SALT LAKE COUNTY



Agenda Item

File #: 23-0406

Requested Agenda Date:

4/18/2023

Requested Agenda Title:

Informational Presentation on the Improvements to NOV (Notice of Valuation)

Requested Agenda Item Description: An Informational Presentation on the Improvements to NOV.

Requested Action: Discussion - Informational

Presenter(s) (with titles): Chris Harding, County Auditor

Time Needed: 20 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Yes and I will send the request in writing

Requesting Staff Member: Spencer Seal

Are Supporting Documents Needed for this Agenda Item Request? Yes