

RESOLUTION NO. \_\_\_\_\_

DATE \_\_\_\_\_

**A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING  
THE LEASING OF REAL PROPERTY FROM SVN NOBBS EAST SAHARA,  
LLC, A DELAWARE LIMITED LIABILITY COMPANY TO BE USED BY  
THE SALT LAKE COUNTY HEALTH DEPARTMENT'S EMERGENCY  
PREPAREDNESS BUREAU**

**RECITALS**

**WHEREAS**, SVN NOBBS EAST SAHARA, LLC, a Delaware limited liability company, (“SVN”), is the owner of certain real property known as Building C, 3676 W. California Avenue, Salt Lake City, Utah 84104, which Building contains approximately eighteen thousand (18,000) rentable square feet (the “Property”), and as more specifically described in the lease agreement (“Lease Agreement”), attached hereto as Exhibit A; and

**WHEREAS**, the Salt Lake County Health Department recommended that Salt Lake County (“County”) lease the Property to be used for emergencies service storage; and

**WHEREAS**, SVN has agreed to lease the Property to County, and County has agreed to lease the Property from SVN, for an initial term of sixty (60) months, for the initial yearly base rent of One Hundred Twenty Thousand Dollars (\$120,000.00) (“Lease Price”), subject to a three percent (3%) yearly increase, and as more particularly set forth in the Lease Agreement, subject to Council’s approval; and

**WHEREAS**, County and SVN have negotiated a Lease Agreement for the lease of the Property, subject to Council’s approval; and

**WHEREAS**, it has been determined that the best interests of County and the general public will be served by authorizing the lease of the Property and the execution of the Lease Agreement attached to this Resolution.

**NOW, THEREFORE, IT IS HEREBY RESOLVED** by the Salt Lake County Council

that the lease of the Property from SVN NOBBS EAST SAHARA, LLC, a Delaware limited liability company, is hereby approved, and the Mayor is authorized and directed to execute the Lease Agreement attached to this Resolution.

APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

SALT LAKE COUNTY COUNCIL

By: \_\_\_\_\_  
Laurie Stringham, Chair

ATTEST:

\_\_\_\_\_  
Lannie Chapman  
Salt Lake County Clerk

Council Member Alvord voting \_\_\_\_\_  
Council Member Bradley voting \_\_\_\_\_  
Council Member Bradshaw voting \_\_\_\_\_  
Council Member Granato voting \_\_\_\_\_  
Council Member Harrison voting \_\_\_\_\_  
Council Member Stewart voting \_\_\_\_\_  
Council Member Stringham voting \_\_\_\_\_  
Council Member Theodore voting \_\_\_\_\_  
Council Member Winder Newton voting \_\_\_\_\_

Reviewed and Advised as to Form and Legality:

\_\_\_\_\_  
John E. Diaz  
Senior Deputy District Attorney  
Salt Lake County

EXHIBIT A  
(Lease Agreement)