/2023 |
| 2023-35205 | 012 | Veterinary Tech Mobile (Non-Certified) - TL | Public Works | Animal Services - 4100000400 | 10775 | Replacement | 1/1/2022 | 8/30/2023 |

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| 2023-35211 | 017 | Housing Section Manager | Office of Regional Development | Housing & Community Development - 1025000670 | 3392 | Replacement | 1/1/2022 | 8/30/2023 |
| 2023-35179 | 013 | Epidemiology Technician - Time Limited - Health Department | Human Services | Health Department - 2150005052 | 11174 | New | 1/23/2023 | 8/30/2023 |
| 2023-35172 | 014 | Social Worker | Elected office | District Attorney - 8200000403 | 9091 | New | 3/3/2023 | 8/30/2023 |
| 2023-35223 | 018 | CORRECTIONS DEPUTY | Elected office | Sheriff - 9120001000 | 868 | Replacement | 8/31/2023 | 8/30/2023 |
| 2023-35198 | 014 | Case Manager - Time Limited | Human Services | Criminal Justice Services - 2400880000 | 10722 | Replacement | 7/22/2023 | 8/30/2023 |
| 2023-35225 | 015 | Business Analyst I- TL | Administrative Services | Information Technology - 6050000510 | 10180 | Replacement | 8/21/2023 | 8/30/2023 |
| 2023-35158 | 012 | Control Room Operator | Elected office | Sheriff - 9120001100 | 837 | Replacement | 8/22/2023 | 8/30/2023 |
| 2023-35189 | 010 | Office Specialist - WIC - Spanish Required | Human Services | Health Department - 2150004044 | 2086 | Replacement | 8/6/2023 | 8/30/2023 |
| 2023-35201 | 014 | Health Educator - Time Limited - Parents As Teacher (PAT) group - Spanish Preferred | Human Services | Health Department - 2150004043 | 9064 | Replacement | 9/11/2023 | 8/30/2023 |
| 2023-35222 | 013 | Mechanic/Welder - Open Until Filled | Public Works | Fleet Management - 6800003000 | 8772 | Replacement | 7/10/2021 | 8/31/2023 |
| 2023-35229 | 010 | Road Maintenance Worker I | Public Works | Public Works Operations - 4400000200 | 7524 | Replacement | 5/1/2023 | 8/31/2023 |
| 2023-35186 | 014 | Family Therapist I | Human Services | Youth Services - 2100000500 | 1613 | Replacement | 7/1/2022 | 8/31/2023 |
| 2023-35220 | 013 | Guest Services Supervisor at Clark Planetarium | Community Services | Clark Planetarium - 3510001700 | 3784 | Replacement | 8/30/2023 | 8/31/2023 |
| 2023-35230 | 010 | Office Specialist - Youth Services | Human Services | Youth Services - 2100000100 | 1652 | Replacement | 9/3/2023 | 8/31/2023 |
| 2023-35227 | 012 | Irrigation/Plumbing Specialist Parks & Recreation | Community Services | Parks and Recreation - 3630000200 | 3984 | Replacement | 4/1/2023 | 9/1/2023 |
| 2023-35232 | 012 | Carpenter (OPENED UNTIL FILLED) | Administrative Services | Facilities Management - 6300002000 | 3560 | Replacement | 6/12/2023 | 9/1/2023 |
| 2023-35215 | 012 | Youth Worker | Human Services | Youth Services - 2100000600 | 10040 | Replacement | 7/29/2023 | 9/1/2023 |
| 2023-35234 | 010 | Road Maintenance Wkr I | Public Works | Public Works Operations - 4400000200 | 7525 | Replacement | 5/1/2023 | 9/5/2023 |