



**SALT LAKE COUNTY**  
**Salt Lake County Municipal Building**  
**Authority**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, December 5, 2023**

**6:00 PM**

**Council Chambers, N1-110**

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**The meeting will commence at the conclusion of the RDA Meeting.**

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r6a094b39f369a87d64a1c715bf8c4755>

Further instructions about participating in this meeting, along with access to minutes and recordings of past meetings, can be found at <https://slco.org/council/agendas-minutes/>

**1. Welcome - Introduction - Aimee Winder Newton, Chair of the Board Salt Lake County Municipal Building Authority**

**2. Approval of Minutes**

**2.1 June 20, 2023 MBA Meeting Minutes**

[23-1119](#)

Attachments: [062023 MBA Minutes](#)

**3. Open Public Hearing**

**4. Board Comments**

**6. Closed Public Hearing**

**5. Discussion Items**

**5.1 Discussion and Approval of Salt Lake County Municipal Building Authority Resolution - 2024 Budget, Including:** [23-1118](#)

**Exhibit A: Salt Lake County Municipal Authority 2024 Budget**

Presenter: Darrin Casper SLCo Deputy Mayor of Finance and Administration CFO.

Attachments: [MBA 2024 Budget Resolution11.1.23](#)  
[Attachment A MBA 2024 Recommended Budget](#)  
[Staff Report](#)

**6. Other Committee Business**

**7. Adjourn**