



Agenda Item

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**File #:** 23-0184

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**Requested Agenda Date:**

2/28/2023

**Requested Agenda Title:**

Mayor's Administration 2023 County Disclosure Forms

**Requested Agenda Item Description:** Mayor's Administration 2023 County Disclosure Forms

**Requested Action:** Consent

**Presenter(s) (with titles):**

**Time Needed:** Less than 5 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Ashley Perry

**Are Supporting Documents Needed for this Agenda Item Request?** Yes