

RESOLUTION NO. \_\_\_\_\_

DATE: \_\_\_\_\_

**A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL  
PROPOSING A RECOMMENDED 2020 BUDGET FOR PUBLIC DISPLAY, SETTING  
A PUBLIC HEARING FOR CONSIDERATION OF THE FINAL 2020 BUDGET ON  
DECEMBER 3, 2019, AND PROPOSING RECOMMENDED ADJUSTMENTS TO THE  
2019 BUDGET FOR COUNCIL CONSIDERATION ON THE SAME DATE**

WHEREAS, the Salt Lake County Council, as required by the Uniform Fiscal Procedures Act for Counties, Utah Code Ann. § 17-36-1, et seq, and by Salt Lake County's Budget Process Ordinance, Salt Lake County Code of Ordinances Chapter 2.95, is required to adopt by resolution an annual budget for 2020 on or before December 10, 2019; and

WHEREAS, as a part of the required process for adopting the 2020 budget, the County Council must hold a public hearing on the budget, where all interested persons shall have an opportunity to be heard for or against the estimates of revenue and expenditures and performance data or any item in any fund; and

WHEREAS, the County Mayor has previously recommended, and the County Council has previously approved, the date of December 3, 2019, as the appropriate date to hold a public hearing on the 2020 Salt Lake County budget; and

WHEREAS, as a part of the required process for adopting the 2020 budget, the County Council must propose a recommended budget including all supportive schedules and data, and shall make said recommended budget available as a public record available for inspection during business hours at the offices the County Mayor, County Clerk, and County Auditor for at least 10 days prior to the public hearing on the adoption of a final budget; and

WHEREAS, the County Council is required by Utah law to publish and post certain public notice concerning the date of the public hearing on the adoption of a final budget; and

WHEREAS, the County Council also desires to make certain adjustments to the 2019 budget, which adjustments shall be proposed for adoption at the December 3, 2019, hearing;

NOW, THEREFORE, be it resolved by the Salt Lake County Council that:

- 1) The County Council hereby proposes a recommended budget for fiscal year 2020, as more specifically described in Attachment A and any applicable schedules.
- 2) The County Council hereby sets the time and place of the public hearing on the final budget on December 3, 2019, at the hour of 6:00 pm, in the County Council Chambers, 2001 S. State St., N1-100, Salt Lake City, Utah, 84114. Council staff shall publish applicable public notice regarding the public hearing as required by Utah Code Ann. § 17-36-12. Council staff shall also advise the County Mayor, County Treasurer, and County Auditor of the public hearing prior to December 1, 2019, as required by County Ordinance.
- 3) The County Council hereby designates that copies of the recommended budget for fiscal year 2020, as more specifically described in Attachment A and any applicable schedules, shall be a public record made available for inspection during business hours at the offices of the County Council, County Mayor, County Clerk, and County Auditor for at least 10 days prior to the public hearing on December 3, 2019.
- 4) The County Council hereby proposes recommended year-end adjustments to the 2019 budget, which are intended to be effective for the 2019 fiscal year, as more specifically described in Attachment B and any applicable schedules, and which may be considered for adoption at the public hearing on December 3, 2019.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Richard Snelgrove, Chair

ATTEST:

\_\_\_\_\_  
Sherrie Swensen  
Salt Lake County Clerk

APPROVED AS TO FORM

\_\_\_\_\_  
Deputy District Attorney      Date

Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member Burdick voting	_____
Council Member DeBry voting	_____
Council Member Granato voting	_____
Council Member Ghorbani voting	_____
Council Member Jensen voting	_____
Council Member Snelgrove voting	_____
Council Member Winder Newton voting	_____

## Attachment A

Attachment B